INSTRUCTIONS TO VOTERS

1. To vote, completely fill in ( ) the oval using a blue or black pen.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

1. To vote, completely fill in ( ) the oval using a blue or black pen.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

1. To vote, completely fill in ( ) the oval using a blue or black pen.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

1. To vote, completely fill in ( ) the oval using a blue or black pen.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES
BALLOT ISSUES

GALLATIN COUNTY
MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)
Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

○ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

○ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)
Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

○ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

○ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

END OF BALLOT
### Instructions to Voters

1. To vote, completely fill in ( ) the oval using a blue or black pen.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

<table>
<thead>
<tr>
<th>Vote in All Columns</th>
<th>Vote Both Sides</th>
</tr>
</thead>
</table>

### Federal and State

1. **For United States Representative 1st Congressional District** (Vote for One)
   - Matt Jette
   - Al "Doc" Olszewski
   - Mary Todd
   - Ryan K Zinke
   - Mitch Heuer

2. **For State Representative District 61** (Vote for One)
   - Peter Bower

### County

1. **For County Commissioner District 2** (Vote for One)
   - Joe Flynn

2. **For County Clerk & Recorder Surveyor** (Vote for One)
   - Marla Davis

3. **For County Attorney** (Vote for One)
   - Marty Lambert

4. **For County Auditor** (Vote for One)
   - Matthew Henry

5. **For County Treasurer/Assessor** (Vote for One)
   - Maureen Horton

6. **For County Sheriff/Coroner** (Vote for One)
   - Dan Springer

### Nonpartisan - State

1. **For Supreme Court Justice #1** (Vote for One)
   - Jim Rice
   - Bill D’Alton

2. **For Supreme Court Justice #2** (Vote for One)
   - Ingrid Gustafson
   - Michael F. McMahon
   - James Brown

3. **For District Court Judge District 18, Dept 1 Unexpired Term** (Vote for One)
   - Peter Ohman

### Nonpartisan - County

1. **For Justice of the Peace Department 1** (Vote for One)
   - Andrew "Andy" Breuner

2. **For Justice of the Peace Department 2** (Vote for One)
   - Bryan Adams

### Ballot Issues

#### Gallatin County Medical Marijuana Excise Tax (Vote in One Oval)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **For a 3% (Three Percent) Marijuana Local-Option Excise Tax for All Medical Marijuana and Medical Marijuana Products.**
- **Against a 3% (Three Percent) Marijuana Local-Option Excise Tax for All Medical Marijuana and Medical Marijuana Products.**
**BALLOT ISSUES**

**GALLATIN COUNTY**

**NON-MEDICAL MARIJUANA EXCISE TAX**

*(VOTE IN ONE OVAL)*

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

**END OF BALLOT**

PCT61A  Typ:02 Seq:0002 Spl:01  0002
### INSTRUCTIONS TO VOTERS

1. To vote, completely fill in (□) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

VOTE BOTH SIDES

### FEDERAL AND STATE

#### FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- AL “DOC” OLSZEWSKI
- MARY TODD
- RYAN K ZINKE
- MITCH JETTE
- MARTY LAMBERT
- JAMES BROWN
- INGRID GUSTAFSON

#### FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)
- PETER BOWER
- JOE FLYNN
- MARLA DAVIS
- DAN SPRINGER

#### FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- JOE FLYNN
- MARLA DAVIS

#### FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)
- MARLA DAVIS

#### FOR COUNTY ATTORNEY (VOTE FOR ONE)
- MARTY LAMBERT

#### FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

#### FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
- MAUREEN HORTON

#### FOR COUNTY AUDITOR (VOTE FOR ONE)
- RICK WEST

#### FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
- DAN SPRINGER

#### FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)
- MARLA DAVIS

#### FOR COUNTY AUDITOR (VOTE FOR ONE)
- RICK WEST

#### FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
- MAUREEN HORTON

#### FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

#### FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE)
- PETER BOWER

#### FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

#### FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
- MARTY LAMBERT

#### FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

### BALLOT ISSUES

#### GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)
Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
### INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

VOTE BOTH SIDES

### FEDERAL AND STATE

#### FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER
- MATT JETTE
- AL “DOC” OLSZEWSKI

### COUNTY

#### FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- JOE FLYNN

#### FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)
- MARLA DAVIS

#### FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
- DAN SPRINGER

### NONPARTISAN - STATE

#### FOR COUNTY ATTORNEY (VOTE FOR ONE)
- MARTY LAMBERT

#### FOR COUNTY AUDITOR (VOTE FOR ONE)

#### FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
- MAUREEN HORTON

#### FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

#### FOR COUNTY ATTORNEY (VOTE FOR ONE)
- MARTY LAMBERT

### FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
- RICK WEST

#### FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
- BRYAN ADAMS

### BALLOT ISSUES

#### GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 7, 2022

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)
◆ RYAN K ZINKE
◆ MITCH HEUER
◆ MATT JETTE
◆ AL "DOC" OLSZEWSKI
◆ MARY TODD

VOTE IN NEXT COLUMN

COUNTY

FOR COUNTY ATTORNEY
(VOTE FOR ONE)
◆ MARTY LAMBERT

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM
(VOTE FOR ONE)
◆ ANDREW "ANDY" BREUNER

VOTE IN NEXT COLUMN

NONPARTISAN - COUNTY

FOR JUSTICE OF THE PEACE DEPARTMENT 1
(VOTE FOR ONE)

VOTE IN NEXT COLUMN

FOR JUSTICE OF THE PEACE DEPARTMENT 2
(VOTE FOR ONE)
◆ BRYAN ADAMS

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)
◆ BILL D'ALTON
◆ JIM RICE

VOTE IN NEXT COLUMN

GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

VOTE BOTH SIDES
BALLOT ISSUES

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

☐ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

☐ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

END OF BALLOT
INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

VOTE IN NEXT COLUMN

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

MITCH HEUER
MATT JETTE
AL "DOC" OLSZEWSKI
MARY TODD
RYAN K ZINKE

COUNTY

FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)

MARLA DAVIS

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)

DAN SPRINGER

FOR COUNTY ATTORNEY (VOTE FOR ONE)

MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)

MATTHEW HENRY

FOR COUNTY AUDITOR (VOTE FOR ONE)


FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)

MAUREEN HORTON

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)

RICK WEST

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)

BRYAN ADAMS

FOR COUNTY COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)

PETER OHMAN

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)

JIM RICE
BILL D'ALTON

FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)

MICHAEL F. MCMAHON
JAMES BROWN
INGRID GUSTAFSON

GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ALL COLUMNS)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

AGAINT A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

☐ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

☐ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
## Instructions to Voters

1. To vote, completely fill in ( ) the oval using a blue or black pen.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

### Federal and State

**For United States Representative 1st Congressional District (Vote for one)**
- **Matt Jette**
- **Al “Doc” Olszewski**
- **Mary Todd**
- **Ryan K Zinke**
- **Mitch Heuer**

**For State Representative District 62 (Vote for one)**
- **Marc Greendorfer**

**For County Commissioner District 2 (Vote for one)**
- **Joe Flynn**

**For County Clerk & Recorder Surveyor (Vote for one)**
- **Marla Davis**

**For County Sheriff/Coroner (Vote for one)**
- **Dan Springer**

**For County Attorney (Vote for one)**
- **Marty Lambert**

**For County Auditor (Vote for one)**

**For County Treasurer/Assessor (Vote for one)**
- **Maureen Horton**

**For County Superintendant of Schools (Vote for one)**
- **Matthew Henry**

**For County Court Judge District 18, Dept 4 Unexpired Term (Vote for one)**
- **Andrew “Andy” Breuner**

**For Justice of the Peace Department 1 (Vote for one)**
- **Rick West**

**For Justice of the Peace Department 2 (Vote for one)**
- **Bryan Adams**

**For Supreme Court Justice #1 (Vote for one)**
- **Bill Dalton**
- **Jim Rice**

**For Supreme Court Justice #2 (Vote for one)**
- **James Brown**
- **Ingrid Gustafson**
- **Michael F. McMahon**

**For District Court Judge District 18, Dept 1 Unexpired Term (Vote for one)**
- **Peter Ohman**

### Ballot Issues

**Gallatin County Medical Marijuana Excise Tax (Vote in one oval)**
- Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?
- In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.
- Against a 3% (three percent) marijuana local-option excise tax for all medical marijuana and medical marijuana products.
- For a 3% (three percent) marijuana local-option excise tax for all medical marijuana and medical marijuana products.
- Against a 3% (three percent) marijuana local-option excise tax for all medical marijuana and medical marijuana products.
GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

