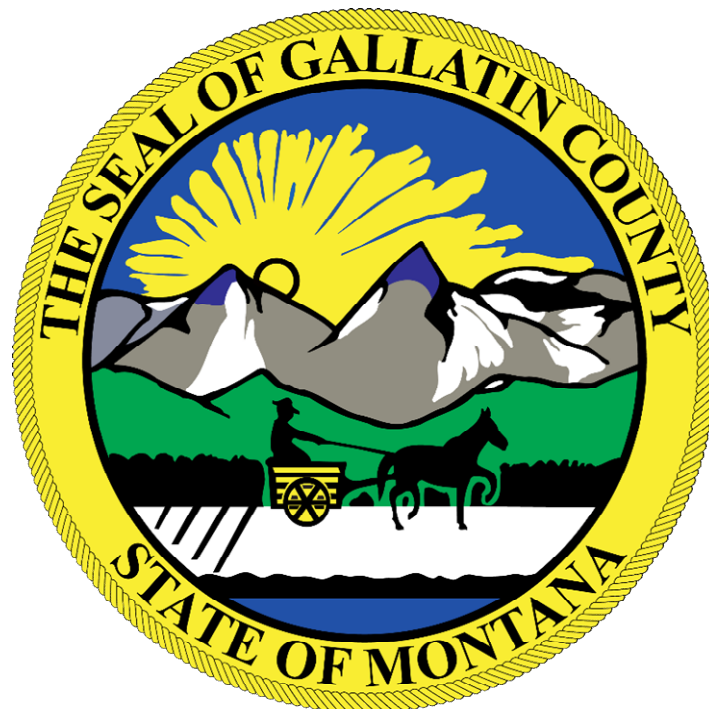


# **FOUR CORNERS ADMINISTRATIVE DETERMINATIONS**

**GALLATIN COUNTY, MONTANA**



**October 2023**

**Section 10 Definitions** *Z2016-057 YMCA Use Classification*

THEREFORE IT IS NOW HEREBY ORDERED by the Gallatin County Commission that the definition of Community Center shall be interpreted to include uses reasonably related to the operation of a Community Center provided such facilities and services are not the sole or primary purpose of the facility.

**Sections 10 Definitions** *Z2017-003 Zero In Range Use Classification*

THEREFORE, IT IS NOW HEREBY ORDERED by the Gallatin County Commission that the definition of Amusement and Recreation Facilities shall be interpreted to include indoor firearm ranges.

**Section 3 RR/A** *Z2018-021 Sack Law Interpretation of Use Classification*

THEREFORE, IT IS NOW HEREBY ORDERED by the Gallatin County Commission that dwellings that are rented are residential uses and uses allowed by right in the RR/A Sub-District.

**Section 5 MU** *Z2021-086 Town Pump Inc Admin Determination*

THEREFORE IT IS NOW HEREBY ORDERED by the Gallatin County Commission that convenience stores which sell motor fuels are prohibited in the Mixed Use Sub-District.

**Lot Specific**

*Z2012-009 Black Bull Interpretation of Use Classification (Black Bull Run Major Subdivision)*

*Z2014-003 Lambrecht Determination (Lot 2 of Minor Subdivision 218)*

*Z2014-023 Lambrecht Determination Appeal (Lot 2 of Minor Subdivision 218)*

*Z2014-047 235 Kallestad Lane (Lot 1A of COS 287A)*

*Z2015-030 Bark City Zoning Determination (Lot 11 of the Northstar Commercial Subdivision, Phase 1)*

*Z2016-082 5601 Monforton School Rd Determination (138-297, 06079712101120000)*

*Z2017-021 TR 1 COS 2810 Density Determination (Tract 1, COS 2810)*

*Z2020-004 Adams Administrative Determinations (Lot 1, CORNERS FOUR BUSINESS PARK NO. 2)*

*Z2021-022 Barr Watercourse Setback Administrative Determination (57 FM 2012, 06079818202100000)*

*Z2023-011 - Z2023-028 Rice Administrative Determinations #1-10 (Varies)*

*Z2023-048 Carlson Administrative Determination (Tract 1A, COS 1745A)*