

**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 2, 2021
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p align="center">BALLOT ISSUES (Continued)</p> <p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p> <p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>			
<p align="center">MUNICIPAL</p> <p align="center">FOR MAYOR CITY OF BELGRADE CITYWIDE TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ROBERTA C FOGINTHEMORNING</p> <p><input type="radio"/> RUSSELL C. NELSON</p> <p><input type="radio"/> _____</p>					
<p align="center">FOR COUNCIL MEMBER CITY OF BELGRADE WARD 1 FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>					
<p align="center">BALLOT ISSUES</p> <p align="center">CITY OF BELGRADE ADOPTION OF ORDINANCE NO. 2018-8</p> <p>Shall the City of Belgrade, Montana adopt Ordinance No. 2018-8 authorizing and regulating the keeping of domestic chickens within the city limits of the City of Belgrade?</p> <p><input type="radio"/> CHICKENS - YES</p> <p><input type="radio"/> CHICKENS - NO</p>					
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
A	BELW1 1	B	Typ:01 Seq:0001 Spl:01	C	Seq:0001

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<p align="center">FOR COUNCIL MEMBER CITY OF BELGRADE WARD 2 FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTINE MENICUCCI</p> <p><input type="radio"/> ERIC REINHARDT</p> <p><input type="radio"/> _____</p>					
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<p align="center">FOR COUNCIL MEMBER CITY OF BELGRADE WARD 2 FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ERIC REINHARDT</p> <p><input type="radio"/> KRISTINE MENICUCCI</p> <p><input type="radio"/> _____</p>		<p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>			
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<p align="center">FOR COUNCIL MEMBER CITY OF BELGRADE WARD 3 FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MARTHA SELLERS</p> <p><input type="radio"/> _____</p>					
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<p align="center">FOR COUNCIL MEMBER CITY OF BELGRADE WARD 3 FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MARTHA SELLERS</p> <p><input type="radio"/> _____</p>		<p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>			
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<p align="center">MUNICIPAL</p> <p align="center">FOR MAYOR CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> CHRISTOPHER BRIZZOLARA</p> <p><input type="radio"/> TERRY CUNNINGHAM</p> <p><input type="radio"/> BRIAN LAMERES</p> <p><input type="radio"/> _____</p>		<p align="center">CITY OF BOZEMAN GENERAL OBLIGATION BOND FIRE STATION 2 PROJECT</p> <p>Shall the City Commission of the City of Bozeman, Montana (the "City") be authorized to sell and issue general obligation bonds of the City in one or more series in an aggregate principal amount not to exceed Six Million Seven Hundred Thirty Thousand and No/100 Dollars (\$6,730,000.00) bearing interest at rates to be determined at the time of sale, payable semiannually over a term not to exceed twenty years for each series of bonds, for the purpose of paying the costs of designing, constructing, equipping and furnishing a new Fire Station 2 on a site located on the Montana State University campus to be leased by MSU to the City or other suitable location in the City; and costs associated with the sale and issuance of the bonds?</p> <p><input type="radio"/> FIRE STATION 2 BONDS - YES</p> <p><input type="radio"/> FIRE STATION 2 BONDS - NO</p>		<p align="center">CITY OF BOZEMAN COMMUNITY HOUSING MILL LEVY</p> <p>Shall the City Commission of the City of Bozeman, Montana, be authorized to exceed the statutory mill levy limit provided for in Section 15-10-420, MCA, by annually levying up to seven (7) mills for the purpose of acquiring, constructing, developing, preserving and supporting community housing throughout the City and related administrative costs? The specific amount of money that is to be raised will change annually depending on the value of a mill. Based on the 2021 fiscal year mill rate, the specific dollar amount to be raised in fiscal year 2023 would be \$905,961.00. The Commission's authority to levy shall not sunset. The annual property tax impact on a home with a taxable market value of \$100,000 will be approximately \$9.45 per year. The annual property tax impact on a home with a taxable market value of \$200,000 will be approximately \$18.90 per year.</p> <p><input type="radio"/> FOR THE MILL LEVY</p> <p><input type="radio"/> AGAINST THE MILL LEVY</p>	
<p align="center">FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> CHRISTOPHER COBURN</p> <p><input type="radio"/> I-HO POMEROY</p> <p><input type="radio"/> EMILY TALAGO</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		<p align="center">CITY OF BOZEMAN GENERAL OBLIGATION BOND RECREATION FACILITIES IMPROVEMENT PROJECTS</p> <p>Shall the City Commission of the City of Bozeman, Montana (the "City") be authorized to sell and issue general obligation bonds of the City in one or more series in an aggregate principal amount not to exceed Two Million Two Hundred Eighty Thousand and No/100 Dollars (\$2,280,000.00) bearing interest at rates to be determined at the time of sale, payable semiannually over a term not to exceed twenty years for each series of bonds, for the purpose of paying the costs of designing, constructing, equipping and furnishing improvements to: the Bozeman Swim Center to include replacing perimeter drain tiles (gutter system), deck tiles, and ceiling tiles, repairing the plaster shell, and replacing the HVAC system; the Bogert Pool to include replacing the concrete coping around the pool and the concrete gutter system, re-plastering the shell, repairing the concrete deck, and replacing the perimeter wall/fence; and the Lindley Center to include upgrading restrooms to meet current Americans with Disabilities Act requirements, replacing windows and log siding, upgrading the kitchen, insulating the east roof, installing floor and roof supports, improving the parking lot and related site improvements; and costs associated with the sale and issuance of the bonds?</p> <p><input type="radio"/> RECREATION FACILITIES IMPROVEMENT BONDS - YES</p> <p><input type="radio"/> RECREATION FACILITIES IMPROVEMENT BONDS - NO</p>		<p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p> <p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>	