☐ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

☐ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
INSTRUCTIONS TO VOTERS
1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER
- MATT JETTE

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)
- MARC GREENDORFER
- JOE FLYNN

FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- MARLA DAVIS
- DAN SPRINGER

FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)
- MARTIN VICTOR

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
- JIM RICE
- BILL D’ALTON

FOR COUNTY ATTORNEY (VOTE FOR ONE)
- MARTY LAMBERT
- ANDREW "ANDY" BREUNER

FOR COUNTY AUDITOR (VOTE FOR ONE)
- RICK WEST

FOR COUNTY AUDITOR (VOTE FOR ONE)
- MAUREEN HORTON

FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
- BRYAN ADAMS

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY CLERK & RECORDER (VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY CLERK & RECORDER (VOTE FOR ONE)
- BRYAN ADAMS

FOR COUNTY CLERK & RECORDER (VOTE FOR ONE)
- MATTHEW HENRY

NONPARTISAN - STATE
FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)
- JIM RICE

FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)
- INGRID GUSTAFSON
- MICHAEL F. MCMAHON
- JAMES BROWN

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
- PETER OHMAN

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

NONPARTISAN - COUNTY
FOR COUNTY CLERK & RECORDER (VOTE FOR ONE)
- MARLA DAVIS
- DAN SPRINGER

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
- JIM RICE

FOR COUNTY CLERK & RECORDER (VOTE FOR ONE)
- MARTIN VICTOR

BALLOT ISSUES
GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)
Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
BALLOT ISSUES (Continued)

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

☐ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

☐ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
**INSTRUCTIONS TO VOTERS**

1. **TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.**

2. **To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.**

3. **DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.** If you make a mistake or change your mind, exchange your ballot for a new one.

---

**FEDERAL AND STATE**

**FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)**
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER
- MATT JETTE
- AL "DOC" OLSZEWSKI

---

**COUNTY**

**FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)**
- JOE FLYNN

---

**FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)**
- MARLA DAVIS

---

**FOR COUNTY ATTORNEY (VOTE FOR ONE)**
- MARTY LAMBERT

---

**FOR COUNTY AUDITOR (VOTE FOR ONE)**

---

**FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)**
- MATTHEW HENRY

---

**FOR COUNTY TREASURER/ASSessor (VOTE FOR ONE)**
- MAUREEN HORTON

---

**FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)**
- MARC GREENDORFER

---

**NONPARTISAN - STATE**

**FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)**
- BILL D’ALTON
- JIM RICE

---

**FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)**
- ANDREW "ANDY" BREUNER

---

**NONPARTISAN - COUNTY**

**FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)**
- RICK WEST

---

**FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)**
- BRYAN ADAMS

---

**BALLOT ISSUES**

**GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)**

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

**FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

**AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**
Ballooning Issues
(Gallatin County)

Non-Medical Marijuana Excise Tax
(Vote In One Oval)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- For a 3% (Three Percent) Marijuana Local-Option Excise Tax for All Non-Medical Marijuana and Non-Medical Marijuana Products.

- Against a 3% (Three Percent) Marijuana Local-Option Excise Tax for All Non-Medical Marijuana and Non-Medical Marijuana Products.
### INSTRUCTIONS TO VOTERS

1. To vote, completely fill in (○) the oval using a blue or black pen.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS**
**VOTE BOTH SIDES**

### FEDERAL AND STATE

**FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT** *(VOTE FOR ONE)*
- RYAN K ZINKE
- MITCH HEUER
- AL "DOC" OLSZEWSKI
- MARY TODD

**FOR STATE SENATOR DISTRICT 32** *(VOTE FOR ONE)*
- RANDY CHAMBERLIN

**FOR STATE REPRESENTATIVE DISTRICT 63** *(VOTE FOR ONE)*
- CATHERINE PURCELL

### COUNTY

**FOR COUNTY COMMISSIONER DISTRICT 2** *(VOTE FOR ONE)*
- JOE FLYNN

**FOR COUNTY CLERK & RECORDER SURVEYOR** *(VOTE FOR ONE)*
- MARLA DAVIS

**FOR COUNTY SHERIFF/CORONER** *(VOTE FOR ONE)*
- DAN SPRINGER

**FOR COUNTY ATTORNEY** *(VOTE FOR ONE)*
- MARTY LAMBERT

**FOR COUNTY SUPERINTENDENT OF SCHOOLS** *(VOTE FOR ONE)*
- MATTHEW HENRY

**FOR COUNTY AUDITOR** *(VOTE FOR ONE)*
- MAUREEN HORTON

**FOR COUNTY TREASURER/ASSSESSOR** *(VOTE FOR ONE)*
- BILL D’ALTON

**FOR COUNTY AUDITOR** *(VOTE FOR ONE)*
- MARTY LAMBERT

**FOR COUNTY AUDITOR** *(VOTE FOR ONE)*
- MAUREEN HORTON

**FOR COUNTY AUDITOR** *(VOTE FOR ONE)*
- BILL D’ALTON

### NONPARTISAN - STATE

**FOR SUPREME COURT JUSTICE #2** *(VOTE FOR ONE)*
- JAMES BROWN
- INGRID GUSTAFSON
- MICHAEL F. MCMAHON

**FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1** *(VOTE FOR ONE)*
- PETER OHMAN

**FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4** *(VOTE FOR ONE)*
- ANDREW "ANDY" BREUNER

**FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1** *(VOTE FOR ONE)*
- PETER OHMAN

**FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4** *(VOTE FOR ONE)*
- ANDREW "ANDY" BREUNER

**FOR JUSTICE OF THE PEACE DEPARTMENT 1** *(VOTE FOR ONE)*
- RICK WEST

**FOR JUSTICE OF THE PEACE DEPARTMENT 2** *(VOTE FOR ONE)*
- BRYAN ADAMS
**GALLATIN COUNTY**

**MEDICAL MARIJUANA EXCISE TAX**  
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

---

**GALLATIN COUNTY**

**NON-MEDICAL MARIJUANA EXCISE TAX**  
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**
OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 7, 2022

INSTRUCTIONS TO VOTERS
1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE IN NEXT COLUMN
VOTE IN BOTH SIDES

FEDERAL AND STATE
FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)
- MITCH HEUER
- MATT JETTE
- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE

FOR STATE SENATOR
DISTRICT 32
(VOTE FOR ONE)
- RANDY CHAMBERLIN

FOR STATE REPRESENTATIVE
DISTRICT 63
(VOTE FOR ONE)
- CATHERINE PURCELL

COUNTY
FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)
- JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)
- MARLA DAVIS

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)
- DAN SPRINGER

FOR COUNTY ATTORNEY
(VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY AUDITOR
(VOTE FOR ONE)
- MAUREEN HORTON

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)
- RICK WEST

FOR COUNTY AUDITOR
(VOTE FOR ONE)
- MAUREEN HORTON

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)
- CATHERINE PURCELL

FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)
- MARLA DAVIS

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)
- DAN SPRINGER

FOR COUNTY AUDITOR
(VOTE FOR ONE)
- MAUREEN HORTON

PCT63B
Typ:02 Seq:0011 Spl:01
0011
**GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)**

