

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div>		<div>BALLOT ISSUES</div> <div>ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY OFFICIALS OF GALLATIN COUNTY, MONTANA</div> <div>Shall the type of election held for the elected county officials of Gallatin County, Montana be changed from being conducted on a partisan basis to being conducted on a nonpartisan basis?</div> <div>Fill in the oval before the words "NONPARTISAN - YES", if you wish to vote to change the type of election held for the elected county officials of Gallatin County, Montana from a partisan election to a nonpartisan election. If you are opposed to changing the type of election for elected Gallatin County officials to a nonpartisan election, fill in the oval before the words: "NONPARTISAN - NO".</div> <div>The following Gallatin County officials currently are elected on a partisan basis: County Commissioners; County Attorney; Clerk of District Court/Public Administrator; Clerk and Recorder/Surveyor; Sheriff/Coroner; Treasurer/Assessor; Auditor; and Superintendent of Schools.</div> <div>NONPARTISAN - YES</div> <div>NONPARTISAN - NO</div> <div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>MUNICIPAL</div> <div>FOR MAYOR CITY OF BELGRADE CITYWIDE TWO YEAR TERM VOTE FOR ONE</div> <div>RUSSELL C. NELSON</div> <div></div>					
<div>FOR COUNCIL MEMBER CITY OF BELGRADE WARD 1 FOUR YEAR TERM VOTE FOR ONE</div> <div>RENAE MATTIMOE</div> <div>MICHAEL MEIS</div> <div></div>					
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BELW1 01	B	Typ:01 Seq:0001 Spl:01	C	Seq:0001

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<div>VOTE IN NEXT COLUMN</div> <div>BELW1 02</div>		<div>END OF BALLOT</div> <div>Typ:01 Seq:0001 Spl:02</div>		<div>Seq:0001</div>	

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<div>MUNICIPAL</div> <div>FOR MAYOR CITY OF BELGRADE CITYWIDE TWO YEAR TERM VOTE FOR ONE</div> <div>RUSSELL C. NELSON</div> <div></div>					
<div>FOR COUNCIL MEMBER CITY OF BELGRADE WARD 2 FOUR YEAR TERM VOTE FOR ONE</div> <div>JIM DOYLE</div> <div>CHARLYNN MALCOM</div> <div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BELW2 01	B	Typ:01 Seq:0002 Spl:01	C	Seq:0002

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<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BELW2 02	B	Typ:01 Seq:0002 Spl:02	C	Seq:0002

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<div>MUNICIPAL</div> <div>FOR MAYOR CITY OF BELGRADE CITYWIDE TWO YEAR TERM VOTE FOR ONE</div> <div>RUSSELL C. NELSON</div> <div></div>					
<div>FOR COUNCIL MEMBER CITY OF BELGRADE WARD 3 FOUR YEAR TERM VOTE FOR ONE</div> <div>JIM SIMON</div> <div></div>					
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BELW3 01	B	Typ:01 Seq:0003 Spl:01	C	Seq:0003

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<div>FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>MARK EGGE</div> <div>ZACHARY KRUMM</div> <div>MICHAEL WALLNER</div> <div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>FOR MUNICIPAL COURT JUDGE CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>KARL P. SEEL</div> <div></div>					
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BOZ 01	B	Typ:01 Seq:0004 Spl:01	C	Seq:0004

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<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BOZ 02	B	Typ:01 Seq:0004 Spl:02	C	Seq:0004

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<div>FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>MICHAEL WALLNER</div> <div>MARK EGGE</div> <div>ZACHARY KRUMM</div> <div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>FOR MUNICIPAL COURT JUDGE CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>KARL P. SEEL</div> <div></div>					
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BOZ 03	B	Typ:01 Seq:0004 Spl:03	C	Seq:0004

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
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<div>FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>MARK EGGE</div> <div>ZACHARY KRUMM</div> <div>MICHAEL WALLNER</div> <div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>FOR MUNICIPAL COURT JUDGE CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>KARL P. SEEL</div> <div></div>					
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BOZ 04	B	Typ:01 Seq:0004 Spl:04	C	Seq:0004

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
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<div>FOR MUNICIPAL COURT JUDGE CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>KARL P. SEEL</div> <div></div>					
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BOZ 05	B	Typ:01 Seq:0004 Spl:05	C	Seq:0004

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
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<div>MUNICIPAL</div> <div>FOR MAYOR CITY OF BOZEMAN CITYWIDE</div> <div>FOUR YEAR TERM</div> <div>VOTE FOR ONE</div> <div>BRIAN LAMERES</div> <div>CYNTHIA ANDRUS</div> <div></div>					
<div>FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE</div> <div>FOUR YEAR TERM</div> <div>VOTE FOR ONE</div> <div>MICHAEL WALLNER</div> <div>MARK EGGE</div> <div>ZACHARY KRUMM</div> <div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>FOR MUNICIPAL COURT JUDGE CITY OF BOZEMAN CITYWIDE</div> <div>FOUR YEAR TERM</div> <div>VOTE FOR ONE</div> <div>KARL P. SEEL</div> <div></div>					
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BOZ 06	B	Typ:01 Seq:0004 Spl:06	C	Seq:0004

