## OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

	Ā	GALLATIN COUNTY	В	STATE OF MONTANA	С	NOVEMBER 5, 2019
	1	NSTRUCTIONS TO VOTERS				
11				BALLOT ISSUES		
	(	/OTE, COMPLETELY FILL IN THE OVAL USING A BLUE OR K PEN.  rrite in a name, completely fill in al to the left of the line provided,	HELD	ON ON THE TYPE OF ELECTION FOR THE ELECTED COUNTY HALS OF GALLATIN COUNTY,		
	and on the writ to vote. 3. DO I MARK,	the line provided print the name of te-in candidate for whom you wish NOT MAKE AN IDENTIFYING , CROSS OUT, ERASE, OR USE	elected of Montana on a parti	type of election held for the ounty officials of Gallatin County, be changed from being conducted isan basis to being conducted on a an basis?		
21	mistake	ECTION FLUID. If you make a e or change your mind, exchange allot for a new one.	Fill in the	oval before the words RTISAN - YES", if you wish to vote the type of election held for the		
		VOTE IN ALL COLUMNS	elected c Montana	ounty officials of Gallatin County, from a partisan election to a an election. If you are opposed to		
		MUNICIPAL	changing Gallatin C	the type of election for elected County officials to a nonpartisan fill in the oval before the words:		
		FOR MAYOR CITY OF THREE FORKS CITYWIDE	"NONPAI	RTISAN - NO".  wing Gallatin County officials		
		UNEXPIRED TERM VOTE FOR ONE	currently County C	are elected on a partisan basis: commissioners; County Attorney; District Court/Public Administrator;		
		SEAN GIFFORD	Clerk and Sheriff/Co	Hecorder/Surveyor; proner; Treasurer/Assessor; and Superintendent of Schools.		
40		CARL "BUD" MOHLER JR  GENE TOWNSEND		NONPARTISAN - YES		
41				NONPARTISAN - NO		
42			GEI	NERAL OBLIGATION BOND ELECTION		
44		FOR COUNCIL MEMBER CITY OF THREE FORKS CITYWIDE FOUR YEAR TERM	(the "'Boa	Board of County Commissioners ard") of Gallatin County, Montana inty") be authorized to issue and ral obligation bonds of the County,		
		VOTE FOR THREE	in one or principal	more series in the aggregate amount of up to Fifty-nine Million 00 Dollars (\$59,000,000), bearing		
		STEVE DAHL	market in	terest rates to be determined by d, payable semiannually during a		
		DEBRA MICKELBERRY	term not redeema	to exceed twenty (20) years and ble on any date after one-half of a, for the purpose of paying a		
		ERIN SCHATTAUER	portion of construct	the costs of designing, ing, equipping and furnishing a		
			house all	nty Law and Justice center to County law enforcement and erations at County-owned property		
52			Bozeman associate	t 615 South 16th Avenue in n, Montana; and paying costs and with the sale and issuance of s (the "Project")?		
			\$59,000,0	the Project in excess of 2000 are expected to be paid from the County available or to be therefor.		
			assessed County a the bonds of 20 yea maximum in an esti an asses and on a	ed, based on the most recent I values of taxable property in the nd assuming an interest rate on s of 3.07% per annum and a term rs, the bonds issued in their n authorized amount would result mated annual tax on a home with sed value of \$100,000 of \$17.05 home with an assessed value of 1 of \$34.10.		
				BONDSYES BONDSNO		
		VOTE IN NEXT COLUMN		END OF BALLOT		
	A	3FRKS 01	В	Typ:01 Seq:0006 Spl:01	С	Seq:0006

## OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

GALLATIN COUNTY STATE OF MONTANA NOVEMBER 5, 2019 **INSTRUCTIONS TO VOTERS BALLOT ISSUES** 11 1. TO VOTE, COMPLETELY FILL IN ● ) THE OVAL USING A BLUE OR ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY **BLACK PEN.** 2. To write in a name, completely fill in OFFICIALS OF GALLATIN COUNTY, the oval to the left of the line provided, **MONTANA** and on the line provided print the name of the write-in candidate for whom you wish Shall the type of election held for the elected county officials of Gallatin County, Montana be changed from being conducted 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a on a partisan basis to being conducted on a nonpartisan basis? mistake or change your mind, exchange Fill in the oval before the words "NONPARTISAN - YES", if you wish to vote your ballot for a new one. to change the type of election held for the **VOTE IN ALL COLUMNS** elected county officials of Gallatin County, Montana from a partisan election to a nonpartisan election. If you are opposed to changing the type of election for elected Gallatin County officials to a nonpartisan election, fill in the oval before the words: MUNICIPAL **FOR MAYOR** "NONPÁRTISAN - NO". CITY OF THREE FORKS **CITYWIDE** The following Gallatin County officials **UNEXPIRED TERM** currently are elected on a partisan basis: VOTE FOR ONE County Commissioners: County Attorney: Clerk of District Court/Public Administrator; Clerk and Recorder/Surveyor; CARL "BUD" MOHLER JR Sheriff/Coroner; Treasurer/Assessor; Auditor; and Superintendent of Schools. GENE TOWNSEND SEAN GIFFORD **NONPARTISAN - YES** NONPARTISAN - NO **GENERAL OBLIGATION BOND ELECTION** FOR COUNCIL MEMBER Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, **CITY OF THREE FORKS CITYWIDE FOUR YEAR TERM** in one or more series in the aggregate **VOTE FOR THREE** principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a **DEBRA MICKELBERRY ERIN SCHATTAUER** term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a STEVE DAHL portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")? Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor. If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10. **BONDS--YES BONDS--NO** VOTE IN NEXT COLUMN **END OF BALLOT** 3FRKS 02 Typ:01 Seq:0006 Spl:02 Seq:0006 В С

## OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

	Ā	GALLATIN COUNTY	В	STATE OF MONTANA	С	NOVEMBER 5, 2019
	II	NSTRUCTIONS TO VOTERS				
11	1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.			BALLOT ISSUES	_	
			ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY			
	the ova	vrite in a name, completely fill in all to the left of the line provided,		CIALS OF GALLATIN COUNTY, MONTANA		
	the writ	the line provided print the name of te-in candidate for whom you wish	Shall the	type of election held for the		
	to vote	NOT MAKE AN IDENTIFYING	elected of Montana	county officials of Gallatin County, be changed from being conducted		
21	CORR	, CROSS OUT, ERASE, OR USE ECTION FLUID. If you make a		isan basis to being conducted on a san basis?		
		e or change your mind, exchange allot for a new one.		e oval before the words RTISAN - YES", if you wish to vote		
	VOTE IN ALL COLUMNS  MUNICIPAL		to chang	e the type of election held for the county officials of Gallatin County,		
23			Montana from a partisan election to a nonpartisan election. If you are opposed to			
		WONICIPAL	changing Gallatin	the type of election for elected County officials to a nonpartisan		
		FOR MAYOR CITY OF THREE FORKS	election, "NONPA	fill in the oval before the words: RTISAN - NO".		
		CITYWIDE UNEXPIRED TERM		wing Gallatin County officials		
		VOTE FOR ONE	County C	are elected on a partisan basis: Commissioners; County Attorney; District Court/Public Administrator;		
		GENE TOWNSEND	Clerk and Sheriff/C	d Recorder/Surveyor; oroner; Treasurer/Assessor;		
		SEAN GIFFORD	Auditor;	and Superintendent of Schools.		
40		CARL "BUD" MOHLER JR		NONPARTISAN - YES		
41				NONPARTISAN - NO		
42			GE	NERAL OBLIGATION BOND ELECTION		
		FOR COUNCIL MEMBER	Shall the	Board of County Commissioners		
44		CITY OF THREE FORKS CITYWIDE	(the "'Bo (the "Co	ard") of Gallatin County, Montana unty") be authorized to issue and		
		FOUR YEAR TERM VOTE FOR THREE	in one or	eral obligation bonds of the County, more series in the aggregate		
		ERIN SCHATTAUER	and No/1	amount of up to Fifty-nine Million 00 Dollars (\$59,000,000), bearing nterest rates to be determined by		
		STEVE DAHL	the Boar term not	d, payable semiannually during a to exceed twenty (20) years and		
		DEBRA MICKELBERRY	their tern	ble on any date after one-half of n, for the purpose of paying a		
			construc	f the costs of designing, ting, equipping and furnishing a inty Law and Justice center to		
			house al	I County law enforcement and erations at County-owned property		
52			located a Bozema	at 615 South 16th Avenue in n, Montana; and paying costs		
				ed with the sale and issuance of s (the "Project")?		
				the Project in excess of 000 are expected to be paid from		
			funds of	the County available or to be therefor.		
				ed, based on the most recent		
_			County a	d values of taxable property in the and assuming an interest rate on s of 3.07% per annum and a term		
			of 20 year	ars, the bonds issued in their nauthorized amount would result		
			an asses	imated annual tax on a home with seed value of \$100,000 of \$17.05		
				home with an assessed value of 0 of \$34.10.		
				BONDSYES		
				BONDSNO		
62						
	A	VOTE IN NEXT COLUMN 3FRKS 03	В	END OF BALLOT Typ:01 Seq:0006 Spl:03	c	Seq:0006