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

**GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)**

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

**END OF BALLOT**

PCT163B  Typ:02 Seq:0011 Spl:01  0011
INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)
- MATT JETTE
- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER

FOR STATE SENATOR
DISTRICT 32
(VOTE FOR ONE)
- RANDY CHAMBERLIN

FOR STATE REPRESENTATIVE
DISTRICT 63
(VOTE FOR ONE)
- CATHERINE PURCELL

COUNTY

FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)
- MARLA DAVIS

FOR COUNTY SHERIFF/CONCOR
(VOTE FOR ONE)
- DAN SPRINGER

FOR COUNTY SHERIFF/CONCOR
(VOTE FOR ONE)
- DAN SPRINGER

FOR COUNTY ATTORNEY
(VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY AUDITOR
(VOTE FOR ONE)
- MAUREEN HORTON

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)
- RICK WEST

FOR COUNTY AUDITOR
(VOTE FOR ONE)
- MAUREEN HORTON

FOR COUNTY AUDITOR
(VOTE FOR ONE)
- MAUREEN HORTON

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)
- JIM RICE
- BILL D’ALTON

FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)
- MICHAEL F. MOMAHON
- JAMES BROWN
- INGRID GUSTAFSON

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
UNEXPIRED TERM
(VOTE FOR ONE)
- PIEPER CHAMBERLIN

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 4
UNEXPIRED TERM
(VOTE FOR ONE)
- JAMES BROWN
- INGRID GUSTAFSON

FOR JUSTICE OF THE PEACE
DEPARTMENT 1
(VOTE FOR ONE)
- BRYAN ADAMS

FOR JUSTICE OF THE PEACE
DEPARTMENT 2
(VOTE FOR ONE)
- BRYAN ADAMS
- BILL D’ALTON

NONPARTISAN - COUNTY

FOR JUSTICE OF THE PEACE
DEPARTMENT 1
(VOTE FOR ONE)
- JIM RICE
- BILL D’ALTON

FOR JUSTICE OF THE PEACE
DEPARTMENT 2
(VOTE FOR ONE)
- BRYAN ADAMS
- BILL D’ALTON

COUNTY

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)
- JOE FLYNN

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)
- JOE FLYNN

VOTE IN NEXT COLUMN
VOTE IN NEXT COLUMN
VOTE BOTH SIDES

PCT63C
Typ:02 Seq:0012 Spl:01
0012
GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

VOTE IN NEXT COLUMN

VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER
- MATT JETTE

FOR STATE SENATOR
DISTRICT 32
(VOTE FOR ONE)

- RANDY CHAMBERLIN

FOR STATE REPRESENTATIVE
DISTRICT 64
(VOTE FOR ONE)

- JANE GILLETTE

COUNTY

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)

- JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)

- MARLA DAVIS

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)

- DAN SPRINGER

FOR COUNTY ATTORNEY
(VOTE FOR ONE)

- MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)

- MATTHEW HENRY

FOR COUNTY AUDITOR
(VOTE FOR ONE)

- MAUREEN HORTON

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)

- RICK WEST

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)

- JAMES BROWN

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)

- INGRID GUSTAFSON

- MICHAEL F. MCMAHON

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)

- BILL D'ALTON

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)

- JIM RICE

FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)

- BRYAN ADAMS

FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)

- ANDREW "ANDY" BREUNER

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
UNEXPIRED TERM
(VOTE FOR ONE)

- PETER OHMAN

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 4
UNEXPIRED TERM
(VOTE FOR ONE)

- RICK WEST

FOR JUSTICE OF THE PEACE
DEPARTMENT 1
(VOTE FOR ONE)

- RICK WEST

FOR JUSTICE OF THE PEACE
DEPARTMENT 2
(VOTE FOR ONE)

- RICK WEST

NONPARTISAN - COUNTY

FOR JUSTICE OF THE PEACE
DEPARTMENT 1
(VOTE FOR ONE)

- RICK WEST

FOR JUSTICE OF THE PEACE
DEPARTMENT 2
(VOTE FOR ONE)

- RICK WEST

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)

- BRYAN ADAMS

FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)

- BRYAN ADAMS

COUNTY

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)

- JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)

- MARLA DAVIS

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)

- DAN SPRINGER

FOR COUNTY ATTORNEY
(VOTE FOR ONE)

- MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)

- MATTHEW HENRY

FOR COUNTY AUDITOR
(VOTE FOR ONE)

- MAUREEN HORTON

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)

- RICK WEST

FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)

- BRYAN ADAMS

FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)

- BRYAN ADAMS

COUNTY

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)

- JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)

- MARLA DAVIS

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)

- DAN SPRINGER

FOR COUNTY ATTORNEY
(VOTE FOR ONE)

- MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)

- MATTHEW HENRY

FOR COUNTY AUDITOR
(VOTE FOR ONE)

- MAUREEN HORTON

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)

- RICK WEST

FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)

- BRYAN ADAMS

FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)

- BRYAN ADAMS
BALLOT ISSUES

GALLATIN COUNTY
MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

END OF BALLOT

PCT64A
Typ:02 Seq:0013 Spl:01
0013
**INSTRUCTIONS TO VOTERS**

1. To vote, completely fill in ( ) the oval using a blue or black pen.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

**FEDERAL AND STATE**

For United States Representative 1st Congressional District (Vote for one)

- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER
- MATT JETTE

For State Senator District 32 (Vote for one)

- RANDY CHAMBERLIN

For State Representative District 64 (Vote for one)

- JANE GILLETTE

**COUNTY**

For County Commissioner District 2 (Vote for one)

- JOE FLYNN

For County Clerk & Recorder Surveyor (Vote for One)

- MARLA DAVIS

For County Sheriff/Coroner (Vote for One)

- DAN SPRINGER

For County Attorney (Vote for One)

- MARTY LAMBERT

For County Superintendent of Schools (Vote for One)

- MATTHEW HENRY

For County Auditor (Vote for One)

- MAUREEN HORTON

For County Treasurer/Assessor (Vote for One)

- BRYAN ADAMS

For County Sheriff/Coronier (Vote for One)

- DAN SPRINGER

For County Attorney (Vote for One)

- MARTY LAMBERT

For County Superintendent of Schools (Vote for One)

- MATTHEW HENRY

For County Auditor (Vote for One)

- MAUREEN HORTON

For County Treasurer/Assessor (Vote for One)

- BRYAN ADAMS

For County Sheriff/Coronier (Vote for One)

- DAN SPRINGER

For County Attorney (Vote for One)

- MARTY LAMBERT

For County Superintendent of Schools (Vote for One)

- MATTHEW HENRY

For County Auditor (Vote for One)

- MAUREEN HORTON

For County Treasurer/Assessor (Vote for One)

- BRYAN ADAMS

For County Sheriff/Coronier (Vote for One)

- DAN SPRINGER

For County Attorney (Vote for One)

- MARTY LAMBERT

For County Superintendent of Schools (Vote for One)

- MATTHEW HENRY

For County Auditor (Vote for One)

- MAUREEN HORTON

For County Treasurer/Assessor (Vote for One)

- BRYAN ADAMS

For County Sheriff/Coronier (Vote for One)

- DAN SPRINGER

For County Attorney (Vote for One)

- MARTY LAMBERT

For County Superintendent of Schools (Vote for One)

- MATTHEW HENRY

For County Auditor (Vote for One)

- MAUREEN HORTON

For County Treasurer/Assessor (Vote for One)

- BRYAN ADAMS

**NONPARTISAN - STATE**

For Supreme Court Justice #1 (Vote for One)

- JIM RICE
- BILL D’ALTON

For Supreme Court Justice #2 (Vote for One)

- INGRID GUSTAFSON
- MICHAEL F. McMAHON
- JAMES BROWN

For Supreme Court Justice #3 (Vote for One)

