

OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT  
GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

A	GALLATIN COUNTY	B	STATE OF MONTANA	C	NOVEMBER 5, 2019
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div>		<div>BALLOT ISSUES</div> <div>ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY OFFICIALS OF GALLATIN COUNTY, MONTANA</div> <div>Shall the type of election held for the elected county officials of Gallatin County, Montana be changed from being conducted on a partisan basis to being conducted on a nonpartisan basis?</div> <div>Fill in the oval before the words "NONPARTISAN - YES", if you wish to vote to change the type of election held for the elected county officials of Gallatin County, Montana from a partisan election to a nonpartisan election. If you are opposed to changing the type of election for elected Gallatin County officials to a nonpartisan election, fill in the oval before the words: "NONPARTISAN - NO".</div> <div>The following Gallatin County officials currently are elected on a partisan basis: County Commissioners; County Attorney; Clerk of District Court/Public Administrator; Clerk and Recorder/Surveyor; Sheriff/Coroner; Treasurer/Assessor; Auditor; and Superintendent of Schools.</div> <div>NONPARTISAN - YES</div> <div>NONPARTISAN - NO</div>			
<div>MUNICIPAL</div> <div>FOR MAYOR CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>CYNTHIA ANDRUS</div> <div>BRIAN LAMERES</div> <div></div>					
<div>FOR CITY COMMISSIONER CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>MARK EGGE</div> <div>ZACHARY KRUMM</div> <div>MICHAEL WALLNER</div> <div></div>		<div>GENERAL OBLIGATION BOND ELECTION</div> <div>Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?</div> <div>Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.</div> <div>If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.</div> <div>BONDS--YES</div> <div>BONDS--NO</div>			
<div>FOR MUNICIPAL COURT JUDGE CITY OF BOZEMAN CITYWIDE FOUR YEAR TERM VOTE FOR ONE</div> <div>KARL P. SEEL</div> <div></div>					
<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BOZ 01	B	Typ:01 Seq:0004 Spl:01	C	Seq:0004

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<div>VOTE IN NEXT COLUMN</div>		<div>END OF BALLOT</div>			
A	BOZ 02	B	Typ:01 Seq:0004 Spl:02	C	Seq:0004

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A	BOZ 03	B	Typ:01 Seq:0004 Spl:03	C	Seq:0004

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A	BOZ 04	B	Typ:01 Seq:0004 Spl:04	C	Seq:0004

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A	BOZ 05	B	Typ:01 Seq:0004 Spl:05	C	Seq:0004

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A	BOZ 06	B	Typ:01 Seq:0004 Spl:06	C	Seq:0004