

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">_____</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT ROSENZWEIG</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 57A RURAL DEM  | Typ:01 Seq:0001 Spl:01   | 0001  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57A RURAL DEM

Typ:01 Seq:0001 Spl:01

0001

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 57A RURAL GRN  | Typ:02 Seq:0001 Spl:01  | 0001   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p>   |  |                            |
| <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">57A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0001 Spl:01</p>   | <p align="center">0001</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">57A RURAL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTY MALONE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0001 Spl:01</p>   | <p align="center">0001</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57A RURAL REP

Typ:04 Seq:0001 Spl:01

0001

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  | <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | NONPARTISAN - STATE   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT ROSENZWEIG</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">57B BOZ DEM</p>  | <p align="center">Typ:01 Seq:0003 Spl:01</p>   | <p align="center">0003</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57B BOZ DEM

Typ:01 Seq:0003 Spl:01

0003

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
|  | <b>COUNTY</b>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
|  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p>   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 57B BOZ GRN  | Typ:02 Seq:0003 Spl:01  | 0003   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57B BOZ GRN

Typ:02 Seq:0003 Spl:01

0003

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>  |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">57B BOZ LIB</p>  | <p align="center">Typ:03 Seq:0003 Spl:01</p>  | <p align="center">0003</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">57B BOZ REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTY MALONE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">57B BOZ REP</p>  | <p align="center">Typ:04 Seq:0003 Spl:01</p>   | <p align="center">0003</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57B BOZ REP

Typ:04 Seq:0003 Spl:01

0003

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT ROSENZWEIG</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 57B RURAL DEM  | Typ:01 Seq:0002 Spl:01   | 0002  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57B RURAL DEM

Typ:01 Seq:0002 Spl:01

0002

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>COUNTY</b>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p>   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 57B RURAL GRN  | Typ:02 Seq:0002 Spl:01  | 0002   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>  |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>   |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |   |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">57B RURAL LIB</p>  | <p align="center">Typ:03 Seq:0002 Spl:01</p>  | <p align="center">0002</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>                             | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTY MALONE</p> <p><input type="radio"/> _____</p>  |  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 57B RURAL REP  | Typ:04 Seq:0002 Spl:01   | 0002  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57B RURAL REP

Typ:04 Seq:0002 Spl:01

0002

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT ROSENZWEIG</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">57C BOZ DEM</p>  | <p align="center">Typ:01 Seq:0005 Spl:01</p>   | <p align="center">0005</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57C BOZ DEM

Typ:01 Seq:0005 Spl:01

0005

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 57C BOZ GRN  | Typ:02 Seq:0005 Spl:01  | 0005   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57C BOZ GRN

Typ:02 Seq:0005 Spl:01

0005

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>  |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p>  |                            |
| <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">57C BOZ LIB</p>   | <p align="center">Typ:03 Seq:0005 Spl:01</p>  | <p align="center">0005</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">57C BOZ REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTY MALONE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0005</p>  |
| <p align="center">57C BOZ REP</p>  | <p align="center">Vote in next column</p> <p align="center">Typ:04 Seq:0005 Spl:01</p>   | <p align="center">Vote both sides</p> <p align="center">0005</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57C BOZ REP

Typ:04 Seq:0005 Spl:01

0005

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT ROSENZWEIG</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">57C RURAL DEM</p>  | <p align="center">Typ:01 Seq:0004 Spl:01</p>   | <p align="center">0004</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57C RURAL DEM

Typ:01 Seq:0004 Spl:01

0004

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 57<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   | <b>BALLOT ISSUES</b>   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 57C RURAL GRN  | Typ:02 Seq:0004 Spl:01  | 0004   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>  |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>   |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |   |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">57C RURAL LIB</p>  | <p align="center">Typ:03 Seq:0004 Spl:01</p>  | <p align="center">0004</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 57C RURAL REP  | Typ:04 Seq:0004 Spl:01   | 0004  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

57C RURAL REP

Typ:04 Seq:0004 Spl:01

0004

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ED STAFMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">59A BOZ DEM</p>  | <p align="center">Typ:01 Seq:0007 Spl:01</p>  | <p align="center">0007</p>   |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.                 |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.              |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.     |                        |
| <input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. |                        |
| <b>END OF BALLOT</b>  |                        |
| 59A BOZ DEM   | Typ:01 Seq:0007 Spl:01 |
| 0007  |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">59A BOZ GRN</p>  | <p align="center">Typ:02 Seq:0007 Spl:01</p>  | <p align="center">0007</p>   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59A BOZ GRN

Typ:02 Seq:0007 Spl:01

0007

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 59A BOZ LIB  | Typ:03 Seq:0007 Spl:01   | 0007   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARC GREENDORFER</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">59A BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0007 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0007</p>   |

|   |                        |      |
|---|------------------------|------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |      |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |      |
| <b>BALLOT ISSUES</b>  |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |      |
| <b>END OF BALLOT</b>  |                        |      |
| 59A BOZ REP   | Typ:04 Seq:0007 Spl:01 | 0007 |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |  |
|--|--|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ED STAFMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">59A RURAL DEM</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0006</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">59A RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0006 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0006</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59A RURAL DEM

Typ:01 Seq:0006 Spl:01

0006

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 59A RURAL GRN  | Typ:02 Seq:0006 Spl:01  | 0006   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">59A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0006 Spl:01</p>   | <p align="center">0006</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARC GREENDORFER</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">59A RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0006 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0006</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59A RURAL REP

Typ:04 Seq:0006 Spl:01

0006

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |  |
|--|--|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ED STAFMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">59B BOZ DEM</p>  | <p align="center">Typ:01 Seq:0009 Spl:01</p>   | <p align="center">0009</p>   |

|   |                        |      |
|---|------------------------|------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |      |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |      |
| <b>BALLOT ISSUES</b>  |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |      |
| <b>END OF BALLOT</b>  |                        |      |
| 59B BOZ DEM   | Typ:01 Seq:0009 Spl:01 | 0009 |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>                        | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 59B BOZ GRN  | Typ:02 Seq:0009 Spl:01  | 0009   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59B BOZ GRN

Typ:02 Seq:0009 Spl:01

0009

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 59B BOZ LIB  | Typ:03 Seq:0009 Spl:01   | 0009   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |  |
|--|--|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>     | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARC GREENDORFER</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">59B BOZ REP</p>  | <p align="center">Vote in next column</p> <p align="center">Typ:04 Seq:0009 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0009</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 59B BOZ REP   | Typ:04 Seq:0009 Spl:01 |
|   | 0009                   |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ED STAFMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">59B RURAL DEM</p>  | <p align="center">Typ:01 Seq:0008 Spl:01</p>  | <p align="center">0008</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59B RURAL DEM

Typ:01 Seq:0008 Spl:01

0008

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>   |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p>   |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p>   |   |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>  |
| <p align="center">59B RURAL GRN</p>  | <p align="center">Typ:02 Seq:0008 Spl:01</p>  | <p align="center">0008</p>  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE   |                           |
|--|---|---------------------------|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |                           |
| FEDERAL AND STATE  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |                           |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                           |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                           |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>   |                           |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                           |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  |                           |
| <p align="center">59B RURAL LIB</p>  | <p align="center"><b>END OF BALLOT</b></p> <p align="center">Typ:03 Seq:0008 Spl:01</p>   |                           |
|  |   | <p align="right">0008</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |   |
|--|--|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>     | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARC GREENDORFER</p> <p><input type="radio"/> _____</p>                |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>NONPARTISAN - STATE</b></p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>      |
| <p align="center">59B RURAL REP</p>  | <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">Typ:04 Seq:0008 Spl:01</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0008</p>    |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59B RURAL REP

Typ:04 Seq:0008 Spl:01

0008

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ED STAFMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">59C BOZ DEM</p>  | <p align="center">Typ:01 Seq:0011 Spl:01</p>  | <p align="center">0011</p>   |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 59C BOZ DEM   | Typ:01 Seq:0011 Spl:01 |
|   | 0011                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>                        | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 59C BOZ GRN  | Typ:02 Seq:0011 Spl:01  | 0011   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59C BOZ GRN

Typ:02 Seq:0011 Spl:01

0011

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 59C BOZ LIB  | Typ:03 Seq:0011 Spl:01   | 0011   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARC GREENDORFER</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">59C BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0011 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0011</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.                 |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.              |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.     |                        |
| <input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. |                        |
| <b>END OF BALLOT</b>  |                        |
| 59C BOZ REP   | Typ:04 Seq:0011 Spl:01 |
| 0011  |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ED STAFMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">59C RURAL DEM</p>  | <p align="center">Typ:01 Seq:0010 Spl:01</p>  | <p align="center">0010</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59C RURAL DEM

Typ:01 Seq:0010 Spl:01

0010

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">59C RURAL GRN</p>  | <p align="center">Typ:02 Seq:0010 Spl:01</p>  | <p align="center">0010</p>   |

SAMPLE



SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARC GREENDORFER</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">59C RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0010 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0010</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59C RURAL REP

Typ:04 Seq:0010 Spl:01

0010

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ED STAFMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">59D BOZ DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0013 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0013</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 59D BOZ DEM   | Typ:01 Seq:0013 Spl:01 |
|   | 0013                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">59D BOZ GRN</p>  | <p align="center">Typ:02 Seq:0013 Spl:01</p>  | <p align="center">0013</p>   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59D BOZ GRN

Typ:02 Seq:0013 Spl:01

0013

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 59D BOZ LIB  | Typ:03 Seq:0013 Spl:01   | 0013   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |  |
|--|--|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>     | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARC GREENDORFER</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">59D BOZ REP</p>  | <p align="center">Vote in next column</p> <p align="center">Typ:04 Seq:0013 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0013</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 59D BOZ REP   | Typ:04 Seq:0013 Spl:01 |
|   | 0013                   |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ED STAFMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">59D RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0012 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0012</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59D RURAL DEM