- ANDREW "ANDY" BREUNER

For Supreme Court Justice #4 (Vote for One)

- PETER OHMAN
- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 1 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 2 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 3 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 4 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 5 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 6 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 7 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 8 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 9 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 10 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 11 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 12 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 13 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 14 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 15 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 16 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 17 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 18 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 19 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 20 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 21 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 22 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 23 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 24 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 25 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 26 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 27 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER

For District Court Judge District 18, Dept 28 Unexpired Term (Vote for One)

- ANDREW "ANDY" BREUNER
<table>
<thead>
<tr>
<th>BALLOT ISSUES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>GALLATIN COUNTY</strong></td>
</tr>
<tr>
<td><strong>MEDICAL MARIJUANA EXCISE TAX</strong></td>
</tr>
<tr>
<td>(VOTE IN ONE OVAL)</td>
</tr>
</tbody>
</table>

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

| **GALLATIN COUNTY** |
| **NON-MEDICAL MARIJUANA EXCISE TAX** |
| (VOTE IN ONE OVAL) |

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
# OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY

**GALLATIN COUNTY, MONTANA - JUNE 7, 2022**

## INSTRUCTIONS TO VOTERS

1. **TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.**
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. **DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.** If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS VOTE BOTH SIDES**

## FEDERAL AND STATE

**FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)**
- Ryan K Zinke
- Mitch Heuer
- Al "Doc" Olszewski
- Mary Todd

**FOR STATE SENATOR DISTRICT 32 (VOTE FOR ONE)**
- Randy Chamberlin

**FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)**
- Jane Gillette

**FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)**
- Marla Davis

**FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)**
- Dan Springer

**FOR COUNTY ATTORNEY (VOTE FOR ONE)**
- Marty Lambert

**FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)**
- Matthew Henry

**FOR COUNTY AUDITOR (VOTE FOR ONE)**
- Maureen Horton

## COUNTY

**FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)**
- Joe Flynn

**FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)**
- Bill D’Alton
- Jim Rice

**FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)**
- Peter Ohman

**FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)**
- Andrew "Andy" Breuner

**FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)**
- Rick West

**FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)**
- Bryan Adams

**FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)**
- Michael F. Momahan
- James Brown
- Ingrid Gustafson

**FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)**
- Peter Ohman

**FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 (VOTE FOR ONE)**
- Andrew "Andy" Breuner

**FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)**
- Rick West

**FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)**
- Bryan Adams

**NONPARTISAN - COUNTY**
- For Justice of the Peace Department 1 (Vote for one)
- For Justice of the Peace Department 2 (Vote for one)

**NONPARTISAN - STATE**
- For Supreme Court Justice #1 (Vote for one)
- For Supreme Court Justice #2 (Vote for one)

**SAMPLE**
BALLOT ISSUES

GALLATIN COUNTY
MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL non-MEDICAL MARIJUANA AND non-MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL non-MEDICAL MARIJUANA AND non-MEDICAL MARIJUANA PRODUCTS.

END OF BALLOT

PCT64C Typ:02 Seq:0015 Spl:01 0015
INSTRUCTIONS TO VOTERS

1. To vote, completely fill in ( ☄ ) the oval using a blue or black pen.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- MITCH HEUER
- MATT JETTE
- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE

FOR STATE SENATOR DISTRICT 32 (VOTE FOR ONE)
- RANDY CHAMBERLIN

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)
- JANE GILLETTE

COUNTY

FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)
- MARLA DAVIS

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
- DAN SPRINGER

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY ATTORNEY (VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY AUDITOR (VOTE FOR ONE)
- MAUREEN HORTON

COUNTY

FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
- MAUREEN HORTON

FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)
- JIM RICE
- BILL D'ALTON

FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)
- JAMES BROWN
- INGRID GUSTAFSON
- MICHAEL F. MCMAHON

NONPARTISAN - STATE

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
- PETER OHMAN

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
- RICK WEST

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
- BRYAN ADAMS

NONPARTISAN - COUNTY

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
- PETER OHMAN

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
- RICK WEST

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
- BRYAN ADAMS
GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
## Instructions to Voters

1. To vote, completely fill in ( ) the oval using a blue or black pen.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

Vote in all columns.

### Federal and State

<table>
<thead>
<tr>
<th>Position</th>
<th>Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td>For United States Representative 1st Congressional District (Vote for One)</td>
<td>MATT JETTE, AL &quot;DOC&quot; OLSZEWSKI, MARY TODD, RYAN K ZINKE, MITCH HEUER</td>
</tr>
<tr>
<td>For State Senator District 33 (Vote for One)</td>
<td>ADAM DEWIS</td>
</tr>
<tr>
<td>For State Representative District 65 (Vote for One)</td>
<td>JAMES Cocco, RYAN EISELE</td>
</tr>
<tr>
<td>For County Clerk &amp; Recorder Surveyor (Vote for One)</td>
<td>MARLA DAVIS</td>
</tr>
<tr>
<td>For County Sheriff/Coroner (Vote for One)</td>
<td>DAN SPRINGER</td>
</tr>
<tr>
<td>For County Attorney (Vote for One)</td>
<td>MARTY LAMBERT</td>
</tr>
<tr>
<td>For County Superintendent of Schools (Vote for One)</td>
<td>MATTHEW HENRY</td>
</tr>
<tr>
<td>For County Auditor (Vote for One)</td>
<td></td>
</tr>
<tr>
<td>For County Treasurer/Assessor (Vote for One)</td>
<td>MAUREEN HORTON</td>
</tr>
<tr>
<td>For Supreme Court Justice #1 (Vote for One)</td>
<td>BILL D’ALTON, JIM RICE</td>
</tr>
<tr>
<td>For Supreme Court Justice #2 (Vote for One)</td>
<td>INGRID GUSTAFSON, MICHAEL F. MCMAHON, JAMES BROWN</td>
</tr>
<tr>
<td>For District Court Judge District 18, Dept 1 Unexpired Term (Vote for One)</td>
<td>PETER OHMAN</td>
</tr>
<tr>
<td>For District Court Judge District 18, Dept 4 Unexpired Term (Vote for One)</td>
<td>ANDREW &quot;ANDY&quot; BREUNER</td>
</tr>
<tr>
<td>For Justice of the Peace Department 1 (Vote for One)</td>
<td>RICK WEST</td>
</tr>
<tr>
<td>For Justice of the Peace Department 2 (Vote for One)</td>
<td>BRYAN ADAMS</td>
</tr>
</tbody>
</table>

### County

<table>
<thead>
<tr>
<th>Position</th>
<th>Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td>For County Commissioner District 2 (Vote for One)</td>
<td>JOE FLYNN</td>
</tr>
<tr>
<td>For County Treasuerer/Assessor (Vote for One)</td>
<td></td>
</tr>
<tr>
<td>For Supreme Court Justice #1 (Vote for One)</td>
<td>BILL D’ALTON, JIM RICE</td>
</tr>
<tr>
<td>For Supreme Court Justice #2 (Vote for One)</td>
<td>INGRID GUSTAFSON, MICHAEL F. MCMAHON, JAMES BROWN</td>
</tr>
<tr>
<td>For District Court Judge District 18, Dept 1 Unexpired Term (Vote for One)</td>
<td>PETER OHMAN</td>
</tr>
<tr>
<td>For District Court Judge District 18, Dept 4 Unexpired Term (Vote for One)</td>
<td>ANDREW &quot;ANDY&quot; BREUNER</td>
</tr>
<tr>
<td>For Justice of the Peace Department 1 (Vote for One)</td>
<td>RICK WEST</td>
</tr>
<tr>
<td>For Justice of the Peace Department 2 (Vote for One)</td>
<td>BRYAN ADAMS</td>
</tr>
</tbody>
</table>

Vote both sides.
<table>
<thead>
<tr>
<th>BALLOT ISSUES</th>
<th></th>
</tr>
</thead>
</table>
| **GALLATIN COUNTY**  
MEDICAL MARIJUANA EXCISE TAX  
(VOTE IN ONE OVAL)  
Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?  
In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.  
- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.  
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.  
|  |
| **GALLATIN COUNTY**  
NON-MEDICAL MARIJUANA EXCISE TAX  
(VOTE IN ONE OVAL)  
Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?  
In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.  
- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.  
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.  
|  |
### INSTRUCTIONS TO VOTERS

1. **TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.**

2. **To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.**

3. **DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.** If you make a mistake or change your mind, exchange your ballot for a new one.