<p align="center">FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JENNIFER MADGIC</p> <p><input type="radio"/> JOSEPH MORRISON</p> <p><input type="radio"/> EVAN RAINEY</p> <p><input type="radio"/> _____</p>		<p align="center">FOR MUNICIPAL COURT JUDGE CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MAGDALENA C. BOWEN</p> <p><input type="radio"/> J. COLLEEN HERRINGTON</p> <p><input type="radio"/> SHERYL WAMBSGANS</p> <p><input type="radio"/> _____</p>		<p align="center">END OF BALLOT</p>	
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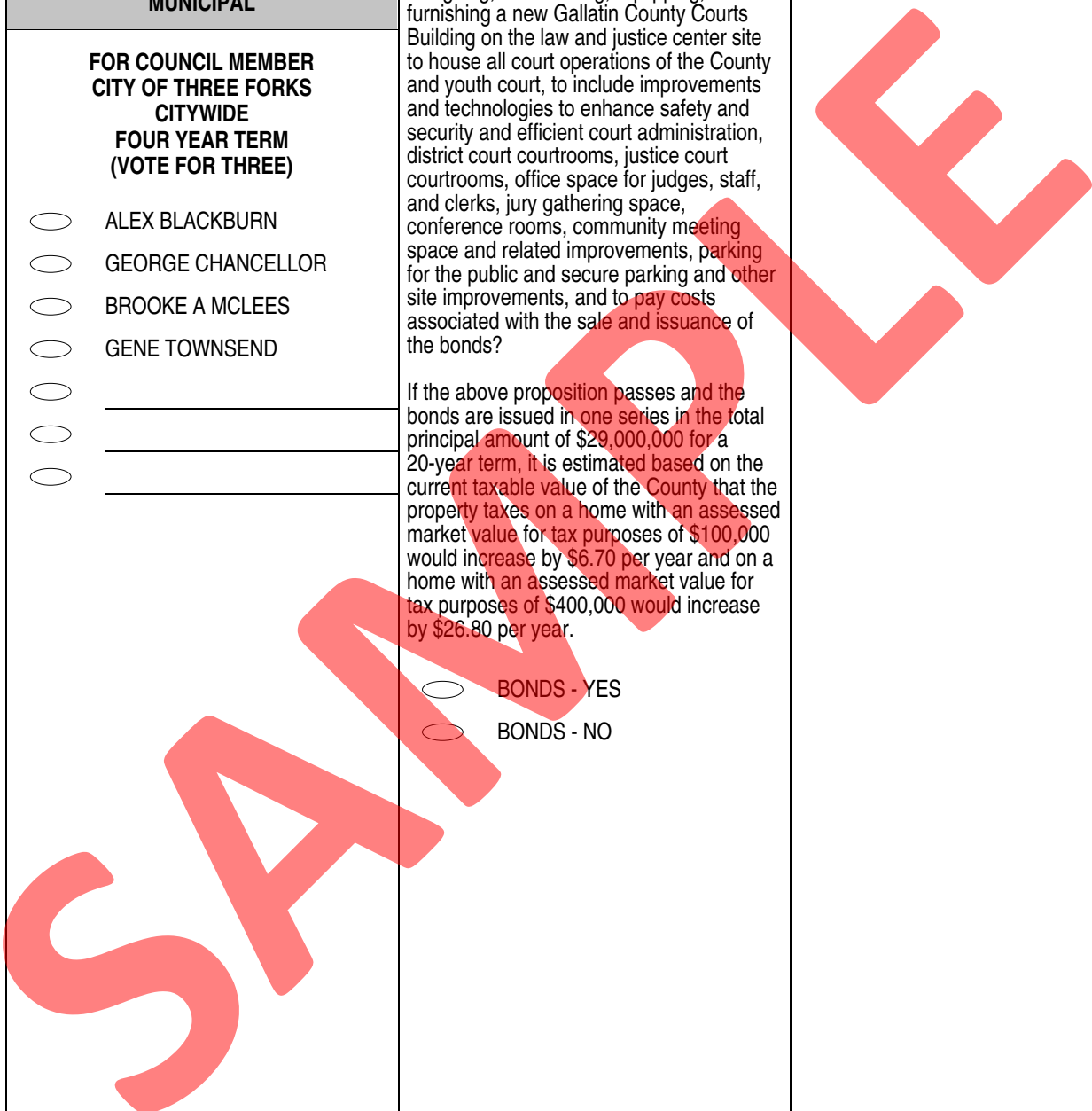
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<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p align="center">BALLOT ISSUES</p>		<p align="center">BALLOT ISSUES (Continued)</p>	
<p align="center">MUNICIPAL</p>		<p align="center">CITY OF BOZEMAN GENERAL OBLIGATION BOND FIRE STATION 2 PROJECT</p> <p>Shall the City Commission of the City of Bozeman, Montana (the "City") be authorized to sell and issue general obligation bonds of the City in one or more series in an aggregate principal amount not to exceed Six Million Seven Hundred Thirty Thousand and No/100 Dollars (\$6,730,000.00) bearing interest at rates to be determined at the time of sale, payable semiannually over a term not to exceed twenty years for each series of bonds, for the purpose of paying the costs of designing, constructing, equipping and furnishing a new Fire Station 2 on a site located on the Montana State University campus to be leased by MSU to the City or other suitable location in the City; and costs associated with the sale and issuance of the bonds?</p> <p><input type="radio"/> FIRE STATION 2 BONDS - YES <input type="radio"/> FIRE STATION 2 BONDS - NO</p>		<p align="center">CITY OF BOZEMAN COMMUNITY HOUSING MILL LEVY</p> <p>Shall the City Commission of the City of Bozeman, Montana, be authorized to exceed the statutory mill levy limit provided for in Section 15-10-420, MCA, by annually levying up to seven (7) mills for the purpose of acquiring, constructing, developing, preserving and supporting community housing throughout the City and related administrative costs? The specific amount of money that is to be raised will change annually depending on the value of a mill. Based on the 2021 fiscal year mill rate, the specific dollar amount to be raised in fiscal year 2023 would be \$905,961.00. The Commission's authority to levy shall not sunset. The annual property tax impact on a home with a taxable market value of \$100,000 will be approximately \$9.45 per year. The annual property tax impact on a home with a taxable market value of \$200,000 will be approximately \$18.90 per year.</p> <p><input type="radio"/> FOR THE MILL LEVY <input type="radio"/> AGAINST THE MILL LEVY</p>	
<p align="center">FOR MAYOR CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TERRY CUNNINGHAM <input type="radio"/> BRIAN LAMERES <input type="radio"/> CHRISTOPHER BRIZZOLARA <input type="radio"/> _____</p>		<p align="center">CITY OF BOZEMAN GENERAL OBLIGATION BOND RECREATION FACILITIES IMPROVEMENT PROJECTS</p> <p>Shall the City Commission of the City of Bozeman, Montana (the "City") be authorized to sell and issue general obligation bonds of the City in one or more series in an aggregate principal amount not to exceed Two Million Two Hundred Eighty Thousand and No/100 Dollars (\$2,280,000.00) bearing interest at rates to be determined at the time of sale, payable semiannually over a term not to exceed twenty years for each series of bonds, for the purpose of paying the costs of designing, constructing, equipping and furnishing improvements to: the Bozeman Swim Center to include replacing perimeter drain tiles (gutter system), deck tiles, and ceiling tiles, repairing the plaster shell, and replacing the HVAC system; the Bogert Pool to include replacing the concrete coping around the pool and the concrete gutter system, re-plastering the shell, repairing the concrete deck, and replacing the perimeter wall/fence; and the Lindley Center to include upgrading restrooms to meet current Americans with Disabilities Act requirements, replacing windows and log siding, upgrading the kitchen, insulating the east roof, installing floor and roof supports, improving the parking lot and related site improvements; and costs associated with the sale and issuance of the bonds?</p> <p><input type="radio"/> RECREATION FACILITIES IMPROVEMENT BONDS - YES <input type="radio"/> RECREATION FACILITIES IMPROVEMENT BONDS - NO</p>		<p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p> <p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES <input type="radio"/> BONDS - NO</p>	
<p align="center">FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> I-HO POMEROY <input type="radio"/> EMILY TALAGO <input type="radio"/> CHRISTOPHER COBURN <input type="radio"/> _____ <input type="radio"/> _____</p>		<p align="center">FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOSEPH MORRISON <input type="radio"/> EVAN RAINEY <input type="radio"/> JENNIFER MADGIC <input type="radio"/> _____</p>		<p align="center">END OF BALLOT</p>	
<p align="center">FOR MUNICIPAL COURT JUDGE CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> J. COLLEEN HERRINGTON <input type="radio"/> SHERYL WAMBSGANS <input type="radio"/> MAGDALENA C. BOWEN <input type="radio"/> _____</p>		<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">VOTE IN NEXT COLUMN</p>	
A	BOZ 2	B	Typ:01 Seq:0004 Spl:02	C	Seq:0004

