Appendix F

**Input Form for Public Comment** 

## GALLATIN COUNTY TRAIL IDEAS Spring 2000

Please rate the following functions 1-3 in order of their importance when new trails are developed in Gallatin County (1 = most important, 2 = intermediate, 3 = least important):

transportation	recreation
education	other

Rank the top three types of uses to serve with new trails, using the numbers 1, 2, 3:

bicycling snowmobiling horseback riding other	<pre> walking/running/hiking motorcycle/OHV XC skiing</pre>
	/ <b>``</b>

How important is each of the following factors in developing new trails in Gallatin County? Please rank them 1-7, with 1 = most important and 7 = least important:

\_\_\_\_\_ separating non-motorized travelers from vehicle traffic, or otherwise improving safety

\_\_\_\_\_ preserving or enhancing natural features/wildlife habitat

\_\_\_\_\_ stimulating economic development

\_\_\_\_\_ providing handicap access

\_\_\_\_\_ connecting amenities like schools, commercial districts or parks with residential areas

\_\_\_\_\_ providing access to existing trailheads (as on National Forest land)

\_\_\_\_\_ other – please describe:

Rank (1-3) your **top three** choices for funding new trails in the county:

\_\_\_\_\_ county bond issue \_\_\_\_\_ grants secured by cities or county

\_\_\_\_\_ private funding \_\_\_\_\_ parkland dedication during subdivision

\_\_\_\_\_ other – describe:

What concerns do you have about development of new trails in Gallatin County?

Pleas describe trails you would like to see developed in the county. Be as specific as possible about end points, routes, major users to be served, and the reasons to develop these trails. Attach more sheets, if necessary.

Is there anything else the Trails Committee should know?

If we have questions about your suggestions, may we call you? Please print: Name evening phone #

Return this form by June 1, 2000 to:

Gallatin County Trails Advisory Committee c/o County Planning Department 311 W. Main #200 Bozeman, MT 59715

Thank you for your ideas!