### VOTE IN ALL COLUMNS
VOTE BOTH SIDES

### FEDERAL AND STATE

<table>
<thead>
<tr>
<th>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>AL &quot;DOC&quot; OLSZEWSKI</td>
</tr>
<tr>
<td>MARY TODD</td>
</tr>
<tr>
<td>RYAN K ZINKE</td>
</tr>
<tr>
<td>MITCH NEUER</td>
</tr>
<tr>
<td>MATT JETTE</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADAM DEWIS</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>RYAN EISELE</td>
</tr>
<tr>
<td>JAMES COCCO</td>
</tr>
</tbody>
</table>

### COUNTY

<table>
<thead>
<tr>
<th>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>JOE FLYNN</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR COUNTY CLERK &amp; RECORDER SURVEYOR (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MARLA DAVIS</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>DAN SPRINGER</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MATTHEW HENRY</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR COUNTY ATTORNEY (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MARTY LAMBERT</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR COUNTY AUDITOR (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAUREEN HORTON</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>BRYAN ADAMS</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>JIM RICE</td>
</tr>
<tr>
<td>BILL D’ALTON</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MICHAEL F. MOMAHON</td>
</tr>
<tr>
<td>JAMES BROWN</td>
</tr>
<tr>
<td>INGRID GUSTAFSON</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>PETER ORMAN</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ANDREW &quot;ANDY&quot; BREUNER</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>RICK WEST</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>BRYAN ADAMS</td>
</tr>
</tbody>
</table>
### GALLATIN COUNTY

#### MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**
- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

#### NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**
- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

---

**END OF BALLOT**

PCT165B  Typ:02 Seq:0018 Spl:01  0018
OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 7, 2022

INSTRUCTIONS TO VOTERS
1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE IN NEXT COLUMN
VOTE IN NEXT COLUMN
VOTE BOTH SIDES

<table>
<thead>
<tr>
<th>FEDERAL AND STATE</th>
<th>COUNTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</td>
<td></td>
</tr>
<tr>
<td>MARY TODD</td>
<td></td>
</tr>
<tr>
<td>RYAN K ZINKE</td>
<td></td>
</tr>
<tr>
<td>MITCH HEUER</td>
<td></td>
</tr>
<tr>
<td>MATT JETTE</td>
<td></td>
</tr>
<tr>
<td>AL &quot;DOC&quot; OLSZEWSKI</td>
<td></td>
</tr>
<tr>
<td>FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)</td>
<td></td>
</tr>
<tr>
<td>ADAM DEWIS</td>
<td></td>
</tr>
<tr>
<td>FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)</td>
<td></td>
</tr>
<tr>
<td>JAMES COCCO</td>
<td></td>
</tr>
<tr>
<td>RYAN EISELE</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COUNTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>FOR COUNTY CLERK &amp; RECORDER SURVEYOR (VOTE FOR ONE)</td>
</tr>
<tr>
<td>MARLA DAVIS</td>
</tr>
<tr>
<td>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</td>
</tr>
<tr>
<td>DAN SPRINGER</td>
</tr>
<tr>
<td>FOR COUNTY ATTORNEY (VOTE FOR ONE)</td>
</tr>
<tr>
<td>MARTY LAMBERT</td>
</tr>
<tr>
<td>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</td>
</tr>
<tr>
<td>MATTHEW HENRY</td>
</tr>
<tr>
<td>FOR COUNTY AUDITOR (VOTE FOR ONE)</td>
</tr>
<tr>
<td>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</td>
</tr>
<tr>
<td>MAUREEN HORTON</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NONPARTISAN - STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</td>
</tr>
<tr>
<td>JAMES BROWN</td>
</tr>
<tr>
<td>INGRID GUSTAFSON</td>
</tr>
<tr>
<td>MICHAEL F. MCMAHON</td>
</tr>
<tr>
<td>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</td>
</tr>
<tr>
<td>JOE FLYNN</td>
</tr>
<tr>
<td>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)</td>
</tr>
<tr>
<td>PETER OHMAN</td>
</tr>
<tr>
<td>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)</td>
</tr>
<tr>
<td>ANDREW &quot;ANDY&quot; BREUNER</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NONPARTISAN - COUNTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)</td>
</tr>
<tr>
<td>RICK WEST</td>
</tr>
<tr>
<td>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)</td>
</tr>
<tr>
<td>BRYAN ADAMS</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NONPARTISAN - STATE (Continued)</th>
</tr>
</thead>
<tbody>
<tr>
<td>BILL D'ALTON</td>
</tr>
<tr>
<td>JIM RICE</td>
</tr>
</tbody>
</table>

VOTE BOTH SIDES

PCT65C
Typ:02 Seq:0019 Spl:01 0019
GALLATIN COUNTY
MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

○ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

○ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

○ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

○ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE IN NEXT COLUMN
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)
- RYAN K ZINKE
- MITCH HEUER
- MATT JETTE
- AL ‘DOC’ OLSZEWSKI
- MARY TODD

FOR STATE SENATOR
DISTRICT 33
(VOTE FOR ONE)
- ADAM DEWIS

FOR STATE REPRESENTATIVE
DISTRICT 66
(VOTE FOR ONE)

COUNTY

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)
- JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)
- MARLA DAVIS

NONPARTISAN - STATE

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)
- DAN SPRINGER

FOR COUNTY ATTORNEY
(VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY AUDITOR
(VOTE FOR ONE)

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)
- MAUREEN HORTON

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY SHERRIFF/CORONER
(VOTE FOR ONE)
- PETER OHMAN

FOR COUNTY ATTORNEY
(VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY AUDITOR
(VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

FOR JUSTICE OF THE PEACE
DEPARTMENT 1
(VOTE FOR ONE)
- RICK WEST

FOR JUSTICE OF THE PEACE
DEPARTMENT 2
(VOTE FOR ONE)
- BRYAN ADAMS

NONPARTISAN - COUNTY

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)
- DAN SPRINGER

FOR COUNTY AUDITOR
(VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)
- MARLA DAVIS

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)
- PETER OHMAN

FOR COUNTY AUDITOR
(VOTE FOR ONE)
- MARTY LAMBERT

COUNTY

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)
- JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)
- MARLA DAVIS
GALLATIN COUNTY
MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**
# OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY

**GALLATIN COUNTY, MONTANA - JUNE 7, 2022**

## INSTRUCTIONS TO VOTERS

1. **TO VOTE**, COMPLETELY FILL IN (⊙) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. **DO NOT MAKE AN IDENTIFYING MARK**, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

## VOTE IN ALL COLUMNS

## VOTE BOTH SIDES

## FEDERAL AND STATE

### FOR UNITED STATES REPRESENTATIVE

1st Congressional District
(VOTE FOR ONE)

- MITCH HEUER
- MATT JETTE
- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE
- [Write-in]

### FOR STATE SENATOR

District 33
(VOTE FOR ONE)

- ADAM DEWIS
- [Write-in]

### FOR STATE REPRESENTATIVE

District 66
(VOTE FOR ONE)

- [Write-in]

### FOR COUNTY COMMISSIONER

District 2
(VOTE FOR ONE)

- JOE FLYNN
- [Write-in]

### FOR COUNTY CLERK & RECORDER

Surveyor
(VOTE FOR ONE)

- MARLA DAVIS
- [Write-in]

### FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)

- MATTHEW HENRY
- [Write-in]

### FOR COUNTY ATTORNEY
(VOTE FOR ONE)

- MARTY LAMBERT
- [Write-in]

### FOR COUNTY AUDITOR
(VOTE FOR ONE)

- [Write-in]

### FOR DISTRICT COURT JUDGE

District 18, Dept 1
Unexpired Term
(VOTE FOR ONE)

- DAN SPRINGER
- [Write-in]

### FOR DISTRICT COURT JUDGE

District 18, Dept 4
Unexpired Term
(VOTE FOR ONE)

- PETER OHMAN
- [Write-in]

### FOR DISTRICT COURT JUDGE

District 18, Dept 1
Unexpired Term
(VOTE FOR ONE)

- ANDREW "ANDY" BREUNER
- [Write-in]

### FOR DISTRICT COURT JUDGE

District 18, Dept 4
Unexpired Term
(VOTE FOR ONE)

- RICK WEST
- [Write-in]

### FOR DISTRICT COURT JUDGE

District 18, Dept 1
Unexpired Term
(VOTE FOR ONE)

- BRYAN ADAMS
- [Write-in]

## COUNTY

### FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)

- BILL D'ALTON
- JIM RICE
- [Write-in]

### FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)

- MICHAEL F. MCMAHON
- JAMES BROWN
- INGRID GUSTAFSON
- [Write-in]

### FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)

- MAUREEN HORTON
- [Write-in]

### FOR JUSTICE OF THE PEACE

Department 2
(VOTE FOR ONE)

- ANDREW "ANDY" BREUNER
- [Write-in]

### FOR JUSTICE OF THE PEACE

Department 1
(VOTE FOR ONE)

- RICK WEST
- JAMES BROWN
- BRYAN ADAMS
- [Write-in]

### FOR JUSTICE OF THE PEACE

Department 2
(VOTE FOR ONE)

- BRYAN ADAMS
- [Write-in]
GALLATIN COUNTY

MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY

NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- MATT JETTE
- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)
- ADAM DEWIS

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- JOE FLYNN

FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
- MAUREEN HORTON

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY AUDITOR (VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
- DAN SPRINGER

FOR COUNTY ATTORNEY (VOTE FOR ONE)
- PETER OHMAN

FOR COUNTY CLERK & RECORDER (VOTE FOR ONE)
- MARLA DAVIS

FOR COUNTY AUDITOR (VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
- MAUREEN HORTON

COUNTY

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
- PETER OHMAN

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
- RICK WEST

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
- BRYAN ADAMS

FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)
- JIM RICE

FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)
- JAMES BROWN

NONPARTISAN - STATE

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
- PETER OHMAN

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
- RICK WEST

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
- BRYAN ADAMS

FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)
- JIM RICE

FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)
- JAMES BROWN

NONPARTISAN - COUNTY

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
- BRYAN ADAMS

SAMPLE
<table>
<thead>
<tr>
<th>BALLOT ISSUES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</strong></td>
</tr>
<tr>
<td>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</td>
</tr>
<tr>
<td>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</td>
</tr>
<tr>
<td>○ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.</td>
</tr>
<tr>
<td>○ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.</td>
</tr>
</tbody>
</table>

| **GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)** |
| Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County? |
| In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements. |
| ○ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS. |
| ○ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS. |

END OF BALLOT
**INSTRUCTIONS TO VOTERS**

1. To vote, completely fill in (◯) the oval using a blue or black pen.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. Do not make an identifying mark, cross out, erase, or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS**

**FEDERAL AND STATE**

**FOR UNITED STATES REPRESENTATIVE**

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>AL &quot;DOC&quot; OLSZEWSKI</th>
<th>MARY TODD</th>
<th>RYAN K. ZINKE</th>
<th>MITCH HEUER</th>
<th>MATT JETTE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY CLERK &amp; RECORDER SURVEYOR</th>
<th>MARLA DAVIS</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY SHERIFF/CORONER</th>
<th>DAN SPRINGER</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY ATTORNEY</th>
<th>MARTY LAMBERT</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY SUPERINTENDENT OF SCHOOLS</th>
<th>MATTHEW HENRY</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY AUDITOR</th>
<th>NONPARTISAN - COUNTY</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR JUSTICE OF THE PEACE DEPARTMENT 1</th>
<th>NONPARTISAN - COUNTY</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY TREASURER/ASSESSOR</th>
<th>RICK WEST</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY AUDITOR</th>
<th>MAUREEN HORTON</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY AUDITOR</th>
<th>RICK WEST</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY AUDITOR</th>
<th>MAUREEN HORTON</th>
</tr>
</thead>
</table>

**COUNTY**

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY COMMISSIONER DISTRICT 2</th>
<th>BILL D'ALTON</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR COUNTY COMMISSIONER DISTRICT 2</th>
<th>JIM RICE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>(VOTE FOR ONE)</th>
<th>FOR SUPREME COURT JUSTICE #1</th>
<th>BRYAN ADAMS</th>
</tr>
</thead>
</table>

VOTE BOTH SIDES
**GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)**

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**
- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

---

**GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)**

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**
- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**
INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⊙) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER
- MATT JETTE
- AL "DOC" OLSZEWSKI

FOR STATE SENATOR DISTRICT 34 (VOTE FOR ONE)
- BRYAN DONALD HAYSOM
- SHELLEY VANCE

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)
- JEDEDIAH HINKLE

COUNTY

FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)
- MARLA DAVIS

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
- DAN SPRINGER

FOR COUNTY ATTORNEY (VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY AUDITOR/ASSESSOR (VOTE FOR ONE)
- MAUREEN HORTON

FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
- RICK WEST

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY ATTORNEY (VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY AUDITOR/ASSESSOR (VOTE FOR ONE)
- MAUREEN HORTON

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- MATTHEW HENRY

FOR COUNTY ATTORNEY (VOTE FOR ONE)
- MARTY LAMBERT

FOR COUNTY AUDITOR/ASSESSOR (VOTE FOR ONE)
- MAUREEN HORTON

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)
- MICHAEL F. MOMAHON
- JAMES BROWN
- INGRID GUSTAFSON

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
- PETER OHMAN

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

NONPARTISAN - COUNTY

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
- RICK WEST

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
- BRYAN ADAMS

SAMPLE
### GALLATIN COUNTY

#### MEDICAL MARIJUANA EXCISE TAX

**(VOTE IN ONE OVAL)**

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

#### NON-MEDICAL MARIJUANA EXCISE TAX

**(VOTE IN ONE OVAL)**

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**FEDERAL AND STATE**

**FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT** (VOTE FOR ONE)
- RYAN K ZINKE
- MITCH HEUER
- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER
- AL "DOC" OLSZEWSKI
- MARY TODD

**FOR STATE SENATOR DISTRICT 34** (VOTE FOR ONE)
- SHELLEY VANCE
- BRYAN DONALD HAYSOM

**FOR STATE REPRESENTATIVE DISTRICT 67** (VOTE FOR ONE)
- JEDEDIAH HINKLE

**COUNTY**

**FOR COUNTY COMMISSIONER DISTRICT 2** (VOTE FOR ONE)
- JOE FLYNN

**NONPARTISAN - STATE**

**FOR SUPREME COURT JUSTICE #1** (VOTE FOR ONE)
- BILL D'ALTON
- JIM RICE
- BRYAN ADAMS
- BILL D'ALTON
- JIM RICE
- BRYAN ADAMS

**FOR COUNTY CLERK & RECORDER SURVEYOR** (VOTE FOR ONE)
- MARLA DAVIS
- JAMES BROWN
- INGRID GUSTAFSON
- MICHAEL F. MCMANON

**FOR COUNTY SHERIFF/CORONER** (VOTE FOR ONE)
- DAN SPRINGER
- FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
- PETER OHMAN