**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 2, 2021
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p align="center">BALLOT ISSUES</p>		<p align="center">BALLOT ISSUES (Continued)</p>	
<p align="center">MUNICIPAL</p> <p align="center">FOR MAYOR CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> BRIAN LAMERES</p> <p><input type="radio"/> CHRISTOPHER BRIZZOLARA</p> <p><input type="radio"/> TERRY CUNNINGHAM</p> <p><input type="radio"/> _____</p>		<p align="center">CITY OF BOZEMAN GENERAL OBLIGATION BOND FIRE STATION 2 PROJECT</p> <p>Shall the City Commission of the City of Bozeman, Montana (the "City") be authorized to sell and issue general obligation bonds of the City in one or more series in an aggregate principal amount not to exceed Six Million Seven Hundred Thirty Thousand and No/100 Dollars (\$6,730,000.00) bearing interest at rates to be determined at the time of sale, payable semiannually over a term not to exceed twenty years for each series of bonds, for the purpose of paying the costs of designing, constructing, equipping and furnishing a new Fire Station 2 on a site located on the Montana State University campus to be leased by MSU to the City or other suitable location in the City; and costs associated with the sale and issuance of the bonds?</p> <p><input type="radio"/> FIRE STATION 2 BONDS - YES</p> <p><input type="radio"/> FIRE STATION 2 BONDS - NO</p>		<p align="center">CITY OF BOZEMAN COMMUNITY HOUSING MILL LEVY</p> <p>Shall the City Commission of the City of Bozeman, Montana, be authorized to exceed the statutory mill levy limit provided for in Section 15-10-420, MCA, by annually levying up to seven (7) mills for the purpose of acquiring, constructing, developing, preserving and supporting community housing throughout the City and related administrative costs? The specific amount of money that is to be raised will change annually depending on the value of a mill. Based on the 2021 fiscal year mill rate, the specific dollar amount to be raised in fiscal year 2023 would be \$905,961.00. The Commission's authority to levy shall not sunset. The annual property tax impact on a home with a taxable market value of \$100,000 will be approximately \$9.45 per year. The annual property tax impact on a home with a taxable market value of \$200,000 will be approximately \$18.90 per year.</p> <p><input type="radio"/> FOR THE MILL LEVY</p> <p><input type="radio"/> AGAINST THE MILL LEVY</p>	
<p align="center">FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> EMILY TALAGO</p> <p><input type="radio"/> CHRISTOPHER COBURN</p> <p><input type="radio"/> I-HO POMEROY</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		<p align="center">CITY OF BOZEMAN GENERAL OBLIGATION BOND RECREATION FACILITIES IMPROVEMENT PROJECTS</p> <p>Shall the City Commission of the City of Bozeman, Montana (the "City") be authorized to sell and issue general obligation bonds of the City in one or more series in an aggregate principal amount not to exceed Two Million Two Hundred Eighty Thousand and No/100 Dollars (\$2,280,000.00) bearing interest at rates to be determined at the time of sale, payable semiannually over a term not to exceed twenty years for each series of bonds, for the purpose of paying the costs of designing, constructing, equipping and furnishing improvements to: the Bozeman Swim Center to include replacing perimeter drain tiles (gutter system), deck tiles, and ceiling tiles, repairing the plaster shell, and replacing the HVAC system; the Bogert Pool to include replacing the concrete coping around the pool and the concrete gutter system, re-plastering the shell, repairing the concrete deck, and replacing the perimeter wall/fence; and the Lindley Center to include upgrading restrooms to meet current Americans with Disabilities Act requirements, replacing windows and log siding, upgrading the kitchen, insulating the east roof, installing floor and roof supports, improving the parking lot and related site improvements; and costs associated with the sale and issuance of the bonds?</p> <p><input type="radio"/> RECREATION FACILITIES IMPROVEMENT BONDS - YES</p> <p><input type="radio"/> RECREATION FACILITIES IMPROVEMENT BONDS - NO</p>		<p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p> <p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>	
<p align="center">FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> EVAN RAINEY</p> <p><input type="radio"/> JENNIFER MADGIC</p> <p><input type="radio"/> JOSEPH MORRISON</p> <p><input type="radio"/> _____</p>					
<p align="center">FOR MUNICIPAL COURT JUDGE CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> SHERYL WAMBSGANS</p> <p><input type="radio"/> MAGDALENA C. BOWEN</p> <p><input type="radio"/> J. COLLEEN HERRINGTON</p> <p><input type="radio"/> _____</p>					
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		END OF BALLOT	
A	BOZ 3	B	Typ:01 Seq:0004 Spl:03	C	Seq:0004