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
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<div>MUNICIPAL</div> <div>FOR COUNCIL MEMBER</div> <div>TOWN OF MANHATTAN</div> <div>CITYWIDE</div> <div>FOUR YEAR TERM</div> <div>VOTE FOR TWO</div> <div><div></div> GREGG DIETZ</div> <div><div></div> STEVE GONZALEZ</div> <div><div></div> CALLIE HAMILTON</div> <div><div></div> BETSY MANCUSO</div> <div><div></div> _____</div> <div><div></div> _____</div>		<div>ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY OFFICIALS OF GALLATIN COUNTY, MONTANA</div> <div>Shall the type of election held for the elected county officials of Gallatin County, Montana be changed from being conducted on a partisan basis to being conducted on a nonpartisan basis?</div> <div>Fill in the oval before the words "NONPARTISAN - YES", if you wish to vote to change the type of election held for the elected county officials of Gallatin County, Montana from a partisan election to a nonpartisan election. If you are opposed to changing the type of election for elected Gallatin County officials to a nonpartisan election, fill in the oval before the words: "NONPARTISAN - NO".</div> <div>The following Gallatin County officials currently are elected on a partisan basis: County Commissioners; County Attorney; Clerk of District Court/Public Administrator; Clerk and Recorder/Surveyor; Sheriff/Coroner; Treasurer/Assessor; Auditor; and Superintendent of Schools.</div> <div><div></div> NONPARTISAN - YES</div> <div><div></div> NONPARTISAN - NO</div>			
<div>VOTE IN NEXT COLUMN</div> <div>MAN 01</div>		<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0005 Spl:01</div>		<div>END OF BALLOT</div> <div>Seq:0005</div>	

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
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<div>MUNICIPAL</div> <div>FOR COUNCIL MEMBER TOWN OF MANHATTAN CITYWIDE FOUR YEAR TERM VOTE FOR TWO</div> <div><div><div></div>STEVE GONZALEZ</div><div><div></div>CALLIE HAMILTON</div><div><div></div>BETSY MANCUSO</div><div><div></div>GREGG DIETZ</div><div><div></div></div><div><div></div></div></div>		<div>ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY OFFICIALS OF GALLATIN COUNTY, MONTANA</div> <div>Shall the type of election held for the elected county officials of Gallatin County, Montana be changed from being conducted on a partisan basis to being conducted on a nonpartisan basis?</div> <div>Fill in the oval before the words "NONPARTISAN - YES", if you wish to vote to change the type of election held for the elected county officials of Gallatin County, Montana from a partisan election to a nonpartisan election. If you are opposed to changing the type of election for elected Gallatin County officials to a nonpartisan election, fill in the oval before the words: "NONPARTISAN - NO".</div> <div>The following Gallatin County officials currently are elected on a partisan basis: County Commissioners; County Attorney; Clerk of District Court/Public Administrator; Clerk and Recorder/Surveyor; Sheriff/Coroner; Treasurer/Assessor; Auditor; and Superintendent of Schools.</div> <div><div><div></div>NONPARTISAN - YES</div><div><div></div>NONPARTISAN - NO</div></div>			
<div>VOTE IN NEXT COLUMN</div> <div>MAN 02</div>		<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0005 Spl:02</div>		<div>END OF BALLOT</div> <div>Seq:0005</div>	

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
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<div>VOTE IN NEXT COLUMN</div> <div>MAN 03</div>		<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0005 Spl:03</div>		<div>END OF BALLOT</div> <div>Seq:0005</div>	

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
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<div>MUNICIPAL</div> <div>FOR COUNCIL MEMBER</div> <div>TOWN OF MANHATTAN</div> <div>CITYWIDE</div> <div>FOUR YEAR TERM</div> <div>VOTE FOR TWO</div> <div><div></div> BETSY MANCUSO</div> <div><div></div> GREGG DIETZ</div> <div><div></div> STEVE GONZALEZ</div> <div><div></div> CALLIE HAMILTON</div> <div><div></div> _____</div> <div><div></div> _____</div>		<div>ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY OFFICIALS OF GALLATIN COUNTY, MONTANA</div> <div>Shall the type of election held for the elected county officials of Gallatin County, Montana be changed from being conducted on a partisan basis to being conducted on a nonpartisan basis?</div> <div>Fill in the oval before the words "NONPARTISAN - YES", if you wish to vote to change the type of election held for the elected county officials of Gallatin County, Montana from a partisan election to a nonpartisan election. If you are opposed to changing the type of election for elected Gallatin County officials to a nonpartisan election, fill in the oval before the words: "NONPARTISAN - NO".</div> <div>The following Gallatin County officials currently are elected on a partisan basis: County Commissioners; County Attorney; Clerk of District Court/Public Administrator; Clerk and Recorder/Surveyor; Sheriff/Coroner; Treasurer/Assessor; Auditor; and Superintendent of Schools.</div> <div><div></div> NONPARTISAN - YES</div> <div><div></div> NONPARTISAN - NO</div>			
<div>VOTE IN NEXT COLUMN</div> <div>MAN 04</div>		<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0005 Spl:04</div>		<div>END OF BALLOT</div> <div>Seq:0005</div>	

