OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT

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F	MALLA	TIN COUNTY, MONTANA - NOVEME	
Ā	GALLATIN COUNTY	в STATE OF MONTANA	c NOVEMBER 5, 2019
	INSTRUCTIONS TO VOTERS	BALLOT ISSUES	
11	1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR		
	BLACK PEN. 2. To write in a name, completely fill in	ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY	
	the oval to the left of the line provided, and on the line provided print the name of	OFFICIALS OF GALLATIN COUNTY, MONTANA	
	the write-in candidate for whom you wish to vote.	Shall the type of election held for the elected county officials of Gallatin County,	
	3. DO NOT MAKE AN IDENTIFYING	Montana be changed from being conducted on a partisan basis to being conducted on a	
21	MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange	nonpartisan basis?	
	your ballot for a new one.	Fill in the oval before the words "NONPARTISAN - YES", if you wish to vote	
	VOTE IN ALL COLUMNS	to change the type of election held for the elected county officials of Gallatin County,	
	MUNICIPAL	Montana from a partisan election to a nonpartisan election. If you are opposed to	
		changing the type of election for elected Gallatin County officials to a nonpartisan election, fill in the oval before the words:	
	FOR MAYOR CITY OF BELGRADE	"NONPARTISAN - NO".	
	CITYWIDE TWO YEAR TERM	The following Gallatin County officials currently are elected on a partisan basis:	
	VOTE FOR ONE	County Commissioners; County Attorney; Clerk of District Court/Public Administrator;	
	RUSSELL C. NELSON	Clerk and Recorder/Surveyor; Sheriff/Coroner; Treasurer/Assessor; Auditor: and Suparintendent of Schools	
		Auditor; and Superintendent of Schools.	
40		NONPARTISAN - YES	
41	FOR COUNCIL MEMBER	NONPARTISAN - NO	
42	CITY OF BELGRADE WARD 1	GENERAL OBLIGATION BOND	
43	FOUR YEAR TERM VOTE FOR ONE	ELECTION Shall the Board of County Commissioners	
	RENAE MATTIMOE	(the "Board") of Gallatin County, Montana (the "County") be authorized to issue and	
	MICHAEL MEIS	sell general obligation bonds of the County, in one or more series in the aggregate	
	\bigcirc	principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing	
		market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and	
		redeemable on any date after one-half of their term, for the purpose of paying a	
		portion of the costs of designing, constructing, equipping and furnishing a	
		new County Law and Justice center to house all County law enforcement and	
51		Court operations at County-owned property located at 615 South 16th Avenue in	
		Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?	
		Costs of the Project in excess of	
		\$59,000,000 are expected to be paid from funds of the County available or to be	
		available therefor.	
		If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on	
		the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their	
		maximum authorized amount would result in an estimated annual tax on a home with	
		an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of	
		\$200,000 of \$34.10.	
		BONDSNO	
-	VOTE IN NEXT COLUMN	END OF BALLOT	
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OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

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	Ā	GALLATIN COUNTY	В STATE OF MONTANA	С	NOVEMBER 5, 2019
	INS	STRUCTIONS TO VOTERS	BALLOT ISSUES		
		DTE, COMPLETELY FILL IN HE OVAL USING A BLUE OR PEN.	ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY		
	the oval t and on th	te in a name, completely fill in to the left of the line provided, ne line provided print the name of -in candidate for whom you wish	OFFICIALS OF GALLATIN COUNTY, MONTANA		
	to vote. 3. DO NO MARK, O	DT MAKE AN IDENTIFYING CROSS OUT, ERASE, OR USE	Shall the type of election held for the elected county officials of Gallatin County, Montana be changed from being conducted on a partisan basis to being conducted on a nonpartisan basis?		
21	mistake o your ballo	CTION FLUID. If you make a or change your mind, exchange ot for a new one. YOTE IN ALL COLUMNS	Fill in the oval before the words "NONPARTISAN - YES", if you wish to vote to change the type of election held for the		
		MUNICIPAL	elected county officials of Gallatin County, Montana from a partisan election to a nonpartisan election. If you are opposed to changing the type of election for elected		
		FOR MAYOR CITY OF BELGRADE	Gallatin County officials to a nonpartisan election, fill in the oval before the words: "NONPARTISAN - NO".		