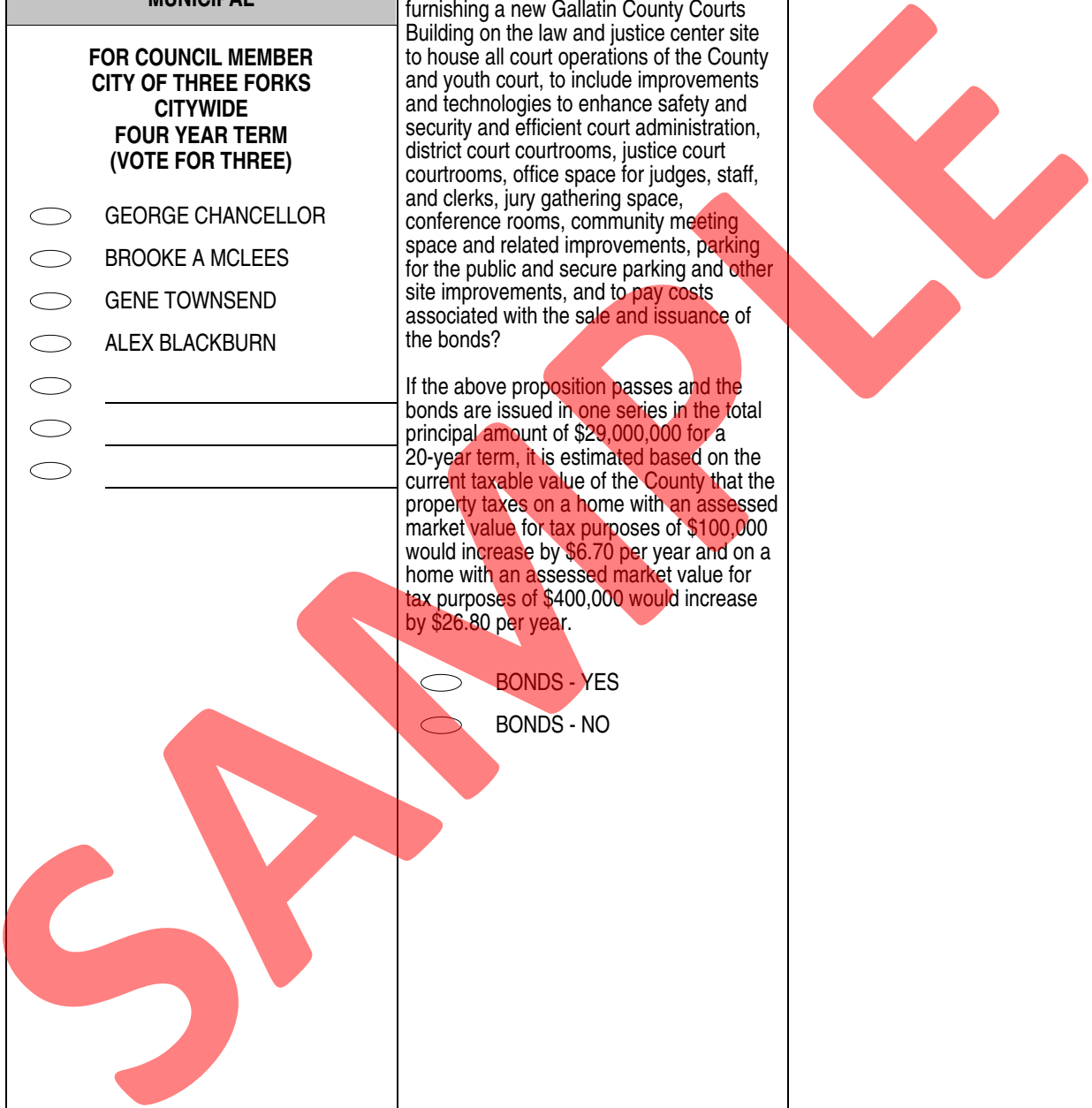
**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 2, 2021
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p align="center">BALLOT ISSUES</p>			
<p align="center">MUNICIPAL</p>		<p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p>			
<p align="center">FOR COUNCIL MEMBER CITY OF THREE FORKS CITYWIDE FOUR YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ALEX BLACKBURN</p> <p><input type="radio"/> GEORGE CHANCELLOR</p> <p><input type="radio"/> BROOKE A MCLEES</p> <p><input type="radio"/> GENE TOWNSEND</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		<p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>			
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
A	3FRKS 1	B	Typ:01 Seq:0005 Spl:01	C	Seq:0005



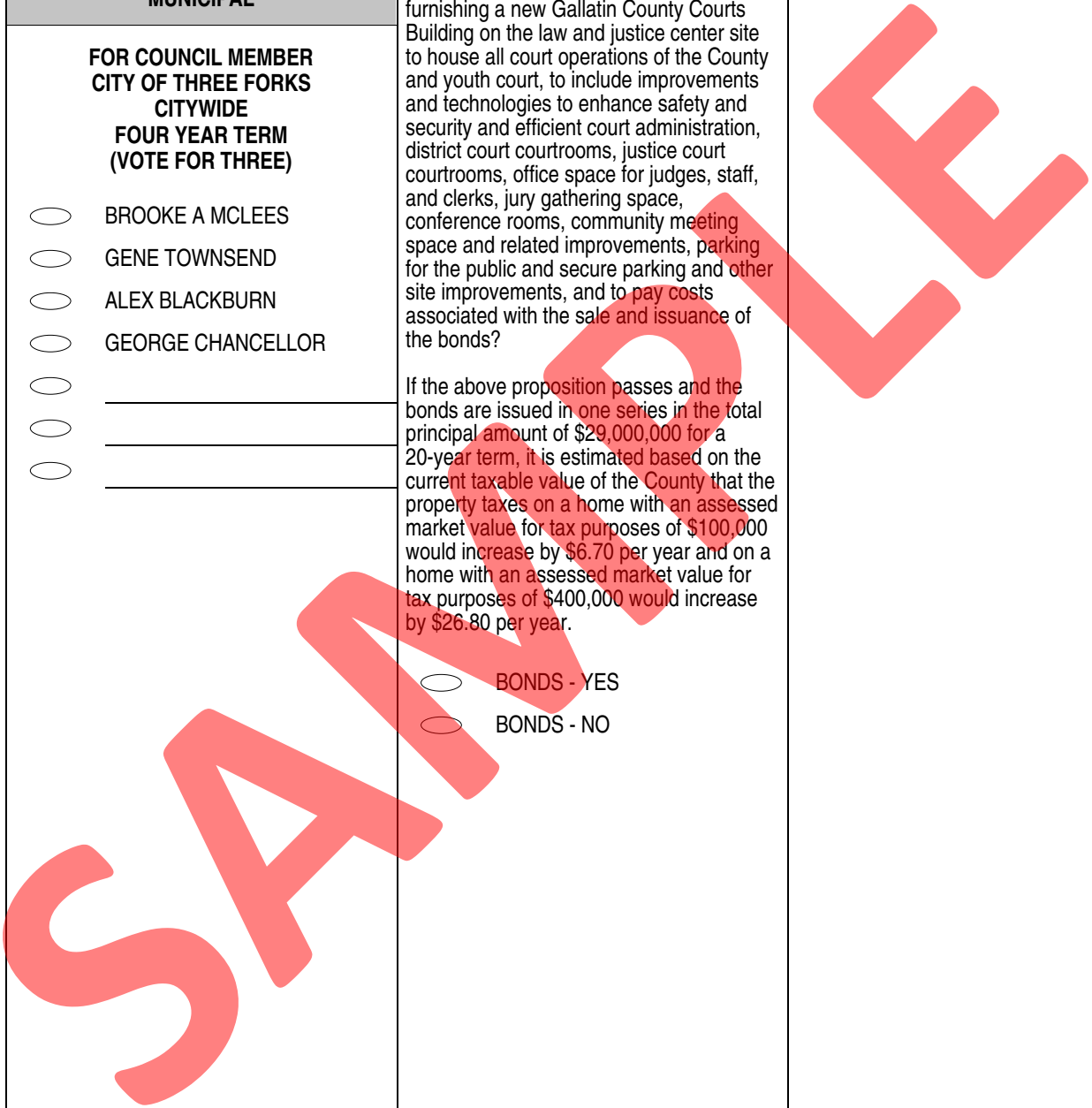
**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