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
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<div>MUNICIPAL</div> <div>FOR MAYOR TOWN OF THREE FORKS CITYWIDE</div> <div>UNEXPIRED TERM</div> <div>VOTE FOR ONE</div> <div>SEAN GIFFORD</div> <div>CARL "BUD" MOHLER JR</div> <div>GENE TOWNSEND</div> <div></div>					
<div>FOR COUNCIL MEMBER TOWN OF THREE FORKS CITYWIDE</div> <div>FOUR YEAR TERM</div> <div>VOTE FOR THREE</div> <div>STEVE DAHL</div> <div>DEBRA MICKELBERRY</div> <div>ERIN SCHATTAUER</div> <div></div> <div></div> <div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	3FRKS 01	B	Typ:01 Seq:0006 Spl:01	C	Seq:0006

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

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<div>FOR COUNCIL MEMBER TOWN OF THREE FORKS CITYWIDE</div> <div>FOUR YEAR TERM</div> <div>VOTE FOR THREE</div> <div>DEBRA MICKELBERRY</div> <div>ERIN SCHATTAUER</div> <div>STEVE DAHL</div> <div></div> <div></div> <div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	3FRKS 02	B	Typ:01 Seq:0006 Spl:02	C	Seq:0006

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

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<div>MUNICIPAL</div> <div>FOR MAYOR TOWN OF THREE FORKS CITYWIDE</div> <div>UNEXPIRED TERM</div> <div>VOTE FOR ONE</div> <div>GENE TOWNSEND</div> <div>SEAN GIFFORD</div> <div>CARL "BUD" MOHLER JR</div> <div></div>					
<div>FOR COUNCIL MEMBER TOWN OF THREE FORKS CITYWIDE</div> <div>FOUR YEAR TERM</div> <div>VOTE FOR THREE</div> <div>ERIN SCHATTAUER</div> <div>STEVE DAHL</div> <div>DEBRA MICKELBERRY</div> <div></div> <div></div> <div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	3FRKS 03	B	Typ:01 Seq:0006 Spl:03	C	Seq:0006

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

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<div>MUNICIPAL</div> <div>FOR COUNCIL MEMBER TOWN OF WEST YELLOWSTONE CITYWIDE FOUR YEAR TERM VOTE FOR TWO</div> <div><div>HEATHER JOHNSON</div><div>PIERRE MARTINEAU</div><div>JEFF MATHEWS</div><div>JEFF MCBIRNIE</div><div>TRAVIS WATT</div><div></div><div></div></div>		<div>WEST YELLOWSTONE RESORT DISTRICT INCREASING RESORT TAX 1% FOR INFRASTRUCTURE</div> <div>Whether the Town Council of West Yellowstone, Montana, in accordance with Section 7-6-1504, Montana Code Annotated, should be authorized to increase the Town's 3% resort tax by 1% for infrastructure projects. The new 1% would pay for upgrades and replacements of: wastewater treatment facility, water lines, sewer lines, streets, sidewalks, and water storage tank. The additional 1% would be effective January 1, 2020 and expire once debts and project costs are paid, but no later than December 31, 2045. Approving this ballot measure authorizes the Town Council to increase the 3% resort tax by 1% to fund specified infrastructure projects.</div> <div><div>FOR increasing the resort tax 1% for specified infrastructure projects beginning January 1, 2020 and ending when project costs are paid or December 31, 2045.</div><div>AGAINST increasing the resort tax 1% for specified infrastructure projects beginning January 1, 2020 and ending when project costs are paid or December 31, 2045.</div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div><div>BONDS--YES</div><div>BONDS--NO</div></div>	
<div>VOTE IN NEXT COLUMN</div> <div>WEST 01</div>		<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0007 Spl:01</div>		<div>END OF BALLOT</div> <div>Seq:0007</div>	

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GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

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<div>VOTE IN NEXT COLUMN</div> <div>WEST 02</div>		<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0007 Spl:02</div>		<div>END OF BALLOT</div> <div>Seq:0007</div>	

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

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<div>VOTE IN NEXT COLUMN</div> <div>WEST 03</div>		<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0007 Spl:03</div>		<div>END OF BALLOT</div> <div>Seq:0007</div>	

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<div>VOTE IN NEXT COLUMN</div> <div>WEST 04</div>		<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0007 Spl:04</div>		<div>END OF BALLOT</div> <div>Seq:0007</div>	

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<div>VOTE IN NEXT COLUMN</div> <div>WEST 05</div>		<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0007 Spl:05</div>		<div>END OF BALLOT</div> <div>Seq:0007</div>	

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VOTE IN NEXT COLUMN		END OF BALLOT			
A	RURAL 01	B	Typ:01 Seq:0008 Spl:01	C	Seq:0008