Typ:01 Seq:0012 Spl:01

0012

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>                        | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 59D RURAL GRN  | Typ:02 Seq:0012 Spl:01  | 0012   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">59D RURAL LIB</p>  | <p align="center">END OF BALLOT</p> <p align="center">Typ:03 Seq:0012 Spl:01</p>   | <p align="center">0012</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |  |
|--|--|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>     | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 59<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARC GREENDORFER</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">_____</p> <p align="center">LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">59D RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0012 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0012</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

59D RURAL REP

Typ:04 Seq:0012 Spl:01

0012

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |   |
|--|--|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALANAH GRIFFITH</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">60A RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0014 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0014</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60A RURAL DEM

Typ:01 Seq:0014 Spl:01

0014

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">60A RURAL GRN</p>  | <p align="center">Typ:02 Seq:0014 Spl:01</p>  | <p align="center">0014</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">60A RURAL LIB</p>  | <p align="center">END OF BALLOT</p> <p align="center">Typ:03 Seq:0014 Spl:01</p>   | <p align="center">0014</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> _____</p>                   |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>      |
| <p align="center">60A RURAL REP</p>  | <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">Typ:04 Seq:0014 Spl:01</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p> <p align="center">0014</p>           |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60A RURAL REP

Typ:04 Seq:0014 Spl:01

0014

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALANAH GRIFFITH</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">60B RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0015 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0015</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60B RURAL DEM

Typ:01 Seq:0015 Spl:01

0015

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 60B RURAL GRN  | Typ:02 Seq:0015 Spl:01  | 0015   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">60B RURAL LIB</p>  | <p align="center">END OF BALLOT</p> <p align="center">Typ:03 Seq:0015 Spl:01</p>   | <p align="center">0015</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> _____</p>                   |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>      |
| <p align="center">60B RURAL REP</p>  | <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">Typ:04 Seq:0015 Spl:01</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p> <p align="center">0015</p>           |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60B RURAL REP

Typ:04 Seq:0015 Spl:01

0015

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALANAH GRIFFITH</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">60C RURAL DEM</p>  | <p align="center">Typ:01 Seq:0016 Spl:01</p>  | <p align="center">0016</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60C RURAL DEM

Typ:01 Seq:0016 Spl:01

0016

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>COUNTY</b>  |   |  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 60C RURAL GRN  | Typ:02 Seq:0016 Spl:01  | 0016   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">60C RURAL LIB</p>  | <p align="center">Typ:03 Seq:0016 Spl:01</p>   | <p align="center">0016</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">60C RURAL REP</p>  | <p align="center">Vote in next column</p> <p align="center">Typ:04 Seq:0016 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0016</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60C RURAL REP

Typ:04 Seq:0016 Spl:01

0016

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALANAH GRIFFITH</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">60D RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0017 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0017</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60D RURAL DEM

Typ:01 Seq:0017 Spl:01

0017

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>                        | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 60D RURAL GRN  | Typ:02 Seq:0017 Spl:01  | 0017   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">60D RURAL LIB</p>  | <p align="center">END OF BALLOT</p> <p align="center">Typ:03 Seq:0017 Spl:01</p>   | <p align="center">0017</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">60D RURAL REP</p>  | <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">Typ:04 Seq:0017 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0017</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60D RURAL REP

Typ:04 Seq:0017 Spl:01

0017

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALANAH GRIFFITH</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">60E RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0018 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0018</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60E RURAL DEM

Typ:01 Seq:0018 Spl:01

0018

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p>   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">60E RURAL GRN</p>  | <p align="center">Typ:02 Seq:0018 Spl:01</p>  | <p align="center">0018</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">60E RURAL LIB</p>  | <p align="center">Typ:03 Seq:0018 Spl:01</p>   | <p align="center">0018</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">60E RURAL REP</p>  | <p align="center">Vote in next column</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0018</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60E RURAL REP

Typ:04 Seq:0018 Spl:01

0018

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALANAH GRIFFITH</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORA NEUMANN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">60E WY DEM</p>   | <p align="center">Typ:01 Seq:0019 Spl:01</p>  | <p align="center">0019</p>  |

|  |                        |      |
|--|------------------------|------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |      |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>   |                        |      |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____  |                        |      |
| <b>BALLOT ISSUES</b>   |                        |      |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>  |                        |      |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.    |                        |      |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. |                        |      |
| <b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF WEST YELLOWSTONE<br/>(VOTE IN ONE OVAL)</b>   |                        |      |
| <input type="radio"/> FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.              |                        |      |
| <input type="radio"/> AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.          |                        |      |
| <b>END OF BALLOT</b>   |                        |      |
| 60E WY DEM   | Typ:01 Seq:0019 Spl:01 | 0019 |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>                        | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 60E WY GRN   | Typ:02 Seq:0019 Spl:01  | 0019   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR TOWN OF WEST YELLOWSTONE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.
  
- AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.

SAMPLE

**END OF BALLOT**

60E WY GRN

Typ:02 Seq:0019 Spl:01

0019

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF WEST YELLOWSTONE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |   |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |   |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>  |
| 60E WY LIB   | Typ:03 Seq:0019 Spl:01   | 0019  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 60<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY JOHNSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 30<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TYLER ROGERS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">60E WY REP</p>   | <p align="center">Typ:04 Seq:0019 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0019</p>  |

|  |                        |
|--|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                        |
| <b>BALLOT ISSUES</b>   |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF WEST YELLOWSTONE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.</p>           |                        |
| <b>END OF BALLOT</b>   |                        |
| 60E WY REP   | Typ:04 Seq:0019 Spl:01 |
|  | 0019                   |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>   |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>                         | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>                                  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <hr/> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BECKY EDWARDS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>                              |   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 61A BOZ DEM  | Typ:01 Seq:0020 Spl:01   | 0020  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61A BOZ DEM

Typ:01 Seq:0020 Spl:01

0020

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 61A BOZ GRN  | Typ:02 Seq:0020 Spl:01  | 0020   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61A BOZ GRN

Typ:02 Seq:0020 Spl:01

0020

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 61A BOZ LIB  | Typ:03 Seq:0020 Spl:01   | 0020   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> THOMAS CARLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> THOMAS CARLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 61A BOZ REP  | Typ:04 Seq:0020 Spl:01   | 0020  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61A BOZ REP

Typ:04 Seq:0020 Spl:01

0020

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">_____</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BECKY EDWARDS</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 61B BOZ DEM  | Typ:01 Seq:0021 Spl:01  | 0021  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61B BOZ DEM

Typ:01 Seq:0021 Spl:01

0021

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 61B BOZ GRN  | Typ:02 Seq:0021 Spl:01  | 0021   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61B BOZ GRN

Typ:02 Seq:0021 Spl:01

0021

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br><i>(Continued)</i>  | BALLOT ISSUES<br><i>(Continued)</i>  |
|---|--|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 61B BOZ LIB   | Typ:03 Seq:0021 Spl:01   | 0021   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">61B BOZ REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> THOMAS CARLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">61B BOZ REP</p>  | <p align="center">Typ:04 Seq:0021 Spl:01</p>   | <p align="center">0021</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61B BOZ REP

Typ:04 Seq:0021 Spl:01

0021

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">_____</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BECKY EDWARDS</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 61C BOZ DEM  | Typ:01 Seq:0023 Spl:01  | 0023  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61C BOZ DEM

Typ:01 Seq:0023 Spl:01

0023

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 61C BOZ GRN  | Typ:02 Seq:0023 Spl:01  | 0023   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61C BOZ GRN

Typ:02 Seq:0023 Spl:01

0023

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br><i>(Continued)</i>  | BALLOT ISSUES<br><i>(Continued)</i>  |
|---|--|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>   |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  |  |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 61C BOZ LIB   | Typ:03 Seq:0023 Spl:01   | 0023   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">61C BOZ REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> THOMAS CARLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0023</p>  |
| <p align="center">61C BOZ REP</p>  | <p align="center">Typ:04 Seq:0023 Spl:01</p>   | <p align="center">0023</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61C BOZ REP

Typ:04 Seq:0023 Spl:01

0023

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">_____</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BECKY EDWARDS</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p> |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 61C RURAL DEM  | Typ:01 Seq:0022 Spl:01  | 0022   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61C RURAL DEM

Typ:01 Seq:0022 Spl:01

0022

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">61C RURAL GRN</p>  | <p align="center">Typ:02 Seq:0022 Spl:01</p>  | <p align="center">0022</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>                                     |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p>  |                            |
| <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">61C RURAL LIB</p>  | <p align="center">Typ:03 Seq:0022 Spl:01</p>  | <p align="center">0022</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">61C RURAL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 61<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> THOMAS CARLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0022 Spl:01</p>   | <p align="center">0022</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

61C RURAL REP

Typ:04 Seq:0022 Spl:01

0022

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSHUA A SECKINGER</p> <p><input type="radio"/> RIO ROLAND</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">62A RURAL DEM</p>  | <p align="center">Typ:01 Seq:0024 Spl:01</p>   | <p align="center">0024</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62A RURAL DEM

Typ:01 Seq:0024 Spl:01

0024

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 62A RURAL GRN  | Typ:02 Seq:0024 Spl:01  | 0024   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 62</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p>  |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">62A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0024 Spl:01</p>  | <p align="center">0024</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">62A RURAL REP</p>  | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0024 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0024</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62A RURAL REP

Typ:04 Seq:0024 Spl:01

0024

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RIO ROLAND</p> <p><input type="radio"/> JOSHUA A SECKINGER</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 62B BOZ DEM  | Typ:01 Seq:0025 Spl:01   | 0025  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62B BOZ DEM

Typ:01 Seq:0025 Spl:01

0025

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 62B BOZ GRN  | Typ:02 Seq:0025 Spl:01  | 0025   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62B BOZ GRN