**FOR COUNTY ATTORNEY** (VOTE FOR ONE)
- MARTY LAMBERT
- FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
- ANDREW "ANDY" BREUNER

**FOR COUNTY SUPERINTENDENT OF SCHOOLS** (VOTE FOR ONE)
- MATTHEW HENRY

**FOR COUNTY AUDITOR** (VOTE FOR ONE)

**FOR COUNTY TREASURER/ASSESSOR** (VOTE FOR ONE)
- MAUREEN HORTON

**NONPARTISAN - COUNTY**

**FOR JUSTICE OF THE PEACE DEPARTMENT 1** (VOTE FOR ONE)
- RICK WEST

**FOR JUSTICE OF THE PEACE DEPARTMENT 2** (VOTE FOR ONE)
- RICK WEST
- BRYAN ADAMS

**VOTE IN ALL COLUMNS VOTE BOTH SIDES**
GALLATIN COUNTY
MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
INSTRUCTIONS TO VOTERS
1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE
FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)
○ MITCH HEUER
○ MATT JETTE
○ AL "DOC" OLSZEWSKI
○ MARY TODD
○ RYAN K ZINKE
○

FOR STATE SENATOR
DISTRICT 34
(VOTE FOR ONE)
○ SHELLEY VANCE
○ BRYAN DONALD HAYSOM
○

FOR STATE REPRESENTATIVE
DISTRICT 68
(VOTE FOR ONE)
○ BRUCE GRUBBS
○ CALEB HINKLE
○

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)
○ JOE FLYNN
○

COUNTY
FOR COUNTY CLERK & RECORDER SURVEYOR
(VOTE FOR ONE)
○ MARLA DAVIS
○

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)
○ DAN SPRINGER
○

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)
○ MATTHEW HENRY
○

FOR COUNTY AUDITOR
(VOTE FOR ONE)
○

FOR COUNTY TREASURER/ASSSESSOR
(VOTE FOR ONE)
○ MAUREEN HORTON
○

FOR COUNTY ATTORNEY
(VOTE FOR ONE)
○ MARTY LAMBERT
○

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)
○ MATTHEW HENRY
○

NONPARTISAN - STATE
FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)
○ INGRID GUSTAFSON
○ MICHAEL F. MCMAHON
○ JAMES BROWN
○

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
UNEXPIRED TERM
(VOTE FOR ONE)
○ PETER OHMAN
○

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 4
UNEXPIRED TERM
(VOTE FOR ONE)
○ ANDREW "ANDY" BREUNER
○

FOR JUSTICE OF THE PEACE
DEPARTMENT 1
(VOTE FOR ONE)
○ RICK WEST
○

FOR JUSTICE OF THE PEACE
DEPARTMENT 2
(VOTE FOR ONE)
○ BRYAN ADAMS
○

NONPARTISAN - COUNTY
FOR JUSTICE OF THE PEACE
DEPARTMENT 1
(VOTE FOR ONE)
○ RICK WEST
○

FOR JUSTICE OF THE PEACE
DEPARTMENT 2
(VOTE FOR ONE)
○ BRYAN ADAMS
○

VOTE BOTH SIDES

PCT68A Typ:02 Seq:0028 Spl:01 0026
GALLATIN COUNTY
MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
INSTRUCTIONS TO VOTERS
1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS VOTE BOTH SIDES

FEDERAL AND STATE
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
○ MATT JETTE
○ AL “DOC” OLSZEWSKI
○ MARY TODD
○ RYAN K ZINKE
○ MITCH HEUER

FOR STATE SENATOR DISTRICT 34 (VOTE FOR ONE)
○ SHELLEY VANCE
○ BRYAN DONALD HAYSOM

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)
○ CALEB HINKLE
○ BRUCE GRUBBS

COUNTY
FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
○ JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)
○ MARLA DAVIS

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
○ DAN SPRINGER

FOR COUNTY ATTORNEY (VOTE FOR ONE)
○ MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
○ MATTHEW HENRY

FOR COUNTY AUDITOR (VOTE FOR ONE)

FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
○ MAUREEN HORTON

FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)
○ MARY JETTE
○ AL “DOC” OLSZEWSKI

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
○ DAN SPRINGER

FOR COUNTY ATTORNEY (VOTE FOR ONE)
○ MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
○ MATTHEW HENRY

FOR COUNTY AUDITOR (VOTE FOR ONE)

FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)
○ MAUREEN HORTON

NONPARTISAN - STATE
FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)
○ BILL D’ALTON
○ JIM RICE

FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)
○ MICHAEL F. MOMAHON
○ JAMES BROWN
○ INGRID GUSTAFSON

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
○ PETER OHMAN

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
○ ANDREW “ANDY” BREUNER

NONPARTISAN - COUNTY
FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
○ RICK WEST

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
○ BRYAN ADAMS

SAMPLE
GALLATIN COUNTY
MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
INSTRUCTIONS TO VOTERS
1. TO VOTE, COMPLETELY FILL IN (⊙) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE IN NEXT COLUMN
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
⊙ AL “DOC” OLSZEWSKI
⊙ MARY TODD
⊙ RYAN K ZINKE
⊙ MITCH HEUER
⊙ MATT JETTE

FOR STATE SENATOR
DISTRICT 34 (VOTE FOR ONE)
⊙ BRYAN DONALD HAYSOM
⊙ SHELLEY VANCE

FOR STATE REPRESENTATIVE
DISTRICT 68 (VOTE FOR ONE)
⊙ CALEB HINKLE
⊙ BRUCE GRUBBS

COUNTY

FOR COUNTY COMMISSIONER
DISTRICT 2 (VOTE FOR ONE)
⊙ JOE FLYNN

FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)
⊙ MARLA DAVIS
⊙ DAN SPRINGER
⊙ JAMES BROWN
⊙ INGRID GUSTAFSON
⊙ MICHAEL F. MCMAHON

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)
⊙ MITCH HEUER
⊙ PETER OHMAN
⊙ ANDREW "ANDY" BREUNER
⊙ RICK WEST
⊙ BRYAN ADAMS

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
⊙ DANN HENRY
⊙ CAROLINE JOHNSON
⊙ MARK RICE
⊙ BILL D’ALTON
⊙ MARTY LAMBERT
⊙ JIM RICE
⊙ INGRID GUSTAFSON
⊙ MICHAEL F. MCMAHON

FOR COUNTY ATTORNEY (VOTE FOR ONE)
⊙ MARY TODD
⊙ BRYAN DONALD HAYSOM
⊙ SHELLEY VANCE
⊙ BRYAN ADAMS
⊙ BRYAN DONALD HAYSOM
⊙ SHELLEY VANCE

FOR COUNTY AUDITOR (VOTE FOR ONE)
⊙ MAUREEN HORTON
⊙ RICK WEST

FOR COUNTY TREASURER/ASSSESSOR (VOTE FOR ONE)
⊙ JOE FLYNN
⊙ BRYAN ADAMS
⊙ JIM RICE
⊙ BILL D’ALTON
⊙ JIM RICE
⊙ BRYAN ADAMS

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
⊙ RICK WEST
⊙ BRYAN ADAMS

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
⊙ BRYAN ADAMS
⊙ JIM RICE
⊙ BILL D’ALTON

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)
⊙ JAMES BROWN
⊙ INGRID GUSTAFSON
⊙ MICHAEL F. MCMAHON
⊙ JAMES BROWN
⊙ INGRID GUSTAFSON
⊙ MICHAEL F. MCMAHON

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)
⊙ PETER OHMAN
⊙ ANDREW "ANDY" BREUNER

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)
⊙ RICK WEST
⊙ BRYAN ADAMS

NONPARTISAN - COUNTY

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)
⊙ RICK WEST
⊙ BRYAN ADAMS

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)
⊙ BRYAN ADAMS
⊙ BRYAN ADAMS