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<p align="center">MUNICIPAL</p> <p align="center">FOR COUNCIL MEMBER CITY OF THREE FORKS CITYWIDE FOUR YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> GEORGE CHANCELLOR</p> <p><input type="radio"/> BROOKE A MCLEES</p> <p><input type="radio"/> GENE TOWNSEND</p> <p><input type="radio"/> ALEX BLACKBURN</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>					
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
A	3FRKS 2	B	Typ:01 Seq:0005 Spl:02	C	Seq:0005



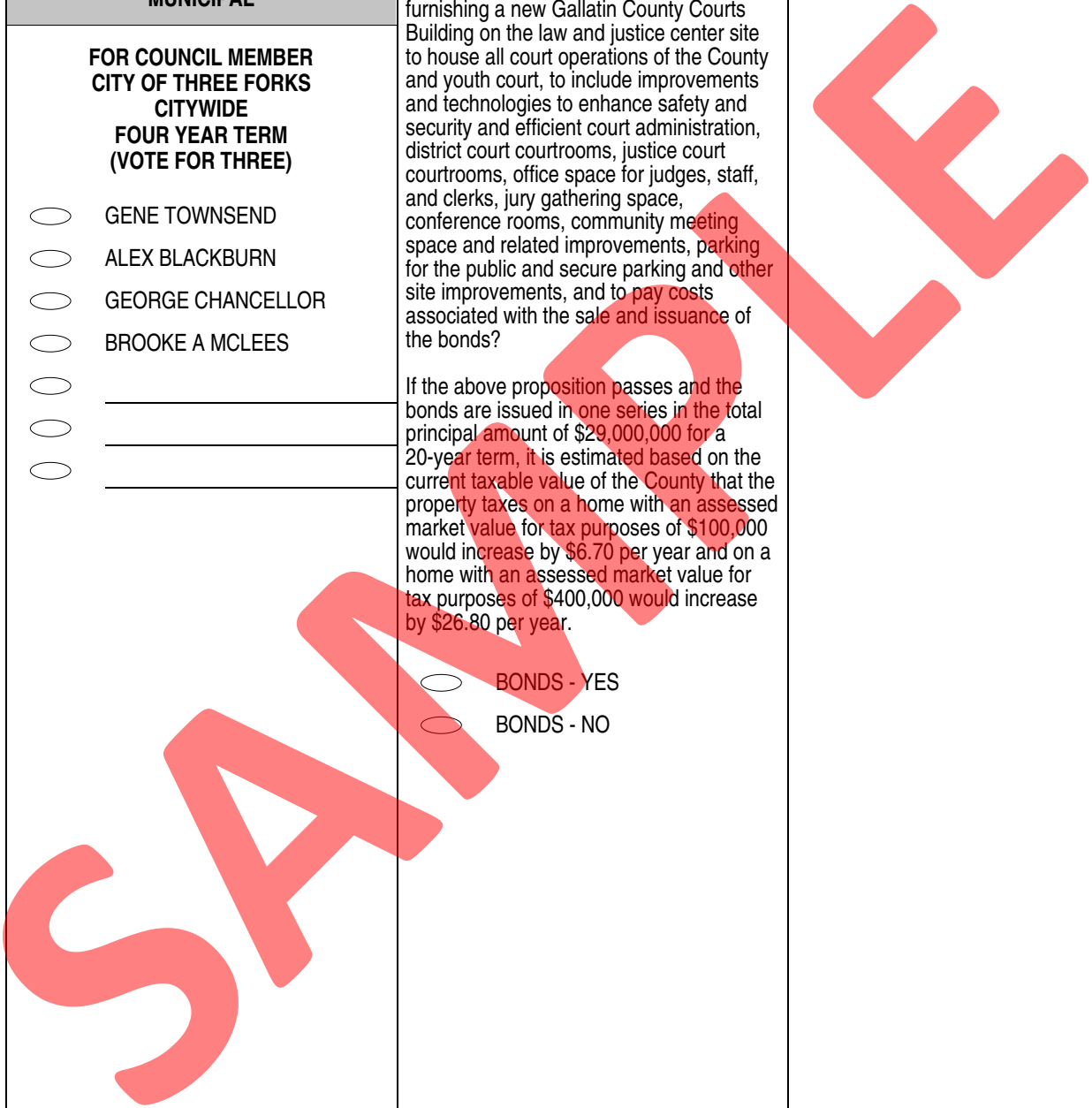
**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

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<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
A	3FRKS 3	B	Typ:01 Seq:0005 Spl:03	C	Seq:0005