Typ:02 Seq:0025 Spl:01

0025

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br><i>(Continued)</i>  | BALLOT ISSUES<br><i>(Continued)</i>  |
|---|--|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p>   |  |
| <p align="center"><b>COUNTY</b></p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">62B BOZ LIB</p>   | <p align="center">Typ:03 Seq:0025 Spl:01</p>   | <p align="center">0025</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">62B BOZ REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> OWEN LANG</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">62B BOZ REP</p>  | <p align="center">Typ:04 Seq:0025 Spl:01</p>   | <p align="center">0025</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62B BOZ REP

Typ:04 Seq:0025 Spl:01

0025

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSHUA A SECKINGER</p> <p><input type="radio"/> RIO ROLAND</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">62C BOZ DEM</p>  | <p align="center">Typ:01 Seq:0027 Spl:01</p>   | <p align="center">0027</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62C BOZ DEM

Typ:01 Seq:0027 Spl:01

0027

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 62C BOZ GRN  | Typ:02 Seq:0027 Spl:01  | 0027   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62C BOZ GRN

Typ:02 Seq:0027 Spl:01

0027

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 62C BOZ LIB  | Typ:03 Seq:0027 Spl:01   | 0027   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>                             | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> OWEN LANG</p> <p><input type="radio"/> _____</p>   |  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 62C BOZ REP  | Typ:04 Seq:0027 Spl:01   | 0027  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62C BOZ REP

Typ:04 Seq:0027 Spl:01

0027

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSHUA A SECKINGER</p> <p><input type="radio"/> RIO ROLAND</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">62C RURAL DEM</p>  | <p align="center">Typ:01 Seq:0026 Spl:01</p>   | <p align="center">0026</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62C RURAL DEM

Typ:01 Seq:0026 Spl:01

0026

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">62C RURAL GRN</p>  | <p align="center">Typ:02 Seq:0026 Spl:01</p>  | <p align="center">0026</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|   |  |                            |
|---|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/><i>(Continued)</i></p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>COUNTY</b></p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p>   |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">62C RURAL LIB</p>   | <p align="center">Typ:03 Seq:0026 Spl:01</p>   | <p align="center">0026</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>                             | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">62C RURAL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> OWEN LANG</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0026 Spl:01</p>   | <p align="center">0026</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62C RURAL REP

Typ:04 Seq:0026 Spl:01

0026

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>   |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>                         | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>                                  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <hr/> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RIO ROLAND</p> <p><input type="radio"/> JOSHUA A SECKINGER</p> <p><input type="radio"/> _____</p>  |  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 62D RURAL DEM  | Typ:01 Seq:0028 Spl:01   | 0028  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62D RURAL DEM

Typ:01 Seq:0028 Spl:01

0028

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 62D RURAL GRN  | Typ:02 Seq:0028 Spl:01  | 0028   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 62</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>  |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>   |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">62D RURAL LIB</p>  | <p align="center">Typ:03 Seq:0028 Spl:01</p>  | <p align="center">0028</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> OWEN LANG</p> <p><input type="radio"/> _____</p>   |  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 62D RURAL REP  | Typ:04 Seq:0028 Spl:01   | 0028  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62D RURAL REP

Typ:04 Seq:0028 Spl:01

0028

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RIO ROLAND</p> <p><input type="radio"/> JOSHUA A SECKINGER</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 62D BOZ DEM  | Typ:01 Seq:0029 Spl:01   | 0029  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62D BOZ DEM

Typ:01 Seq:0029 Spl:01

0029

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 62D BOZ GRN  | Typ:02 Seq:0029 Spl:01  | 0029   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62D BOZ GRN

Typ:02 Seq:0029 Spl:01

0029

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br><i>(Continued)</i>  | BALLOT ISSUES<br><i>(Continued)</i>  |
|---|--|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 62D BOZ LIB   | Typ:03 Seq:0029 Spl:01   | 0029   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>                               | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>                             | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> _____</p>       | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>              | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 62<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> OWEN LANG</p> <p><input type="radio"/> _____</p>   |  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 62D BOZ REP  | Typ:04 Seq:0029 Spl:01   | 0029  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

62D BOZ REP

Typ:04 Seq:0029 Spl:01

0029

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN HANSEN</p> <p><input type="radio"/> PETER STRAND</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 63A BOZ DEM  | Typ:01 Seq:0031 Spl:01  | 0031  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

**END OF BALLOT**

63A BOZ DEM

Typ:01 Seq:0031 Spl:01

0031

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 63A BOZ GRN  | Typ:02 Seq:0031 Spl:01  | 0031   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63A BOZ GRN

Typ:02 Seq:0031 Spl:01

0031

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |  |
| <b>NONPARTISAN - STATE</b>   |  |  |
| <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |  |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 63A BOZ LIB  | Typ:03 Seq:0031 Spl:01   | 0031   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARK LEWIS</p> <p><input type="radio"/> JOE FLYNN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">63A BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0031 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0031</p>   |

|  |                        |
|--|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>   |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____  |                        |
| <b>BALLOT ISSUES</b>   |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>  |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.<br><br><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.                          |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b>  |                        |
| <input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.<br><br><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. |                        |
| <b>END OF BALLOT</b>   |                        |
| 63A BOZ REP  | Typ:04 Seq:0031 Spl:01 |
| 0031   |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN HANSEN</p> <p><input type="radio"/> PETER STRAND</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 63A RURAL DEM  | Typ:01 Seq:0030 Spl:01  | 0030  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63A RURAL DEM

Typ:01 Seq:0030 Spl:01

0030

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|---|---|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>  |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 63A RURAL GRN   | Typ:02 Seq:0030 Spl:01  | 0030   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>                                     |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 63</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p>   |                            |
| <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">63A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0030 Spl:01</p>  | <p align="center">0030</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARK LEWIS</p> <p><input type="radio"/> JOE FLYNN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">63A RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0030 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0030</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63A RURAL REP

Typ:04 Seq:0030 Spl:01

0030

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER STRAND</p> <p><input type="radio"/> JOHN HANSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">63B BOZ DEM</p>  | <p align="center">Typ:01 Seq:0033 Spl:01</p>  | <p align="center">0033</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63B BOZ DEM

Typ:01 Seq:0033 Spl:01

0033

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 63B BOZ GRN  | Typ:02 Seq:0033 Spl:01  | 0033   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63B BOZ GRN

Typ:02 Seq:0033 Spl:01

0033

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 63B BOZ LIB  | Typ:03 Seq:0033 Spl:01   | 0033   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOE FLYNN</p> <p><input type="radio"/> MARK LEWIS</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">63B BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0033 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0033</p>   |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.                 |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.              |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.     |                        |
| <input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. |                        |
| <b>END OF BALLOT</b>  |                        |
| 63B BOZ REP   | Typ:04 Seq:0033 Spl:01 |
| 0033  |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER STRAND</p> <p><input type="radio"/> JOHN HANSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">63B RURAL DEM</p>  | <p align="center">Typ:01 Seq:0032 Spl:01</p>  | <p align="center">0032</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63B RURAL DEM

Typ:01 Seq:0032 Spl:01

0032

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|---|---|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">63B RURAL GRN</p>   | <p align="center">Typ:02 Seq:0032 Spl:01</p>  | <p align="center">0032</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>                                     |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 63</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p>   |                            |
| <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">63B RURAL LIB</p>  | <p align="center">Typ:03 Seq:0032 Spl:01</p>  | <p align="center">0032</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOE FLYNN</p> <p><input type="radio"/> MARK LEWIS</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">63B RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0032 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0032</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63B RURAL REP

Typ:04 Seq:0032 Spl:01

0032

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER STRAND</p> <p><input type="radio"/> JOHN HANSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">63C BOZ DEM</p>  | <p align="center">Typ:01 Seq:0035 Spl:01</p>  | <p align="center">0035</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

**END OF BALLOT**

63C BOZ DEM

Typ:01 Seq:0035 Spl:01

0035

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 63C BOZ GRN  | Typ:02 Seq:0035 Spl:01  | 0035   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63C BOZ GRN

Typ:02 Seq:0035 Spl:01

0035

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 63C BOZ LIB  | Typ:03 Seq:0035 Spl:01   | 0035   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARK LEWIS</p> <p><input type="radio"/> JOE FLYNN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">63C BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0035 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0035</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 63C BOZ REP   | Typ:04 Seq:0035 Spl:01 |
|   | 0035                   |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN HANSEN</p> <p><input type="radio"/> PETER STRAND</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 63C RURAL DEM  | Typ:01 Seq:0034 Spl:01  | 0034  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63C RURAL DEM

Typ:01 Seq:0034 Spl:01

0034

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 63C RURAL GRN  | Typ:02 Seq:0034 Spl:01  | 0034   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 63</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center">Typ:03 Seq:0034 Spl:01</p>  | <p align="center">0034</p> |
| <p align="center">63C RURAL LIB</p>  |   |                            |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARK LEWIS</p> <p><input type="radio"/> JOE FLYNN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">63C RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0034 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0034</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63C RURAL REP

Typ:04 Seq:0034 Spl:01

0034

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN HANSEN</p> <p><input type="radio"/> PETER STRAND</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 63D BOZ DEM  | Typ:01 Seq:0036 Spl:01  | 0036  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63D BOZ DEM

Typ:01 Seq:0036 Spl:01

0036

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>                   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">63D BOZ GRN</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:02 Seq:0036 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0036</p>  |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

63D BOZ GRN

Typ:02 Seq:0036 Spl:01

0036

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br><i>(Continued)</i>  | BALLOT ISSUES<br><i>(Continued)</i>  |
|---|--|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 63D BOZ LIB   | Typ:03 Seq:0036 Spl:01   | 0036   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 63<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOE FLYNN</p> <p><input type="radio"/> MARK LEWIS</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">63D BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0036 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0036</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.                 |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.              |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.     |                        |
| <input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. |                        |
| <b>END OF BALLOT</b>  |                        |
| 63D BOZ REP   | Typ:04 Seq:0036 Spl:01 |
| 0036  |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KELLY KORTUM</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">64A BOZ DEM</p>  | <p align="center">Typ:01 Seq:0038 Spl:01</p>   | <p align="center">0038</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