		CITYWIDE TWO YEAR TERM VOTE FOR ONE	The following Gallatin County officials currently are elected on a partisan basis: County Commissioners; County Attorney; Clerk of District Court/Public Administrator;		
	0	RUSSELL C. NELSON	Clerk and Recorder/Surveyor; Sheriff/Coroner; Treasurer/Assessor; Auditor; and Superintendent of Schools.		
40			NONPARTISAN - YES		
41	F	OR COUNCIL MEMBER CITY OF BELGRADE WARD 1	O NONPARTISAN - NO	-	
43		FOUR YEAR TERM VOTE FOR ONE	ELECTION Shall the Board of County Commissioners		
	\bigcirc	MICHAEL MEIS	(the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate		
	\bigcirc		principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by		
			the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a		
			portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and		
51			Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")?		
			Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.		
			If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05		
			and on a home with an assessed value of \$200,000 of \$34.10. BONDSYES		
62			- BONDSNO		
	A	VOTE IN NEXT COLUMN BELW1 02	END OF BALLOT B Typ:01 Seq:0001 Spl:02	C	Seq:0001
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OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT

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to vote. A CO NOT MAKE AN IDENTIFYING AND CONTENT ON LEASE. OR USE AND CONTENT ON LEASE OF A DESCRIPTION OF AND CONTENT ON LEASE OF A DESCRIPTION O	the oval to the left of the line provide and on the line provided print the na	In OFFICIALS OF GALLATIN COUNTY, ed, MONTANA
 Pour ballot for a fiew one. VOTE IN ALL COLUMNS MUNICIPAL MUNICIPAL FOR MAYOR MUNICIPAL FOR MAYOR FUN SELLCARE LOWER FOR MAYOR FUN SELLCARE LOWER FOR COUNCIL MEMBER CHY OF ERG ROME VOTE FOR ONE MONPARTISAN - NO. The following Gallatin County officials Currently are decided in the words: MONPARTISAN - NO. The following Gallatin County officials Currently are decided in a stratistic of Clerk of Marine County biol following MONPARTISAN - NO. The following Gallatin County officials Currently are decided in County officials Currently are decided in County officials Currently are decided in County officials Currently are decided in County officials Currently are decided in County officials MIDDYLE CHARLYNN MALCOM MIDDYLE CHARLYNN MALCOM MIDDYLE CHARLYNN MALCOM Former and and action of a long area and an an and an and an and an and an an and an an a	to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR CORRECTION FLUID. If you make	elected county officials of Gallatin County, Montana be changed from being conducted USE a nonpartisan basis to being conducted on a nonpartisan basis?
a MUNICIPAL POR MAYOR charang the type of election for elected Galance. Curry of the section of related Galance. Curry of the section of related Galance. Curry of the section of related Galance. Curry of the section of the words: TVO/PARTISAN - NO?. THE following Galatin County of the words: VIO/PARTISAN - NO?. The following Galatin County of the words: Currently are elected on a particulator; South County Commissioners. County Attorney; South County Commissioners. a FOR COUNCIL MEMBER CUTY OF BELGRADE WARD 2 NONPARTISAN - NO a FOR COUNCIL MEMBER CUTY OF BELGRADE WARD 2 NONPARTISAN - NO a JUM DOYLE General Collact County Commissioners the "South" County County Commissioners the "South" County County County Counts South 2 on one or mode sellation that of the County, in one or mode sellation the loggraphic and North Oblics (SSA 00000) beaking no one or mode sellation the loggraphic and North Oblics (SSA 00000) beaking no one or mode sellation the loggraphic and North Oblics (SSA 00000) beaking no one or mode sellation the loggraphic and North Oblics (SSA 00000) beaking no one or with a set one or head of the bonds (the Project in access of SSE 000000 are expected to be paid from barded protection. Blance and paint protection are sellated in the county and asset method. a If approved, based on the most recent assetsed value of Stando. Odd of Stando. a If approved, based on the most recent assetsed value of Stand	your ballot for a new one.	"NONPARTISAN - YES", if you wish to vote to change the type of election held for the
Comparison of the second s	MUNICIPAL	Montana from a partisan election to a nonpartisan election. If you are opposed to
Control of the c		Gallatin County officials to a nonpartisan election, fill in the oval before the words:
vote For one Commissiones: County Attamp; e RUSSELL C. NELSON it FOR COUNCIL MEMBER Curvey of pelic Radie WARD 2 it FOR COUNCIL MEMBER Curvey of pelic Radie WARD 2 it FOR COUNCIL MEMBER Curvey of pelic Radie WARD 2 it FOR COUNCIL MEMBER Curve of pelic Radie WARD 2 it FOR COUNCIL MEMBER Curve of pelic Radie WARD 2 it General. Obligation bonk of the County of more series in the supression bonk of the County in one or more series in the supression bonk of the County in the Board of County Commissioners (the "Board of County County County	CITYWIDE	The following Gallatin County officials
See See See See See See See See See See	VOTE FOR ONE	County Commissioners; County Attorney; Clerk of District Court/Public Administrator;
** ** FOR COUNCIL MEMBER CITY OF PELGRADE WARD 2 ** FOR COUNCIL MEMBER CITY OF FOR ONE WARD 2 NONPARTISAN - YES ** JIM DOYLE NONPARTISAN - NO ** JIM DOYLE CHARLYNN MALCOM ** JIM DOYLE CHARLYNN MALCOM ** General obligation bonds of the County, incipal amount of up to Fity-inne Million and Mov100 Dollar (St80,000,000). Evening market interest rates to be determined by the Board, payable semiannully during a term not cexceed twenty (20) years and redemable on any date after one-half of their term, for the purpose of paying a constructing, equipping and turnishing a new County hava and busite certer to house all County owned property located at 615 South 16h Avenue in Boorden, Montaia, and paying costs associated with the sate and issuance of the bonds (the "Troyeet")? ** ** ** Box000,000 are expected to be paying a new County hava and paying costs associated with the sate and issuance of the bonds (the "Troyeet")? ** ** ** Box000,000 are expected to be paying a new county and assump an interest rate o the bonds (the "Troyeet")? ** Box000,000 are expected to be paying and interest rate o the bonds (the "Troyeet")? ** BONDS-NO	C RUSSELL C. NELSON	Sheriff/Coroner; Treasurer/Assessor;
 ** Procession of the second	40	
** WARD 2 FOUR YEAR TERM VOIR FOR ONE GENERAL OBLICATION BOND ELECTION ** JIM DOYLE Shall the Board of Courty Commissioners (the "Board) of Galatin County, Moniana end County, Mana end State, County, Mana end State, End end end end end end end end end end e		
** VOTE FOR ONE" JIM DOYLE Shall the Board of County Commissioners (the "Board") of Galatin County, Montana (the "County) be authorized to issue and sell general obligation hoods of the County, in one or more series in the argurgate principal amount of up to Fifty-rine Million and Nor100 Dolars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semianually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping an turnisming a new County Law and Justice center to house all County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")? 2 Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor. 8 Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")? Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor. 11 Baproved, based on the most recent associated with us of \$107% per amum and a term of 20 years, the bonds of \$17.05 and on a home with an assessed value of \$17.05 and on a home with an assessed value of \$17.05 and on a home with an assessed value of \$17.05 and on a home with an assessed value of \$17.05 and on a home with an assessed value of \$17.05 and on a home with an assessed value of \$17.05 and on a home with an assessed value of \$17.05 and on a home with an assessed value of \$17.05 and on a home with an assessest value of \$17.05 and on a home with an assessed value of \$17.05	42 WARD 2	
In Duyler CHARLYNN MALCOM CHARLYNN MALCOM CHARLYNN MALCOM CHARLYNN MALCOM In one or more series in the aggregate pincipal amount of up to Fhyrine Million and Mo100 Dollars (\$59,000,000), bearing market Interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of therm not to exceed twenty (20) years and redeemable on any date after one-half of therm not to exceed twenty (20) years and redeemable on any date after one-half of there is the board springer and turnishing a new County Law and Justice center to house all County law enforcement and Count operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana: and paying posts associated with the sale and issuance of the board, project in excess of \$55,000.000 are expected to be paid from funds of the County available or to be available therefor. If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the boards (10,000 of \$10,000 of \$17,05 and on a home with an assessed value of \$20,000 of \$34,10. BONDS-NES BONDS-NES BONDS-NE BONDS-NE		Shall the Board of County Commissioners
 principal amount of up to Filty-Time Willion and Nav100 Dollars (\$\$9,000.000). bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law and Justice center to house all County law and Justice center to the boards (the "Project")? Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor. If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10. BONDS-NO 		(the "County") be authorized to issue and sell general obligation bonds of the County,
 market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")? Costs of the Project in excess of \$55,000,000 are expected to be paid from funds of the County and aterm of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$10,000 of \$17.05 and on a home with an assessed value of \$20,000 of \$34.10. BONDSNO 		principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing
 \$59,000,000 are expected to be paid from funds of the County available or to be available therefor. If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10. BONDSYES BONDSNO 		market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of
assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10. BONDSYES BONDSNO		\$59,000,000 are expected to be paid from funds of the County available or to be
BONDSNO		assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.
	VOTE IN NEXT COLUMN	END OF BALLOT
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OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 5, 2019

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	GALLATIN COUNTY	в STATE OF MONTANA	c NOVEMBER 5, 2019
	INSTRUCTIONS TO VOTERS	BALLOT ISSUES	
11	 TO VOTE, COMPLETELY FILL IN (•) THE OVAL USING A BLUE OR BLACK PEN. To write in a name, completely fill in 	ELECTION ON THE TYPE OF ELECTION HELD FOR THE ELECTED COUNTY OFFICIALS OF GALLATIN COUNTY,	
	 the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING 	ΜΟΝΤΔΝΔ	
21	3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	on a partisan basis to being conducted on a nonpartisan basis? Fill in the oval before the words	
22	VOTE IN ALL COLUMNS	"NONPARTISAN - YES", if you wish to vote to change the type of election held for the elected county officials of Gallatin County, Montana from a partisan election to a nonpartisan election. If you are opposed to	
	FOR MAYOR CITY OF BELGRADE	Gallatin County officials to a nonpartisan election, fill in the oval before the words: "NONPARTISAN - NO".	
	CITYWIDE TWO YEAR TERM VOTE FOR ONE	The following Gallatin County officials currently are elected on a partisan basis: County Commissioners; County Attorney;	
8	RUSSELL C. NELSON	Clerk of District Court/Public Administrator; Clerk and Recorder/Surveyor; Sheriff/Coroner; Treasurer/Assessor; Auditor; and Superintendent of Schools.	
40		NONPARTISAN - YES	
41	FOR COUNCIL MEMBER CITY OF BELGRADE	NONPARTISAN - NO	
42	WARD 2 FOUR YEAR TERM VOTE FOR ONE	GENERAL OBLIGATION BOND ELECTION Shall the Board of County Commissioners	
	CHARLYNN MALCOM	(the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County,	
1		in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing	
		market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing,	
52		constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs	
		associated with the sale and issuance of the bonds (the "Project")? Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor.	
		If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05	
1		and on a home with an assessed value of \$200,000 of \$34.10.	
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62	VOTE IN NEXT COLUMN	END OF BALLOT	

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OFFICIAL COUNTYWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION BALLOT

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a Do vote: Bo Do NT MARE AN IDENTIFYING 3. DO NOT MARE AN IDENTIFYING What and the change of conducted on a mogatisma basis (b change conducted on a mogatisma basis) (b change conducted on a mogatisma bandee conducted on a mogated basis) (b change conducte	2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name	HELD FOR THE ELECTED COUNTY OFFICIALS OF GALLATIN COUNTY, MONTANA
 mistake or change your mind, exchange your bink to real we once. VOTE IN ALL COLUMNS FIII In the volt before the words to drange the type of election held for the type of election held for the drange the type of election held for the drange the type of election held for the drange the type of election for elected Galatin Courty, whore and the election of the drange the type of election for elected Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of Galatin Courty of ficials to Galatin Courty of ficials to Galatin Courty of	to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR US CORRECTION FLUID. If you make a	elected county officials of Gallatin County, Montana be changed from being conducted on a partisan basis to being conducted on a nonpartisan basis?
40 Montana from a partisan election. To a comparisan election. To use a copposed to changing the type of election for elected Galatin County officials to an onparisan election. The following Galatin County officials to county officials for the evolution of the county official to a comparison end to the county official to count	mistake or change your mind, exchang your ballot for a new one.	"NONPARTISAN - YES", if you wish to vote to change the type of election held for the
Galatin County officials to a nonparisan electron Trivrivoe TWO YEAR TERM VOTE FOR ONE TWO YEAR TERM VOTE FOR ONE TWO YEAR TERM VOTE FOR ONE TWO YEAR TERM VOTE FOR ONE TWO YEAR TERM VOTE FOR ONE TWO YEAR TERM VOTE FOR ONE TWO YEAR TERM VOTE FOR ONE VONPARTISAN - NO TOURY PERFORME VONPARTISAN - YES VONPARTISAN - YES VONPARTISAN - YES VONPARTISAN - NO COUNCL MEMBER VORP GELEGRADE VARD 3 FOUR YEAR TERM VOIP OF BELEGRADE VARD 3 JIM SIMON VOTE FOR ONE JIM SIMON JIM SIMON Staff the Board of County Commissioners the "Board" of Guily Advisor to issue and sel general objactor t	MUNICIPAL	Montana from a partisan election to a nonpartisan election. If you are opposed to
 In the following Gallatin County officials currently are elected on a partiam basis: County Attorney; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Public Administrator; Clerk of District Count? Clerk of District Administrator; Clerk of District Administrator; Clerk of District Count? Clerk of District Administrator; Clerk of District Administ		Gallatin County officials to a nonpartisan election, fill in the oval before the words:
100 YEAR TERM currently are elected on a pairisan basis: 100 YEAR TERM currently are elected on a pairisan basis: 100 YEAR TERM currently are elected on a pairisan basis: 100 YEAR TERM currently are elected on a pairisan basis: 100 YEAR TERM currently are elected on a pairisan basis: 100 YEAR TERM currently are elected on a pairisan basis: 100 YEAR TERM currently are elected on a pairisan basis: 101 YEAR TERM volta elected on a pairisan basis: 102 YEAR TERM volta elected on a pairisan basis: 103 YEAR TERM volta elected on a pairisan basis: 104 YEAR TERM volta elected on a pairisan basis: 105 YEAR TERM volta elected on a pairisan basis: 106 YEAR TERM volta elected on a pairisan basis: 107 YEAR TERM volta elected on a pairisan basis: 108 YEAR TERM volta elected on a pairisan basis: 109 YEAR TERM volta elected on a pairisan basis: 100 YEAR TERM volta elected on a pairisan basis: 101 YEAR TERM volta elected on a pairisan basis: 101 YEAR TERM volta elected on a pairisan basis: 101 YEAR TERM volta elected on a pairisan basis: <td< td=""><th>CITY OF BELGRADE</th><td></td></td<>	CITY OF BELGRADE	
FUSSELL C: NELSON Clerk and Recorder/Surveyor; Shaff/Corone; Teasurer/Assessor; Auditor; and Superintendent of Schools. *1 FOR COUNCIL MEMBER CITY OF BELGRADE WARD 3 FOUR YEAR TERM VOTE FOR ONE NONPARTISAN - VES *2 NONPARTISAN - NO GENERAL OBLIGATON BOND FOUR YEAR TERM VOTE FOR ONE *3 JIM SIMON GENERAL OBLIGATION BOND FOUR YEAR TERM VOTE FOR ONE *4 JIM SIMON Shall the Board of County Commissioners (the "Board) of Gallatin County, Montana ell general obligation bonds of the County), in oe 0r more sensin the aggregate principal amount of up to Fifty-nine Million and Mov100 Dollare is Semiannually during a term not to exceed twenty (20) years and redemable on any date after one-hall of their term, for the purposed of baying a portion of the costs of designing, constructing, equipping and furnishing a new County Law And Justice center to housse all County we enforcement and Count operations at and paying costs associated with the sale and susance of the boods (the "Project")? ** Costs of the Project in excess of SS 9,000.000 are expected to be paid from funds of the County variable or to be available therefor. ** If approved, based on the most recent associated with the sale and testem of 20 years, the bonds its Project 1/9 Costs of the Project in excess of SS 9,000.000 of \$77.05 and on a home with an assessed value of \$200,000 of \$34.10.		currently are elected on a partisan basis: County Commissioners; County Attorney;
*** FOR COUNCL MEMBER CITY OF BELGRADE WARD 3 NONPARTISAN - YES *** FOR COUNCL MEMBER CITY OF BELGRADE WARD 3 NONPARTISAN - NO *** JIM SIMON GENERAL OBLICATION BOND ELECTION *** JIM SIMON Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "County) be authorized to issue and sell general obligation bonds of the County). in one or more series in the aggregate principal amount of up to Fitty-rine Million and No100 Dollas (S55,000.000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and onorstructing, equipping and furnishing a new County Jaw and Justice center to house all County law enforcement and Court operations at County-womed property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project") ? *** Costs of the Project in excess of SS9,000.000 are expected to be paid from funds of the County available property in the County and sustice center to house all County is and usuance of the bonds (the "Project") ? *** If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized annunut to would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.	C RUSSELL C. NELSON	Clerk and Recorder/Surveyor; Sheriff/Coroner; Treasurer/Assessor;
*1 FOR COUNCIL MEMBER CITY OF BELGRADE WARD 3 FOUR YEAR TERM VOTE FOR ONE Image: County		
42 GITY OF BELGRADE WARD 3 FOUR YEAR TERM VOTE FOR ONE JIM SIMON JIM SIMON Shall the Board of County Commissioners (the "Board") of Gallatin County, Montana (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sel general obligation bords of the County in one or more series in the aggregate principal amount of up to Filty-nine Million and No/10D Doling as (S59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-hall of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County series and the sale and issuance of the bonds (the "Project")? ss ss ss If approved, based on the most recent assessed values of taxable property in the County available therefor. ff approved, based on the most recent assessed values of taxable property in the 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$10,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.		
 FOUR YEAR TERM VOTE FOR ONE JIM SIMON JIM SIMON JIM SIMON County Commissioners (the "Board") of Gallatin County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fitty-Inte Million and No/100 Dollars (St9, 000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all Gounty law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana: and paying costs associated with the sale and issuance of the bonds (the "Project")? Costs of the Project in excess of \$55,000,000 are expected to be paid from funds of the County available or to be available therefor. If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term or 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 ard on a home with an assessed value of \$200,000 of \$34.10. 	CITY OF BELGRADE	
JIM SIMON (the "Board") of Gallatin Courty, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,00), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redemable on any date after one-half of their term, for the purpose of paying, a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County are informed and used to be paid from the Bozerman, Montana, and paying costs associated with the sale and issuance of the Boois (the "Project")? ss	FOUR YEAR TERM	ELECTION
 in orie or more series in the agregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to house all County law enforcement and Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the 'Project')? Costs of the Project in excess of \$\$59,000,000 are expected to be paid from funds of the County available to to be available therefor. If approved, based on the most recent assessed values of taxible or to be available therefor. If approved, based on the most recent assessed values of taxible and its unant of 20 years, the bonds (store) and a term of 20 years, the bonds is another with an assessed value of \$10,000 of \$17,05 and on a home with an assessed value of \$200,000 of \$24.10. 		(the "Board") of Gallatin County, Montana (the "County") be authorized to issue and
Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")? Costs of the Project in excess of \$59,000,000 are expected to be paid from funds of the County available or to be available therefor. If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.		in one or more series in the aggregate principal amount of up to Fifty-nine Million and No/100 Dollars (\$59,000,000), bearing market interest rates to be determined by the Board, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing a new County Law and Justice center to
funds of the County available or to be available therefor. If approved, based on the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$20,000 of \$34.10.		Court operations at County-owned property located at 615 South 16th Avenue in Bozeman, Montana; and paying costs associated with the sale and issuance of the bonds (the "Project")? Costs of the Project in excess of
assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.		funds of the County available or to be available therefor.
		assessed values of taxable property in the County and assuming an interest rate on the bonds of 3.07% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax on a home with an assessed value of \$100,000 of \$17.05 and on a home with an assessed value of \$200,000 of \$34.10.
BONDSYES BONDSNO		 BONDSYES BONDSNO
VOTE IN NEXT COLUMN END OF BALLOT		
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