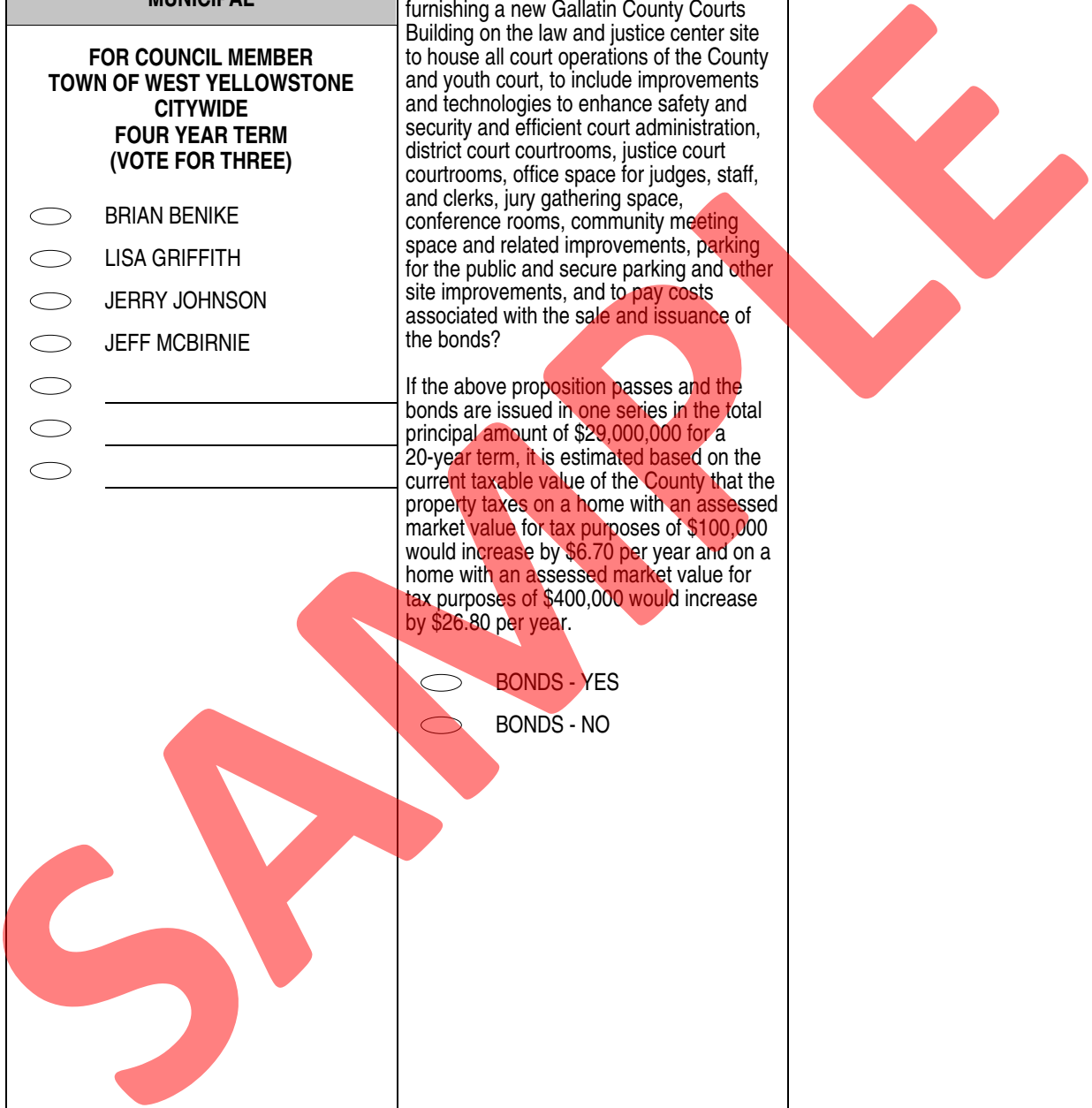
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<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
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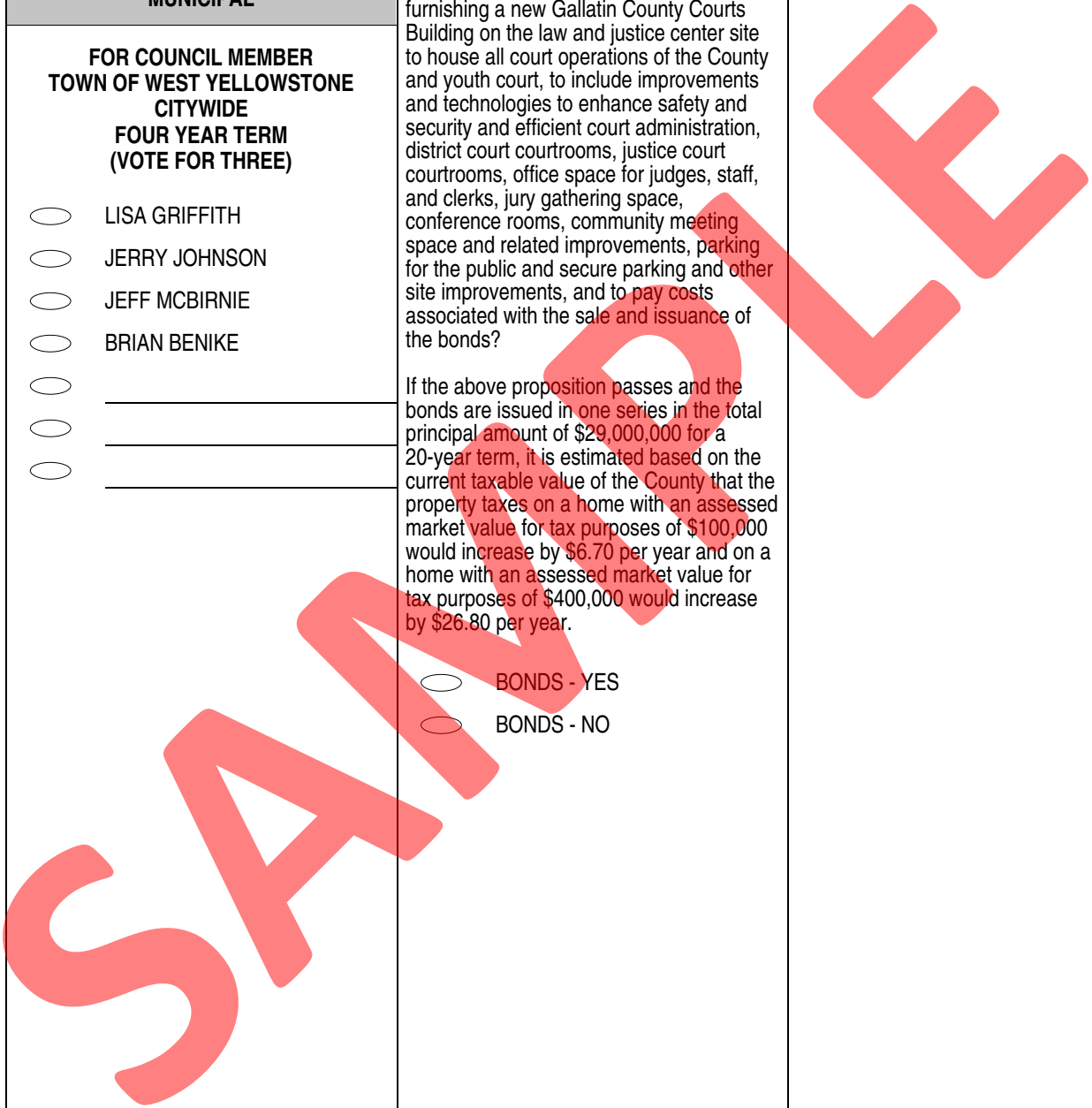
**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 2, 2021
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p align="center">BALLOT ISSUES</p> <p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p> <p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>			
<p align="center">MUNICIPAL</p> <p align="center">FOR COUNCIL MEMBER TOWN OF WEST YELLOWSTONE CITYWIDE FOUR YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> BRIAN BENIKE</p> <p><input type="radio"/> LISA GRIFFITH</p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> JEFF MCBIRNIE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>					
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
A	WEST 1	B	Typ:01 Seq:0006 Spl:01	C	Seq:0006



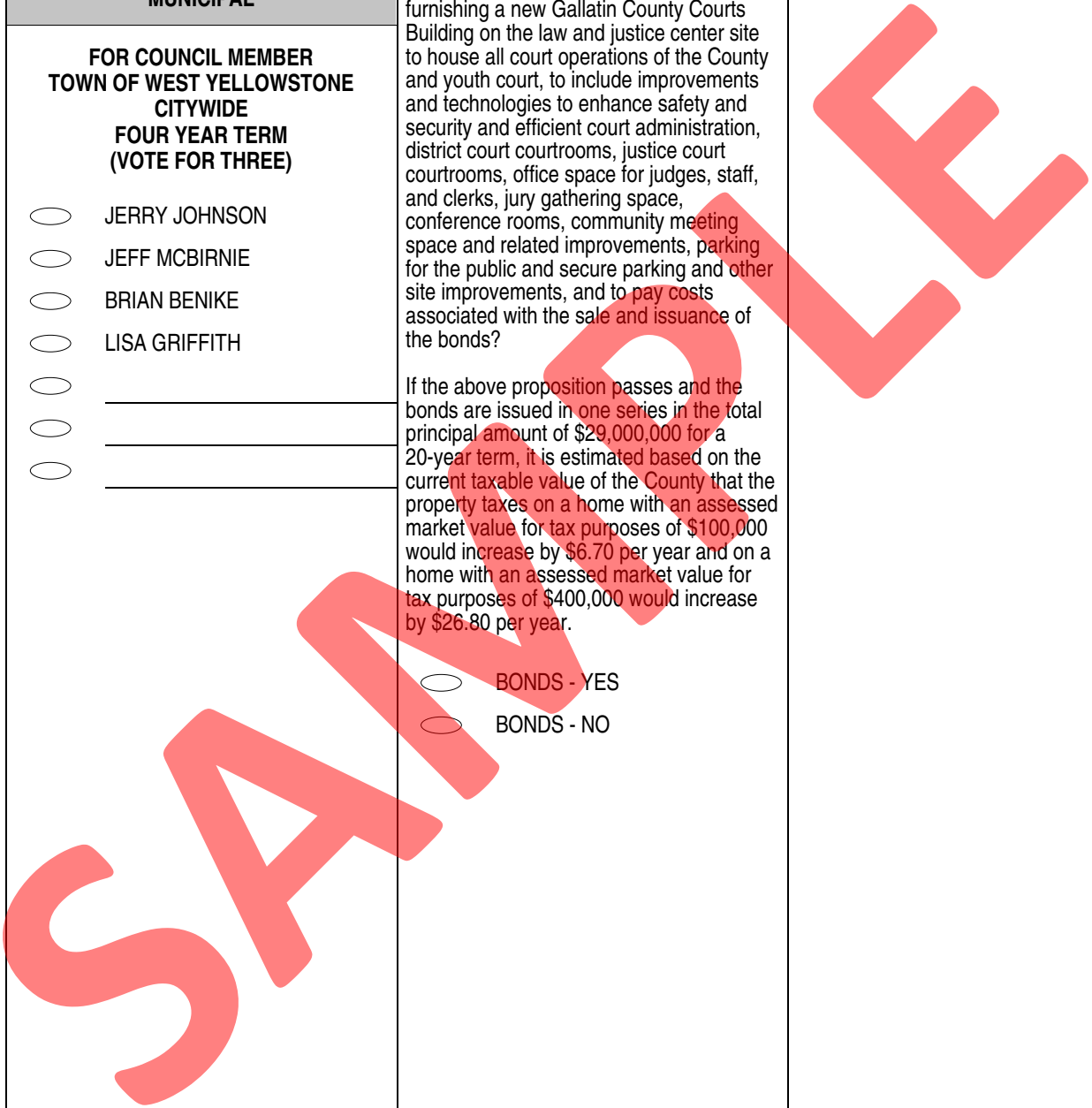
**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 2, 2021
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p align="center">BALLOT ISSUES</p>			
<p align="center">MUNICIPAL</p>		<p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p>			
<p align="center">FOR COUNCIL MEMBER TOWN OF WEST YELLOWSTONE CITYWIDE FOUR YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> LISA GRIFFITH</p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> JEFF MCBIRNIE</p> <p><input type="radio"/> BRIAN BENIKE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		<p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>			
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
A	WEST 2	B	Typ:01 Seq:0006 Spl:02	C	Seq:0006