**END OF BALLOT**

64A BOZ DEM

Typ:01 Seq:0038 Spl:01

0038

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 64A BOZ GRN  | Typ:02 Seq:0038 Spl:01  | 0038   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64A BOZ GRN

Typ:02 Seq:0038 Spl:01

0038

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 64A BOZ LIB  | Typ:03 Seq:0038 Spl:01   | 0038   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">64A BOZ REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOLENE CRUM</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0038 Spl:01</p>  | <p align="center">0038</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

**END OF BALLOT**

64A BOZ REP

Typ:04 Seq:0038 Spl:01

0038

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KELLY KORTUM</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">64A RURAL DEM</p>  | <p align="center">Typ:01 Seq:0037 Spl:01</p>   | <p align="center">0037</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64A RURAL DEM

Typ:01 Seq:0037 Spl:01

0037

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 64A RURAL GRN  | Typ:02 Seq:0037 Spl:01  | 0037   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 64</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> <b>FOR</b> the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> <b>AGAINST</b> the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">64A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0037 Spl:01</p>   | <p align="center">0037</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR _____</p> <p>LT. GOVERNOR _____</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">64A RURAL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOLENE CRUM</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0037 Spl:01</p>  | <p align="center">0037</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64A RURAL REP

Typ:04 Seq:0037 Spl:01

0037

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KELLY KORTUM</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">64B BOZ DEM</p>  | <p align="center">Typ:01 Seq:0040 Spl:01</p>   | <p align="center">0040</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64B BOZ DEM

Typ:01 Seq:0040 Spl:01

0040

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 64B BOZ GRN  | Typ:02 Seq:0040 Spl:01  | 0040   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64B BOZ GRN

Typ:02 Seq:0040 Spl:01

0040

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 64B BOZ LIB  | Typ:03 Seq:0040 Spl:01   | 0040   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOLENE CRUM</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 64B BOZ REP  | Typ:04 Seq:0040 Spl:01  | 0040  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64B BOZ REP

Typ:04 Seq:0040 Spl:01

0040

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KELLY KORTUM</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">64B RURAL DEM</p>  | <p align="center">Typ:01 Seq:0039 Spl:01</p>   | <p align="center">0039</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64B RURAL DEM

Typ:01 Seq:0039 Spl:01

0039

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">64B RURAL GRN</p>  | <p align="center">Typ:02 Seq:0039 Spl:01</p>  | <p align="center">0039</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> <b>FOR</b> the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> <b>AGAINST</b> the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">64B RURAL LIB</p>  | <p align="center">Typ:03 Seq:0039 Spl:01</p>   | <p align="center">0039</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">64B RURAL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOLENE CRUM</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">64B RURAL REP</p>  | <p align="center">Typ:04 Seq:0039 Spl:01</p>  | <p align="center">0039</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64B RURAL REP

Typ:04 Seq:0039 Spl:01

0039

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|---|--|---|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KELLY KORTUM</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>  |
| 64C BOZ DEM   | Typ:01 Seq:0041 Spl:01   | 0041  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64C BOZ DEM

Typ:01 Seq:0041 Spl:01

0041

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 64C BOZ GRN  | Typ:02 Seq:0041 Spl:01  | 0041   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64C BOZ GRN

Typ:02 Seq:0041 Spl:01

0041

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 64C BOZ LIB  | Typ:03 Seq:0041 Spl:01   | 0041   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">64C BOZ REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOLENE CRUM</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0041 Spl:01</p>  | <p align="center">0041</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64C BOZ REP

Typ:04 Seq:0041 Spl:01

0041

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY  |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |  |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KELLY KORTUM</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">64D BOZ DEM</p>  | <p align="center">Typ:01 Seq:0043 Spl:01</p>   | <p align="center">0043</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

**END OF BALLOT**

64D BOZ DEM

Typ:01 Seq:0043 Spl:01

0043

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">64D BOZ GRN</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:02 Seq:0043 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0043</p>  |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64D BOZ GRN

Typ:02 Seq:0043 Spl:01

0043

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |  |
| <b>COUNTY</b>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 64D BOZ LIB  | Typ:03 Seq:0043 Spl:01   | 0043   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>      |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOLENE CRUM</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 64D BOZ REP  | Typ:04 Seq:0043 Spl:01  | 0043  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

**END OF BALLOT**

64D BOZ REP

Typ:04 Seq:0043 Spl:01

0043

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>  | COUNTY   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |  |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KELLY KORTUM</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p> |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE BOTH SIDES</b>   |
| 64D RURAL DEM  | Typ:01 Seq:0042 Spl:01   | 0042   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64D RURAL DEM

Typ:01 Seq:0042 Spl:01

0042

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 64D RURAL GRN  | Typ:02 Seq:0042 Spl:01  | 0042   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>                                     |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 64</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p>   |                            |
| <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">64D RURAL LIB</p>  | <p align="center">Typ:03 Seq:0042 Spl:01</p>  | <p align="center">0042</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">64D RURAL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 64<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOLENE CRUM</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0042 Spl:01</p>  | <p align="center">0042</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

64D RURAL REP

Typ:04 Seq:0042 Spl:01

0042

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ANJA WOOKEYHUFFMAN</p> <p><input type="radio"/> BRIAN CLOSE</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>NONPARTISAN - STATE</b></p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">65A BOZ DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0045 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0045</p>   |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 65A BOZ DEM   | Typ:01 Seq:0045 Spl:01 |
|   | 0045                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>                        | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 65A BOZ GRN  | Typ:02 Seq:0045 Spl:01  | 0045   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65A BOZ GRN

Typ:02 Seq:0045 Spl:01

0045

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 65A BOZ LIB  | Typ:03 Seq:0045 Spl:01   | 0045   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ESTHER FISHBAUGH</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">65A BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0045 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0045</p>   |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 65A BOZ REP   | Typ:04 Seq:0045 Spl:01 |
|   | 0045                   |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |   |
|--|--|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ANJA WOOKEYHUFFMAN</p> <p><input type="radio"/> BRIAN CLOSE</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p>   |  | <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                             |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>                                  |
|  | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">65A RURAL DEM</p>  | <p align="center">Typ:01 Seq:0044 Spl:01</p>   | <p align="center">0044</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65A RURAL DEM

Typ:01 Seq:0044 Spl:01

0044

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>   |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p>   |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p>_____</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |
| <b>NONPARTISAN - STATE</b>   |   |   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p>  |   |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>  |
| <p align="center">65A RURAL GRN</p>  | <p align="center">Typ:02 Seq:0044 Spl:01</p>  | <p align="center">0044</p>  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">65A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0044 Spl:01</p>   | <p align="center">0044</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ESTHER FISHBAUGH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">65A RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0044 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0044</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65A RURAL REP

Typ:04 Seq:0044 Spl:01

0044

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |   |
|--|--|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIAN CLOSE</p> <p><input type="radio"/> ANJA WOOKEYHUFFMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p>   |  | <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                             |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>                                  |
|  | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">65B BOZ DEM</p>  | <p align="center">Typ:01 Seq:0047 Spl:01</p>   | <p align="center">0047</p>  |

|   |                        |      |
|---|------------------------|------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |      |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |      |
| <b>BALLOT ISSUES</b>  |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |      |
| <b>END OF BALLOT</b>  |                        |      |
| 65B BOZ DEM   | Typ:01 Seq:0047 Spl:01 | 0047 |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>COUNTY</b>  |   |  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 65B BOZ GRN  | Typ:02 Seq:0047 Spl:01  | 0047   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65B BOZ GRN

Typ:02 Seq:0047 Spl:01

0047

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 65B BOZ LIB  | Typ:03 Seq:0047 Spl:01   | 0047   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ESTHER FISHBAUGH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">65B BOZ REP</p>  | <p align="center">Vote in next column</p> <p align="center">Typ:04 Seq:0047 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0047</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 65B BOZ REP   | Typ:04 Seq:0047 Spl:01 |
|   | 0047                   |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIAN CLOSE</p> <p><input type="radio"/> ANJA WOOKEYHUFFMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">65B RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0046 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0046</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65B RURAL DEM

Typ:01 Seq:0046 Spl:01

0046

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>   |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p>   |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p>   |   |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>  |
| <p align="center">65B RURAL GRN</p>  | <p align="center">Typ:02 Seq:0046 Spl:01</p>  | <p align="center">0046</p>  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">65B RURAL LIB</p>  | <p align="center">Typ:03 Seq:0046 Spl:01</p>   | <p align="center">0046</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ESTHER FISHBAUGH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">65B RURAL REP</p>  | <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">Typ:04 Seq:0046 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0046</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65B RURAL REP

Typ:04 Seq:0046 Spl:01

0046

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |   |
|--|--|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ANJA WOOKEYHUFFMAN</p> <p><input type="radio"/> BRIAN CLOSE</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p>   |  | <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                             |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>                                  |
|  | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">65C BOZ DEM</p>  | <p align="center">Typ:01 Seq:0049 Spl:01</p>   | <p align="center">0049</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 65C BOZ DEM   | Typ:01 Seq:0049 Spl:01 |
|   | 0049                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>COUNTY</b>  |   |  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">65C BOZ GRN</p>  | <p align="center">Typ:02 Seq:0049 Spl:01</p>  | <p align="center">0049</p>   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65C BOZ GRN

Typ:02 Seq:0049 Spl:01

0049

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 65C BOZ LIB  | Typ:03 Seq:0049 Spl:01   | 0049   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ESTHER FISHBAUGH</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">65C BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0049 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0049</p>   |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 65C BOZ REP   | Typ:04 Seq:0049 Spl:01 |
|   | 0049                   |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |   |
|--|--|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ANJA WOOKEYHUFFMAN</p> <p><input type="radio"/> BRIAN CLOSE</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p>   |  | <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                             |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>                                  |
|  | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">65C RURAL DEM</p>  | <p align="center">Typ:01 Seq:0048 Spl:01</p>   | <p align="center">0048</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65C RURAL DEM

Typ:01 Seq:0048 Spl:01

0048

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>COUNTY</b>  |   |  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 65C RURAL GRN  | Typ:02 Seq:0048 Spl:01  | 0048   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |  |
|--|--|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p> |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p> |
| <p align="center">65C RURAL LIB</p>  | <p align="center">Typ:03 Seq:0048 Spl:01</p>   | <p align="center">0048</p>                 |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ESTHER FISHBAUGH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">65C RURAL REP</p>  | <p align="center">Typ:04 Seq:0048 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0048</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65C RURAL REP

Typ:04 Seq:0048 Spl:01

0048

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |   |
|--|--|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIAN CLOSE</p> <p><input type="radio"/> ANJA WOOKEYHUFFMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p>   |  | <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                             |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>                                  |
|  | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">65D BOZ DEM</p>  | <p align="center">Typ:01 Seq:0050 Spl:01</p>   | <p align="center">0050</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.                 |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.              |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.     |                        |
| <input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. |                        |
| <b>END OF BALLOT</b>  |                        |
| 65D BOZ DEM   | Typ:01 Seq:0050 Spl:01 |
| 0050  |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>COUNTY</b>  |   |  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 65D BOZ GRN  | Typ:02 Seq:0050 Spl:01  | 0050   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

65D BOZ GRN

Typ:02 Seq:0050 Spl:01

0050

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 65D BOZ LIB  | Typ:03 Seq:0050 Spl:01   | 0050   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 65<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ESTHER FISHBAUGH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">65D BOZ REP</p>  | <p align="center">Typ:04 Seq:0050 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0050</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

**END OF BALLOT**

65D BOZ REP

Typ:04 Seq:0050 Spl:01

0050

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIC MATTHEWS</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">66A BEL DEM</p>  | <p align="center">Typ:01 Seq:0052 Spl:01</p>  | <p align="center">0052</p>  |

|  |                        |      |
|--|------------------------|------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |      |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                        |      |
| <b>BALLOT ISSUES</b>   |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BELGRADE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p>   |                        |      |
| <b>END OF BALLOT</b>   |                        |      |
| 66A BEL DEM  | Typ:01 Seq:0052 Spl:01 | 0052 |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>COUNTY</b>  |   |  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">66A BEL GRN</p>  | <p align="center">Typ:02 Seq:0052 Spl:01</p>  | <p align="center">0052</p>   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66A BEL GRN

Typ:02 Seq:0052 Spl:01

0052

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br><i>(Continued)</i>   |
|--|--|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BELGRADE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |   |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |   |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>  |
| 66A BEL LIB  | Typ:03 Seq:0052 Spl:01   | 0052  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARLA DAVIS</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">66A BEL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0052 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0052</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

**END OF BALLOT**

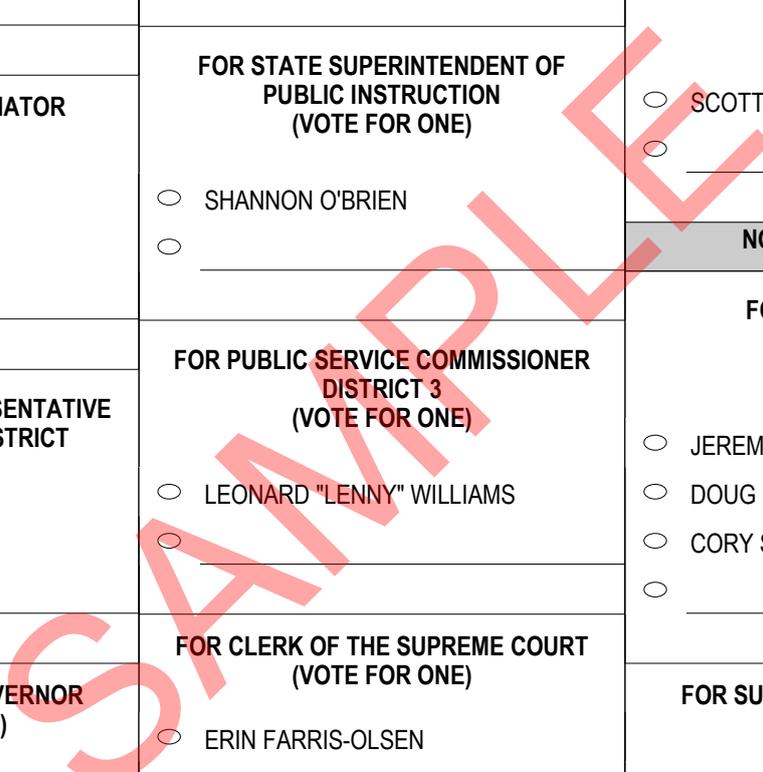
66A BEL REP

Typ:04 Seq:0052 Spl:01

0052

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIC MATTHEWS</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">66A MAN DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0053 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0053</p>   |



|  |                        |
|--|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                        |
| <b>BALLOT ISSUES</b>   |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF MANHATTAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p>  |                        |
| <b>END OF BALLOT</b>   |                        |
| 66A MAN DEM  | Typ:01 Seq:0053 Spl:01 |
|  | 0053                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>                        | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 66A MAN GRN  | Typ:02 Seq:0053 Spl:01  | 0053   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR TOWN OF MANHATTAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
  
- AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66A MAN GRN

Typ:02 Seq:0053 Spl:01

0053

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS**

**FEDERAL AND STATE**

**FOR UNITED STATES REPRESENTATIVE  
1ST CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

- DENNIS HAYES
- ERNIE NOBLE
- \_\_\_\_\_

**FOR STATE SENATOR  
DISTRICT 33  
(VOTE FOR ONE)**

- \_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 66  
(VOTE FOR ONE)**

- \_\_\_\_\_

**COUNTY**

**FOR CLERK OF DISTRICT COURT/  
PUBLIC ADMINISTRATOR  
(VOTE FOR ONE)**

- \_\_\_\_\_

**FOR COUNTY COMMISSIONER  
DISTRICT 3  
(VOTE FOR ONE)**

- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

66A MAN LIB

**NONPARTISAN - STATE**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

- JEREMIAH LYNCH
- DOUG MARSHALL
- CORY SWANSON
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #3  
(VOTE FOR ONE)**

- KATHERINE BIDEGARAY
- JERRY O'NEIL
- DAN WILSON
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 1  
(VOTE FOR ONE)**

- PETER OHMAN
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**VOTE IN NEXT COLUMN**

Typ:03 Seq:0053 Spl:01

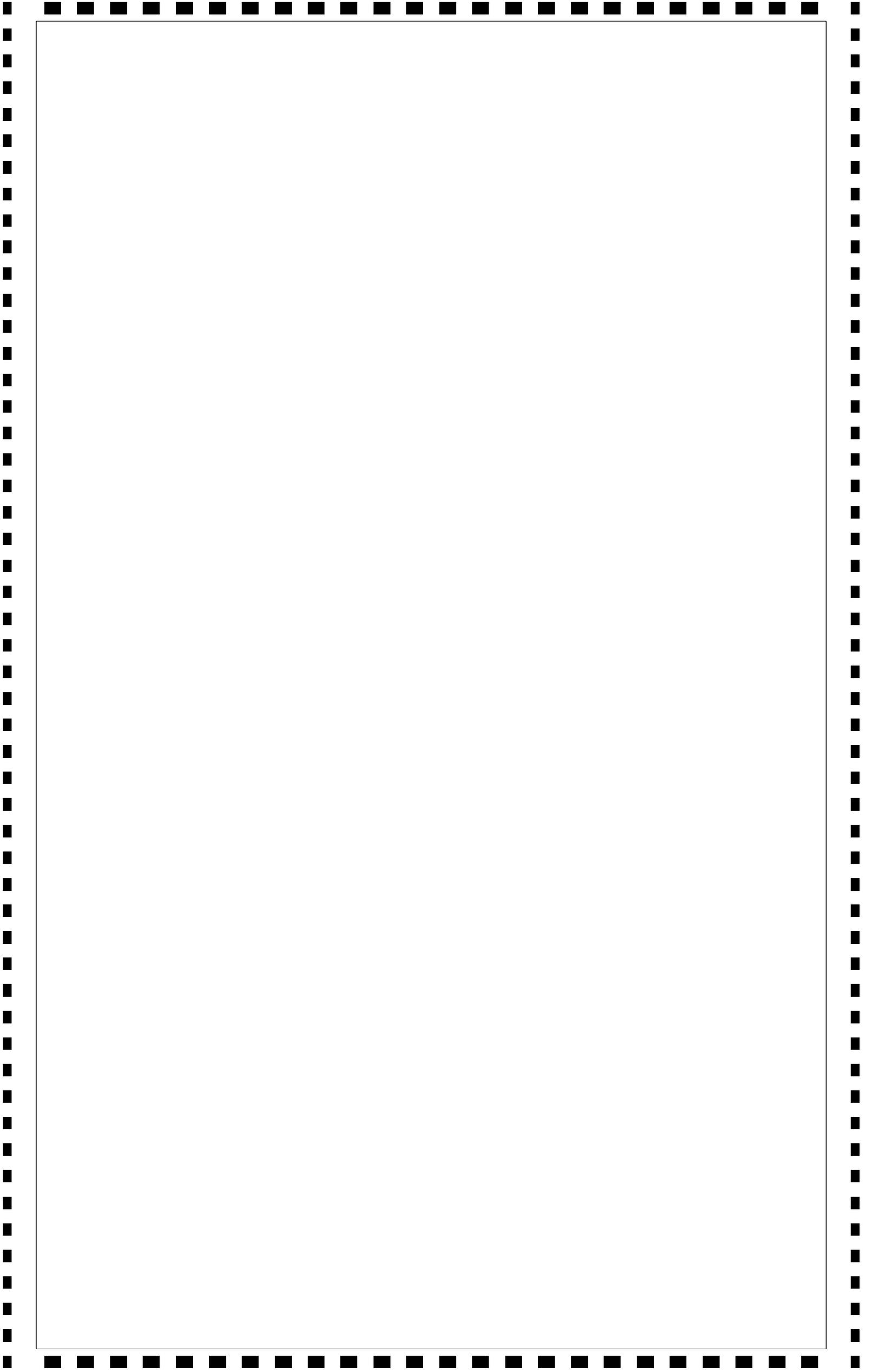
**BALLOT ISSUES  
(Continued)**

**STUDY COMMISSION QUESTION  
FOR TOWN OF MANHATTAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
- AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

**END OF BALLOT**

0053



**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARLA DAVIS</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">66A MAN REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0053 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0053</p>  |

|  |                        |      |
|--|------------------------|------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |      |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                        |      |
| <b>BALLOT ISSUES</b>   |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF MANHATTAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p>  |                        |      |
| <b>END OF BALLOT</b>   |                        |      |
| 66A MAN REP  | Typ:04 Seq:0053 Spl:01 | 0053 |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIC MATTHEWS</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">66A RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0051 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0051</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66A RURAL DEM

Typ:01 Seq:0051 Spl:01

0051

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">66A RURAL GRN</p>  | <p align="center">Typ:02 Seq:0051 Spl:01</p>  | <p align="center">0051</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">66A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0051 Spl:01</p>   | <p align="center">0051</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARLA DAVIS</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">66A RURAL REP</p>  | <p align="center">Typ:04 Seq:0051 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0051</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66A RURAL REP

Typ:04 Seq:0051 Spl:01

0051

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIC MATTHEWS</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">66B BOZ DEM</p>  | <p align="center">Typ:01 Seq:0055 Spl:01</p>  | <p align="center">0055</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 66B BOZ DEM   | Typ:01 Seq:0055 Spl:01 |
|   | 0055                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>   |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |
| <b>NONPARTISAN - STATE</b>   |   |   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |   |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">66B BOZ GRN</p>  | <p align="center">Typ:02 Seq:0055 Spl:01</p>  | <p align="center">0055</p>  |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66B BOZ GRN

Typ:02 Seq:0055 Spl:01

0055

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 66B BOZ LIB  | Typ:03 Seq:0055 Spl:01   | 0055   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARLA DAVIS</p> <p><input type="radio"/> _____</p>                     |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>      |
| <p align="center">66B BOZ REP</p>  | <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">Typ:04 Seq:0055 Spl:01</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0055</p>    |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.                 |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.              |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.     |                        |
| <input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. |                        |
| <b>END OF BALLOT</b>  |                        |
| 66B BOZ REP   | Typ:04 Seq:0055 Spl:01 |
| 0055  |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIC MATTHEWS</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">66B RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0054 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0054</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66B RURAL DEM

Typ:01 Seq:0054 Spl:01

0054

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>   |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>   |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p>   |   |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>  |
| <p align="center">66B RURAL GRN</p>  | <p align="center">Typ:02 Seq:0054 Spl:01</p>  | <p align="center">0054</p>  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">61<br/>66B RURAL LIB</p>   | <p align="center">Typ:03 Seq:0054 Spl:01</p>   | <p align="center">0054</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARLA DAVIS</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">61<br/>66B RURAL REP</p>   | <p align="center">VOTE IN NEXT COLUMN<br/>Typ:04 Seq:0054 Spl:01</p>  | <p align="center">VOTE BOTH SIDES<br/>0054</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66B RURAL REP

Typ:04 Seq:0054 Spl:01

0054

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIC MATTHEWS</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">66C BOZ DEM</p>  | <p align="center">Typ:01 Seq:0057 Spl:01</p>  | <p align="center">0057</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 66C BOZ DEM   | Typ:01 Seq:0057 Spl:01 |
|   | 0057                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>   |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p>   |
| <b>COUNTY</b>  |   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |
| <b>NONPARTISAN - STATE</b>   |   |   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p>   |   |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |   |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 66C BOZ GRN  | Typ:02 Seq:0057 Spl:01  | 0057  |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66C BOZ GRN

Typ:02 Seq:0057 Spl:01

0057

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 66C BOZ LIB  | Typ:03 Seq:0057 Spl:01   | 0057   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARLA DAVIS</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">66C BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0057 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0057</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.                 |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.              |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.     |                        |
| <input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. |                        |
| <b>END OF BALLOT</b>  |                        |
| 66C BOZ REP   | Typ:04 Seq:0057 Spl:01 |
| 0057  |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIC MATTHEWS</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">66C RURAL DEM</p>  | <p align="center">Typ:01 Seq:0056 Spl:01</p>  | <p align="center">0056</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66C RURAL DEM

Typ:01 Seq:0056 Spl:01

0056

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>COUNTY</b>  |   |  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">66C RURAL GRN</p>  | <p align="center">Typ:02 Seq:0056 Spl:01</p>  | <p align="center">0056</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">66C RURAL LIB</p>  | <p align="center">Typ:03 Seq:0056 Spl:01</p>   | <p align="center">0056</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARLA DAVIS</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center">66C RURAL REP</p>  | <p align="center">Typ:04 Seq:0056 Spl:01</p>  | <p align="center">VOTE BOTH SIDES<br/>0056</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66C RURAL REP

Typ:04 Seq:0056 Spl:01

0056

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>        | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIC MATTHEWS</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTOPHER POPE</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">66D BOZ DEM</p>  | <p align="center">Typ:01 Seq:0058 Spl:01</p>  | <p align="center">0058</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>                          |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |                        |
| <b>END OF BALLOT</b>  |                        |
| 66D BOZ DEM   | Typ:01 Seq:0058 Spl:01 |
|   | 0058                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>COUNTY</b>  |   |  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 66D BOZ GRN  | Typ:02 Seq:0058 Spl:01  | 0058   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BOZEMAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

66D BOZ GRN

Typ:02 Seq:0058 Spl:01

0058

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | NONPARTISAN - STATE  | BALLOT ISSUES<br>(Continued)   |
|--|--|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |  |
| <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>COUNTY</b>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>   |
| 66D BOZ LIB  | Typ:03 Seq:0058 Spl:01   | 0058   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 66<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARLA DAVIS</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NEAL GANSER</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">66D BOZ REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0058 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0058</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.                 |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.              |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BOZEMAN<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.     |                        |
| <input type="radio"/> AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. |                        |
| <b>END OF BALLOT</b>  |                        |
| 66D BOZ REP   | Typ:04 Seq:0058 Spl:01 |
| 0058  |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 67A BEL GRN  | Typ:02 Seq:0060 Spl:01  | 0060   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67A BEL GRN

Typ:02 Seq:0060 Spl:01

0060

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  | <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CARL ANDERSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">67A BEL DEM</p>  | <p align="center">Typ:01 Seq:0060 Spl:01</p>  | <p align="center">0060</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67A BEL DEM

Typ:01 Seq:0060 Spl:01

0060

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br><i>(Continued)</i>  | BALLOT ISSUES<br><i>(Continued)</i>   |
|---|--|---|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BELGRADE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |   |
| <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>   |   |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |   |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>  |
| 67A BEL LIB   | Typ:03 Seq:0060 Spl:01   | 0060  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">67A BEL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEDEDIAH HINKLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0060 Spl:01</p>  | <p align="center">0060</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67A BEL REP

Typ:04 Seq:0060 Spl:01

0060

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CARL ANDERSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">67A RURAL DEM</p>  | <p align="center">Typ:01 Seq:0059 Spl:01</p>  | <p align="center">0059</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67A RURAL DEM

Typ:01 Seq:0059 Spl:01

0059

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 67A RURAL GRN  | Typ:02 Seq:0059 Spl:01  | 0059   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>                                     |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 67</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p>   |                            |
| <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">67A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0059 Spl:01</p>  | <p align="center">0059</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR _____</p> <p>LT. GOVERNOR _____</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">67A RURAL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEDEDIAH HINKLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">67A RURAL REP</p>  | <p align="center">Typ:04 Seq:0059 Spl:01</p>  | <p align="center">0059</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67A RURAL REP

Typ:04 Seq:0059 Spl:01

0059

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CARL ANDERSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p> |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 67B BEL DEM  | Typ:01 Seq:0062 Spl:01  | 0062   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67B BEL DEM

Typ:01 Seq:0062 Spl:01

0062

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 67B BEL GRN  | Typ:02 Seq:0062 Spl:01  | 0062   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67B BEL GRN

Typ:02 Seq:0062 Spl:01

0062

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br>(Continued)   | BALLOT ISSUES<br>(Continued)  |
|---|--|---|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BELGRADE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |   |
| <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |   |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |   |
| <b>NONPARTISAN - STATE</b>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |   |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>  |
| 67B BEL LIB   | Typ:03 Seq:0062 Spl:01   | 0062  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR _____</p> <p>LT. GOVERNOR _____</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">67B BEL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEDEDIAH HINKLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0062</p>  |
| <p align="center">67B BEL REP</p>  | <p align="center">Typ:04 Seq:0062 Spl:01</p>  | <p align="center">0062</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67B BEL REP

Typ:04 Seq:0062 Spl:01

0062

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CARL ANDERSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">67B RURAL DEM</p>  | <p align="center">Typ:01 Seq:0061 Spl:01</p>  | <p align="center">0061</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67B RURAL DEM

Typ:01 Seq:0061 Spl:01

0061

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 67B RURAL GRN  | Typ:02 Seq:0061 Spl:01  | 0061   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 67</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>   |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">67B RURAL LIB</p>  | <p align="center">Typ:03 Seq:0061 Spl:01</p>  | <p align="center">0061</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR _____</p> <p>LT. GOVERNOR _____</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">67B RURAL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEDEDIAH HINKLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0061 Spl:01</p>  | <p align="center">0061</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67B RURAL REP

Typ:04 Seq:0061 Spl:01

0061

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CARL ANDERSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">67C BEL DEM</p>  | <p align="center">Typ:01 Seq:0064 Spl:01</p>  | <p align="center">0064</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67C BEL DEM

Typ:01 Seq:0064 Spl:01

0064

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 67C BEL GRN  | Typ:02 Seq:0064 Spl:01  | 0064   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67C BEL GRN