COUNTY

FOR COUNTY COMMISSIONER
DISTRICT 2 (VOTE FOR ONE)
⊙ JOE FLYNN
⊙ BRYAN ADAMS
⊙ BRYAN ADAMS
⊙ BRYAN ADAMS
⊙ BRYAN ADAMS
### BALLOT ISSUES

#### GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.**

#### GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

---

**END OF BALLOT**
INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

☐ MARY TODD
☐ RYAN K ZINKE
☐ MITCH HEUER
☐ MATT JETTE
☐ AL "DOC" OLSZEWSKI

FOR STATE REPRESENTATIVE
DISTRICT 69
(VOTE FOR ONE)

☐ JENNIFER CARLSON

FOR COUNTY ATTORNEY
(VOTE FOR ONE)

☐ MARTY LAMBERT

FOR COUNTY AUDITOR
(VOTE FOR ONE)

☐ RICK WEST

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)

☐ MAUREEN HORTON

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)

☐ JOE FLYNN

FOR COUNTY CLERK & RECORDER
SURVEYOR
(VOTE FOR ONE)

☐ MARLA DAVIS

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)

☐ DAN SPRINGER

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)

☐ MATTHEW HENRY

FOR JUSTICE OF THE PEACE
DEPARTMENT 1
(VOTE FOR ONE)

☐ ANDREW "ANDY" BREUNER

FOR JUSTICE OF THE PEACE
DEPARTMENT 2
(VOTE FOR ONE)

☐ BRYAN ADAMS

FOR COUNTY AUDITOR
SURVEYOR
(VOTE FOR ONE)

☐ RICK WEST

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)

☐ MAUREEN HORTON

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)

☐ JOE FLYNN

FOR COUNTY CLERK & RECORDER
SURVEYOR
(VOTE FOR ONE)

☐ MARLA DAVIS

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)

☐ DAN SPRINGER

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)

☐ MATTHEW HENRY

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)

☐ BILL D'ALTON
☐ JIM RICE

FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)

☐ INGRID GUSTAFSON
☐ MICHAEL F. MCMAHON
☐ JAMES BROWN

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
UNEXPIRED TERM
(VOTE FOR ONE)

☐ PETER OHMAN

NONPARTISAN - COUNTY

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 4
UNEXPIRED TERM
(VOTE FOR ONE)

☐ ANDREW "ANDY" BREUNER

BALLOT ISSUES

GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

☐ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

☐ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
**GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)**

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- **FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

- **AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.**

---

**END OF BALLOT**

PCT69A Typ:02 Seq:0029 Spl:01 0029
INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

☐ RYAN K ZINKE
☐ MITCH HEUER
☐ MATT JETTE
☐ AL "DOO" OLSZEWSKI
☐ MARY TODD

FOR STATE REPRESENTATIVE
DISTRICT 69
(VOTE FOR ONE)

☐ JENNIFER CARLSON

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)

☐ JOE FLYNN

FOR COUNTY CLERK & RECORDER
SURVEYOR
(VOTE FOR ONE)

☐ MARLA DAVIS

FOR COUNTY SHERIFF/CORONER
(VOTE FOR ONE)

☐ DAN SPRINGER

VOTE IN NEXT COLUMN

COUNTY (Continued)

FOR COUNTY ATTORNEY
(VOTE FOR ONE)

☐ MARTY LAMBERT

FOR COUNTY SUPERINTENDENT OF
SCHOOLS
(VOTE FOR ONE)

☐ MATTHEW HENRY

FOR COUNTY AUDITOR
(VOTE FOR ONE)

FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)

☐ MAUREEN HORTON

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)

☐ JIM RICE
☐ BILL D’ALTON

FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)

☐ MICHAEL F. MCMAHON
☐ JAMES BROWN
☐ INGRID GUSTAFSON

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
UNEXPIRED TERM
(VOTE FOR ONE)

☐ PETER OHMAN

VOTE IN NEXT COLUMN

GALLATIN COUNTY
MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

☐ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

☐ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

NONPARTISAN - COUNTY

FOR JUSTICE OF THE PEACE
DEPARTMENT 1
(VOTE FOR ONE)

☐ ANDREW "ANDY" BREUNER

FOR JUSTICE OF THE PEACE
DEPARTMENT 2
(VOTE FOR ONE)

☐ BRYAN ADAMS

BALLOT ISSUES

PCT69B

Typ:02 Seq:0000 Spl:01 0030
GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

☐ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

☐ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS  VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- MITCH HEUER
- MATT JETTE
- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE

FOR COUNTY ATTORNEY (VOTE FOR ONE)

- MARTY LAMBERT

FOR COUNTY AUDITOR (VOTE FOR ONE)

FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)

- MAUREEN HORTON

FOR COUNTY CLERK & RECORDER SURVEYOR (VOTE FOR ONE)

- MARLA DAVIS

FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)

- DAN SPRINGER

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)

- ANDREW "ANDY" BREUNER

FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE FOR ONE)

- RICK WEST

FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE FOR ONE)

- BRYAN ADAMS

FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)

- BILL D'ALTON
- JIM RICE

FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)

- JAMES BROWN
- INGRID GUSTAFSON
- MICHAEL F. MCMAHON

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE FOR ONE)

- PETER OHMAN

NONPARTISAN - STATE

FOR STATE REPRESENTATIVE DISTRICT 69 (VOTE FOR ONE)

- JENNIFER CARLSON

GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.

NONPARTISAN - COUNTY

COUNTY

FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- JOE FLYNN

BALLOT ISSUES

SAMPLE

SAMPLE

PCT69C

Typ:02 Seq:0031 Spl:01

0031
GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.
**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY**

**GALLATIN COUNTY, MONTANA - JUNE 7, 2022**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN (  ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS**

**VOTE BOTH SIDES**

---

**FEDERAL AND STATE**

**FOR UNITED STATES REPRESENTATIVE**

1ST CONGRESSIONAL DISTRICT

(VOTE FOR ONE)

- MATT JETTE
- AL "DOC" OLSZEWSKI
- MARY TODD
- RYAN K ZINKE
- MITCH HEUER

**FOR STATE REPRESENTATIVE**

DISTRICT 69

(VOTE FOR ONE)

- JENNIFER CARLSON

**COUNTY**

**FOR COUNTY ATTORNEY**

(VOTE FOR ONE)

- MARTY LAMBERT

**FOR COUNTY AUDITOR**

(VOTE FOR ONE)

- RICK WEST

**FOR COUNTY TREASURER/ASSESSOR**

(VOTE FOR ONE)

- MAUREEN HORTON

**FOR COUNTY COMMISSIONER**

DISTRICT 2

(VOTE FOR ONE)

- JOE FLYNN

**FOR COUNTY CLERK & RECORDER SURVEYOR**

(VOTE FOR ONE)

- MARLA DAVIS

**FOR COUNTY SHERIFF/CORONER**

(VOTE FOR ONE)

- DAN SPRINGER

**FOR COUNTY SUPERINTENDENT OF SCHOOLS**

(VOTE FOR ONE)

- MATTHEW HENRY

**FOR COUNTY SUPERINTENDENT OF SCHOOLS (continued)**

(VOTE FOR ONE)

**NONPARTISAN - STATE**

**FOR DISTRICT COURT JUDGE**

DISTRICT 18, DEPT 4

UNEXPRIRED TERM

(VOTE FOR ONE)

- ANDREW "ANDY" BREUNER

**NONPARTISAN - COUNTY**

**FOR JUSTICE OF THE PEACE**

DEPARTMENT 1

(VOTE FOR ONE)

- RICK WEST

**FOR JUSTICE OF THE PEACE**

DEPARTMENT 2

(VOTE FOR ONE)

- BRYAN ADAMS

**GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX**

(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

- FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
- AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS.
GALLATIN COUNTY
NON-MEDICAL MARIJUANA EXCISE TAX
(VOTE IN ONE OVAL)

Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?

In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.

☐ FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.

☐ AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS.