

IN THE JUSTICE COURT OF RECORD, DEPARTMENTS ONE AND TWO, OF THE STATE OF MONTANA IN AND
FOR THE COUNTY OF GALLATIN, BEFORE RICK WEST / BRYAN ADAMS, JUSTICES OF THE PEACE

615 So. 16TH AVENUE, ROOM 168, BOZEMAN, MT 59715

406-582-2191

* * * * *

_____)
_____)
_____)
Plaintiff(s)
_____)
- vs -
_____)
_____)
Defendant(s)
_____)

Case No. CV - _____ - _____

PRAECIPE

Instructions for Service

TO: _____
Sheriff's Department or Process Server

FROM: Plaintiff's Name: _____
Address: _____

Phone: _____

INSTRUCTIONS FOR SERVICE:

Dated this _____ day of _____, 20____.

Signature

Note: Your papers cannot be served if the Praecipe is not signed.