Typ:02 Seq:0064 Spl:01

0064

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br><i>(Continued)</i>  | BALLOT ISSUES<br><i>(Continued)</i>   |
|---|--|---|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BELGRADE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |   |
| <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>   |   |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |   |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>  |
| 67C BEL LIB   | Typ:03 Seq:0064 Spl:01   | 0064  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|---|---|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">67C BEL REP</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEDEDIAH HINKLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0064</p>  |
| <p align="center">67C BEL REP</p>   | <p align="center">Vote in next column</p> <p align="center">Typ:04 Seq:0064 Spl:01</p>  | <p align="center">Vote both sides</p> <p align="center">0064</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67C BEL REP

Typ:04 Seq:0064 Spl:01

0064

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CARL ANDERSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">67C RURAL DEM</p>  | <p align="center">Typ:01 Seq:0063 Spl:01</p>  | <p align="center">0063</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67C RURAL DEM

Typ:01 Seq:0063 Spl:01

0063

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 67C RURAL GRN  | Typ:02 Seq:0063 Spl:01  | 0063   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> <b>FOR</b> the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> <b>AGAINST</b> the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">67C RURAL LIB</p>  | <p align="center">Typ:03 Seq:0063 Spl:01</p>   | <p align="center">0063</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|---|---|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR _____</p> <p>LT. GOVERNOR _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">67C RURAL REP</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEDEDIAH HINKLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">67C RURAL REP</p>   | <p align="center">Typ:04 Seq:0063 Spl:01</p>  | <p align="center">0063</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67C RURAL REP

Typ:04 Seq:0063 Spl:01

0063

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CARL ANDERSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">67D BEL DEM</p>  | <p align="center">Typ:01 Seq:0066 Spl:01</p>  | <p align="center">0066</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67D BEL DEM

Typ:01 Seq:0066 Spl:01

0066

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 67D BEL GRN  | Typ:02 Seq:0066 Spl:01  | 0066   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67D BEL GRN

Typ:02 Seq:0066 Spl:01

0066

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br><i>(Continued)</i>  | BALLOT ISSUES<br><i>(Continued)</i>   |
|---|--|---|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BELGRADE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |   |
| <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>   |   |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |   |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>  |
| 67D BEL LIB   | Typ:03 Seq:0066 Spl:01   | 0066  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">67D BEL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEDEDIAH HINKLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0066 Spl:01</p>  | <p align="center">0066</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67D BEL REP

Typ:04 Seq:0066 Spl:01

0066

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CARL ANDERSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 67D RURAL DEM  | Typ:01 Seq:0065 Spl:01  | 0065  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67D RURAL DEM

Typ:01 Seq:0065 Spl:01

0065

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>COUNTY</b>  |   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 67D RURAL GRN  | Typ:02 Seq:0065 Spl:01  | 0065   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>                                     |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p>  |                            |
| <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">67D RURAL LIB</p>  | <p align="center">Typ:03 Seq:0065 Spl:01</p>  | <p align="center">0065</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center">67D RURAL REP</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 67<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEDEDIAH HINKLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
|  | <p align="center">Typ:04 Seq:0065 Spl:01</p>  | <p align="center">0065</p>   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

67D RURAL REP

Typ:04 Seq:0065 Spl:01

0065

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <hr/> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALEXANDER COLAFRANCESCO</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 68A RURAL DEM  | Typ:01 Seq:0067 Spl:01  | 0067  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68A RURAL DEM

Typ:01 Seq:0067 Spl:01

0067

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|---|---|--|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>  |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 68A RURAL GRN   | Typ:02 Seq:0067 Spl:01  | 0067   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 68</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center">Typ:03 Seq:0067 Spl:01</p>  | <p align="center">0067</p> |
| <p align="center">68A RURAL LIB</p>  |   |                            |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JENNIFER CARLSON</p> <p><input type="radio"/> CALEB HINKLE</p> <p><input type="radio"/> SCOTT SALES</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">68A RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0067 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0067</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68A RURAL REP

Typ:04 Seq:0067 Spl:01

0067

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">_____</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALEXANDER COLAFRANCESCO</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 68B RURAL DEM  | Typ:01 Seq:0068 Spl:01  | 0068  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68B RURAL DEM

Typ:01 Seq:0068 Spl:01

0068

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p> <p>_____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 68B RURAL GRN  | Typ:02 Seq:0068 Spl:01  | 0068   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>                                     |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">68B RURAL LIB</p>  | <p align="center">Typ:03 Seq:0068 Spl:01</p>  | <p align="center">0068</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JENNIFER CARLSON</p> <p><input type="radio"/> CALEB HINKLE</p> <p><input type="radio"/> SCOTT SALES</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">68B RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0068 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0068</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68B RURAL REP

Typ:04 Seq:0068 Spl:01

0068

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALEXANDER COLAFRANCESCO</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 68C RURAL DEM  | Typ:01 Seq:0069 Spl:01  | 0069  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68C RURAL DEM

Typ:01 Seq:0069 Spl:01

0069

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">68C RURAL GRN</p>  | <p align="center">Typ:02 Seq:0069 Spl:01</p>  | <p align="center">0069</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>                                     |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 68</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p>   |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">68C RURAL LIB</p>  | <p align="center">Typ:03 Seq:0069 Spl:01</p>  | <p align="center">0069</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT SALES</p> <p><input type="radio"/> JENNIFER CARLSON</p> <p><input type="radio"/> CALEB HINKLE</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">68C RURAL REP</p>  | <p align="center">Typ:04 Seq:0069 Spl:01</p>  | <p align="center">0069</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68C RURAL REP

Typ:04 Seq:0069 Spl:01

0069

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  | <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>   | NONPARTISAN - STATE   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALEXANDER COLAFRANCESCO</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">68D BEL DEM</p>  | <p align="center">Typ:01 Seq:0071 Spl:01</p>  | <p align="center">0071</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68D BEL DEM

Typ:01 Seq:0071 Spl:01

0071

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>                      |
| <b>FEDERAL AND STATE</b>   | <b>FEDERAL AND STATE</b>  | <b>FEDERAL AND STATE</b>   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>  |
| <b>NONPARTISAN - STATE</b>   | <b>NONPARTISAN - STATE</b>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 68D BEL GRN  | Typ:02 Seq:0071 Spl:01  | 0071   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF BELGRADE  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68D BEL GRN

Typ:02 Seq:0071 Spl:01

0071

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | NONPARTISAN - STATE<br><i>(Continued)</i>  | BALLOT ISSUES<br><i>(Continued)</i>   |
|---|--|---|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BELGRADE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |   |
| <b>COUNTY</b>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |   |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>   |   |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |   |
| <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE IN NEXT COLUMN</b>   | <b>END OF BALLOT</b>  |
| 68D BEL LIB   | Typ:03 Seq:0071 Spl:01   | 0071  |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CALEB HINKLE</p> <p><input type="radio"/> SCOTT SALES</p> <p><input type="radio"/> JENNIFER CARLSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">68D BEL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0071 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0071</p>   |

|  |                        |      |
|--|------------------------|------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |      |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                        |      |
| <b>BALLOT ISSUES</b>   |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                        |      |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF BELGRADE<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.</p>   |                        |      |
| <b>END OF BALLOT</b>   |                        |      |
| 68D BEL REP  | Typ:04 Seq:0071 Spl:01 | 0071 |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY   |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <hr/> <p align="center">LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ALEXANDER COLAFRANCESCO</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p> |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 68D RURAL DEM  | Typ:01 Seq:0070 Spl:01  | 0070   |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68D RURAL DEM

Typ:01 Seq:0070 Spl:01

0070

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>COUNTY</b>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>_____</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>FEDERAL AND STATE</b>   | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 68D RURAL GRN  | Typ:02 Seq:0070 Spl:01  | 0070   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |                            |
|--|---|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>                                     |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE</b><br/><b>1ST CONGRESSIONAL DISTRICT</b><br/>(VOTE FOR ONE)</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |                            |
| <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE</b><br/><b>DISTRICT 18, DEPT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FOR STATE REPRESENTATIVE</b><br/><b>DISTRICT 68</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>BALLOT ISSUES</b></p> <p align="center"><b>STUDY COMMISSION QUESTION</b><br/><b>FOR GALLATIN COUNTY</b><br/>(VOTE IN ONE OVAL)</p>   |                            |
| <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p>    |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER</b><br/><b>DISTRICT 3</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT</b><br/><b>CHIEF JUSTICE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>  |                            |
| <p align="center">68D RURAL LIB</p>  | <p align="center">Typ:03 Seq:0070 Spl:01</p>  | <p align="center">0070</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 68<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CALEB HINKLE</p> <p><input type="radio"/> SCOTT SALES</p> <p><input type="radio"/> JENNIFER CARLSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">68D RURAL REP</p>  | <p align="center">Typ:04 Seq:0070 Spl:01</p>  | <p align="center">0070</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

68D RURAL REP

Typ:04 Seq:0070 Spl:01

0070

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| FEDERAL AND STATE  |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 35<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 69<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">69A RURAL DEM</p>  | <p align="center">Typ:01 Seq:0072 Spl:01</p>  | <p align="center">0072</p>  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

69A RURAL DEM

Typ:01 Seq:0072 Spl:01

0072

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 35<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 69<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">69A RURAL GRN</p>  | <p align="center">Typ:02 Seq:0072 Spl:01</p>  | <p align="center">0072</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p>   |  |                            |
| <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">69A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0072 Spl:01</p>   | <p align="center">0072</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 35<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARK (MJ) MCGINLEY</p> <p><input type="radio"/> RAY SHAW</p> <p><input type="radio"/> TONY TEZAK</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 69<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KEN WALSH</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">69A RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0072 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0072</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 1  
(VOTE FOR ONE)**

- PETER OHMAN
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**END OF BALLOT**

69A RURAL REP

Typ:04 Seq:0072 Spl:01

0072

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | COUNTY  |
|--|---|---|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p> |
| <b>FEDERAL AND STATE</b>   |   |   |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 35<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 69<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>  |
| 69A TF DEM   | Typ:01 Seq:0073 Spl:01  | 0073  |

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
  
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

**STUDY COMMISSION QUESTION  
FOR CITY OF THREE FORKS  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.

**END OF BALLOT**

69A TF DEM

Typ:01 Seq:0073 Spl:01

0073

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 35<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 69<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">69A TF GRN</p>   | <p align="center">Typ:02 Seq:0073 Spl:01</p>  | <p align="center">0073</p>   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR CITY OF THREE FORKS  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

69A TF GRN

Typ:02 Seq:0073 Spl:01

0073

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |  |
|--|--|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |  |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |  |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p>   |  |
| <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR CITY OF THREE FORKS<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.</p>  |  |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p> |
| <p align="center">69A TF LIB</p>   | <p align="center">Typ:03 Seq:0073 Spl:01</p>   | <p align="center">0073</p>                 |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 35<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARK (MJ) MCGINLEY</p> <p><input type="radio"/> RAY SHAW</p> <p><input type="radio"/> TONY TEZAK</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 69<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KEN WALSH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p> | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">69A TF REP</p>   | <p align="center">Typ:04 Seq:0073 Spl:01</p>  | <p align="center">0073</p>  |

|   |                        |
|---|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)   |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> PETER OHMAN<br><input type="radio"/> _____  |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>  |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____   |                        |
| <b>BALLOT ISSUES</b>  |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.<br><br><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR CITY OF THREE FORKS<br/>(VOTE IN ONE OVAL)</b>   |                        |
| <input type="radio"/> FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.<br><br><input type="radio"/> AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.  |                        |
| <b>END OF BALLOT</b>  |                        |
| 69A TF REP  | Typ:04 Seq:0073 Spl:01 |
| 0073  |                        |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH DAWSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRUCE SHULTZ</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">77A MAN DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0075 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0075</p>   |

|  |                        |
|--|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>   |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____  |                        |
| <b>BALLOT ISSUES</b>   |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>  |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.    |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF MANHATTAN<br/>(VOTE IN ONE OVAL)</b>  |                        |
| <input type="radio"/> FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.                                   |                        |
| <input type="radio"/> AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.                               |                        |
| <b>END OF BALLOT</b>   |                        |
| 77A MAN DEM  | Typ:01 Seq:0075 Spl:01 |
|  | 0075                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |
| <b>NONPARTISAN - STATE</b>   |   |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   |
| <p align="center">77A MAN GRN</p>  | <p align="center">Typ:02 Seq:0075 Spl:01</p>  | <p align="center">0075</p>   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR TOWN OF MANHATTAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
  
- AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

77A MAN GRN

Typ:02 Seq:0075 Spl:01

0075

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p>   |                            |
| <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF MANHATTAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p>  |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">77A MAN LIB</p>  | <p align="center">Typ:03 Seq:0075 Spl:01</p>   | <p align="center">0075</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JANE GILLETTE</p> <p><input type="radio"/> KYLE MCMURRAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> E WYLIE GALT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">77A MAN REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0075 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0075</p>   |

|  |                        |
|--|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                        |
| <b>BALLOT ISSUES</b>   |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF MANHATTAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p>  |                        |
| <b>END OF BALLOT</b>   |                        |
| 77A MAN REP  | Typ:04 Seq:0075 Spl:01 |
|  | 0075                   |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH DAWSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRUCE SHULTZ</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">77A RURAL DEM</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:01 Seq:0074 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0074</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

77A RURAL DEM

Typ:01 Seq:0074 Spl:01

0074

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <b>COUNTY</b>  |   |  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>NONPARTISAN - STATE</b>  |  |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>END OF BALLOT</b></p>   |
| <p align="center">77A RURAL GRN</p>  | <p align="center">Typ:02 Seq:0074 Spl:01</p>  | <p align="center">0074</p>   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p>   |  |                            |
| <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">77A RURAL LIB</p>  | <p align="center">Typ:03 Seq:0074 Spl:01</p>   | <p align="center">0074</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JANE GILLETTE</p> <p><input type="radio"/> KYLE MCMURRAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> E WYLIE GALT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">77A RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0074 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0074</p>   |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

77A RURAL REP

Typ:04 Seq:0074 Spl:01

0074

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH DAWSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRUCE SHULTZ</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">77B MAN DEM</p>  | <p align="center">Typ:01 Seq:0077 Spl:01</p>  | <p align="center">0077</p>  |

|  |                        |
|--|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |
| <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                        |
| <b>BALLOT ISSUES</b>   |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                        |
| <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF MANHATTAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p>  |                        |
| <b>END OF BALLOT</b>   |                        |
| 77B MAN DEM  | Typ:01 Seq:0077 Spl:01 |
|  | 0077                   |

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>                   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>VOTE BOTH SIDES</b>   |
| 77B MAN GRN  | Typ:02 Seq:0077 Spl:01  | 0077   |

**BALLOT ISSUES**  
(Continued)

**STUDY COMMISSION QUESTION  
FOR TOWN OF MANHATTAN  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
  
- AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

77B MAN GRN

Typ:02 Seq:0077 Spl:01

0077

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p>   |                            |
| <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF MANHATTAN<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.</p>  |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">77B MAN LIB</p>  | <p align="center">Typ:03 Seq:0077 Spl:01</p>   | <p align="center">0077</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KYLE MCMURRAY</p> <p><input type="radio"/> JANE GILLETTE</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> E WYLIE GALT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">77B MAN REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0077 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0077</p>   |

|  |                        |
|--|------------------------|
| <b>NONPARTISAN - STATE</b><br>(Continued)  |                        |
| <b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b>   |                        |
| <input type="radio"/> JOHN C BROWN<br><input type="radio"/> _____  |                        |
| <b>BALLOT ISSUES</b>   |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b>  |                        |
| <input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.    |                        |
| <input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. |                        |
| <b>STUDY COMMISSION QUESTION<br/>FOR TOWN OF MANHATTAN<br/>(VOTE IN ONE OVAL)</b>  |                        |
| <input type="radio"/> FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.                                   |                        |
| <input type="radio"/> AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.                               |                        |
| <b>END OF BALLOT</b>   |                        |
| 77B MAN REP  | Typ:04 Seq:0077 Spl:01 |
|  | 0077                   |

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |   |
|--|---|---|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH DAWSON</p> <p><input type="radio"/> _____</p> <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDY ERHARDT</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SCOTT MACFARLANE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA TRANEL</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LEONARD "LENNY" WILLIAMS</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> RYAN BUSSE<br/>FOR GOVERNOR<br/>RAPH GRAYBILL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT<br/>FOR GOVERNOR<br/>JERRY DRISCOLL<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BRUCE SHULTZ</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>  |
| <p align="center">77B RURAL DEM</p>  | <p align="center">Typ:01 Seq:0076 Spl:01</p>  | <p align="center">0076</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

77B RURAL DEM

Typ:01 Seq:0076 Spl:01

0076

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS   | FEDERAL AND STATE<br><i>(Continued)</i>   | NONPARTISAN - STATE<br><i>(Continued)</i>  |
|--|---|--|
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> <hr/> <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p>  |
| <b>FEDERAL AND STATE</b>   |   |  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SENATOR DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>BALLOT ISSUES</b>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <b>NONPARTISAN - STATE</b>   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p>   |  |
| <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>   |  |
| <b>VOTE IN NEXT COLUMN</b>   | <b>VOTE IN NEXT COLUMN</b>  | <b>END OF BALLOT</b>   |
| 77B RURAL GRN  | Typ:02 Seq:0076 Spl:01  | 0076   |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |  |                            |
|--|--|----------------------------|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>NONPARTISAN - STATE</b><br/>(Continued)</p> <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DENNIS HAYES</p> <p><input type="radio"/> ERNIE NOBLE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN C BROWN</p> <p><input type="radio"/> _____</p>  |                            |
| <p align="center"><b>COUNTY</b></p>  | <p align="center"><b>BALLOT ISSUES</b></p>   |                            |
| <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>STUDY COMMISSION QUESTION<br/>FOR GALLATIN COUNTY<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.</p> |                            |
| <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>NONPARTISAN - STATE</b></p>   |  |                            |
| <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>  |  |                            |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |  |                            |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p>   | <p align="center"><b>END OF BALLOT</b></p>   |                            |
| <p align="center">77B RURAL LIB</p>  | <p align="center">Typ:03 Seq:0076 Spl:01</p>   | <p align="center">0076</p> |

SAMPLE

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
GALLATIN COUNTY, MONTANA - JUNE 4, 2024**

|  |   |  |
|--|---|--|
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FEDERAL AND STATE<br/>(Continued)</b></p> <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 77<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> KYLE MCMURRAY</p> <p><input type="radio"/> JANE GILLETTE</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FEDERAL AND STATE</b></p> <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR CLERK OF DISTRICT COURT/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID DICKEY</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>NONPARTISAN - STATE</b></p> <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>1ST CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY TODD</p> <p><input type="radio"/> RYAN K ZINKE</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> SUZZANN NORDWICK</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> ROB ELWOOD</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR SUPREME COURT JUSTICE #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>FOR GOVERNOR<br/>KRISTEN JURAS<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> TANNER SMITH<br/>FOR GOVERNOR<br/>RANDY PINOCCI<br/>FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 39<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> E WYLIE GALT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 18, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER OHMAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">77B RURAL REP</p>   | <p align="center"><b>VOTE IN NEXT COLUMN</b></p> <p align="center">Typ:04 Seq:0076 Spl:01</p>   | <p align="center"><b>VOTE BOTH SIDES</b></p> <p align="center">0076</p>  |

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3  
(VOTE FOR ONE)**

- JOHN C BROWN
- \_\_\_\_\_

**BALLOT ISSUES**

**STUDY COMMISSION QUESTION  
FOR GALLATIN COUNTY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

**END OF BALLOT**

77B RURAL REP

Typ:04 Seq:0076 Spl:01

0076