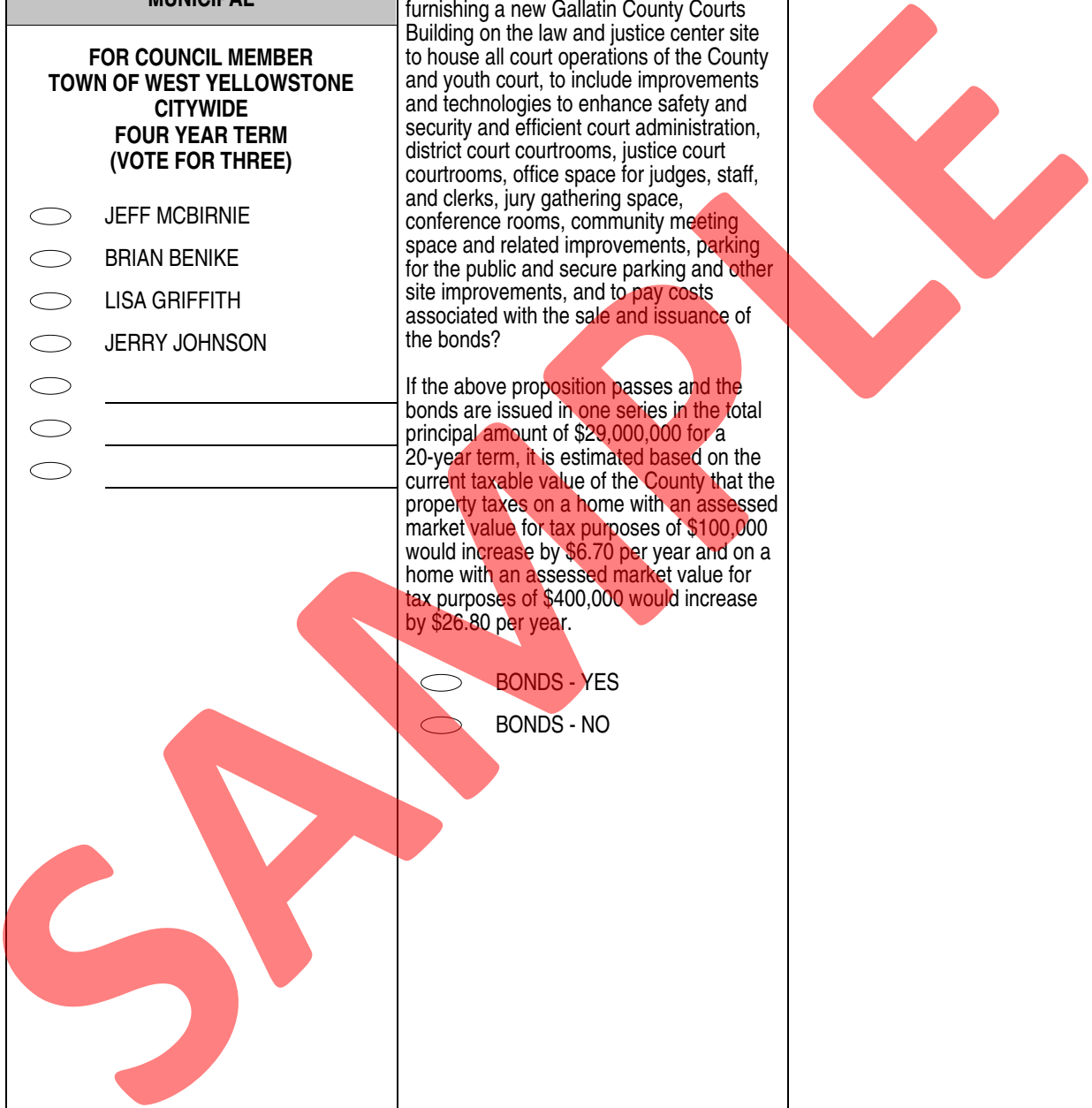
**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 2, 2021
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>		<p align="center">BALLOT ISSUES</p>			
<p align="center">MUNICIPAL</p>		<p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p>			
<p align="center">FOR COUNCIL MEMBER TOWN OF WEST YELLOWSTONE CITYWIDE FOUR YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> JEFF MCBIRNIE</p> <p><input type="radio"/> BRIAN BENIKE</p> <p><input type="radio"/> LISA GRIFFITH</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		<p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>			
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
A	WEST 3	B	Typ:01 Seq:0006 Spl:03	C	Seq:0006



**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

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<p align="center">MUNICIPAL</p>		<p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p>			
<p align="center">FOR COUNCIL MEMBER TOWN OF WEST YELLOWSTONE CITYWIDE FOUR YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JEFF MCBIRNIE</p> <p><input type="radio"/> BRIAN BENIKE</p> <p><input type="radio"/> LISA GRIFFITH</p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		<p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>			
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
A	WEST 4	B	Typ:01 Seq:0006 Spl:04	C	Seq:0006



**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

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<p align="center">BALLOT ISSUES</p>		<p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p>			
<p align="center">LAMOTTE ELEMENTARY SCHOOL DISTRICT NO. 43 GENERAL OBLIGATION BOND</p> <p>Shall the Board of Trustees of School District No. 43 (LaMotte), Gallatin County, Montana (the "District"), be authorized to sell and issue general obligation bonds of the District in the total principal amount of up to One Million Eight Hundred Thousand and No/100 Dollars (\$1,800,000.00), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term of not more than twenty (20) years, for the purpose of paying the costs of designing, constructing, remodeling, equipping, and furnishing improvements to the LaMotte School, to include demolishing the existing Annex building and constructing an addition to add a secure main entry for the public, kitchen and lunchroom, library, gymnasium and multipurpose space, commons area flex space, administration offices, and restrooms; remodeling the existing building to include a special education classroom and breakout space; upgrading mechanical, electrical and plumbing systems as necessary; and making various site improvements, related improvements and costs; and paying costs associated with the sale and issuance of the bonds?</p> <p><input type="radio"/> BONDS - YES <input type="radio"/> BONDS - NO</p>		<p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES <input type="radio"/> BONDS - NO</p>			
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">END OF BALLOT</p>			
A	LAM EL	B	Typ:01 Seq:0007 Spl:01	C	Seq:0007

**OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 2, 2021**

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<p align="center">BALLOT ISSUES</p>					
<p align="center">GALLATIN COUNTY COURTS BUILDING GENERAL OBLIGATION BOND</p> <p>Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Twenty-Nine Million and No/100 Dollars (\$29,000,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay costs of designing, constructing, equipping, and furnishing a new Gallatin County Courts Building on the law and justice center site to house all court operations of the County and youth court, to include improvements and technologies to enhance safety and security and efficient court administration, district court courtrooms, justice court courtrooms, office space for judges, staff, and clerks, jury gathering space, conference rooms, community meeting space and related improvements, parking for the public and secure parking and other site improvements, and to pay costs associated with the sale and issuance of the bonds?</p> <p>If the above proposition passes and the bonds are issued in one series in the total principal amount of \$29,000,000 for a 20-year term, it is estimated based on the current taxable value of the County that the property taxes on a home with an assessed market value for tax purposes of \$100,000 would increase by \$6.70 per year and on a home with an assessed market value for tax purposes of \$400,000 would increase by \$26.80 per year.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>					
<p align="center">END OF BALLOT</p>					
A	RURAL	B	Typ:01 Seq:0008 Spl:01	C	Seq:0008