

**GALLATIN COUNTY PARK AND TRAILS MASTER PLAN  
SUMMARY OF PUBLIC INPUT**

| For every item that was mentioned a "1" has been assigned for that group. NOTE: a "1" = item mentioned, majority of support. No "1" = item not mentioned, but does not indicate lack of support |                         |                 |                   |          |                    |            |             |                          |                        |          |                   |           |
|---|-------------------------|-----------------|-------------------|----------|--------------------|------------|-------------|--------------------------|------------------------|----------|-------------------|-----------|
|   | TRANSPORTATION MANAGERS | HEALTH & SAFETY | LAND USE MANAGERS | BUSINESS | TOURISM & REALTORS | DEVELOPERS | USER GROUPS | AGRICULTURE /LAND OWNERS | INTERCONNECT CHALLENGE | SURVEY   | TOWN HALL MEETING | TOTAL     |
| <b>STATION 1. WHAT IS WORKING NOW</b>   |                         |                 |                   |          |                    |            |             |                          |                        |          |                   |           |
| GVLTL   | 1                       | 1               | 1                 | 1        | 1                  | 1          | 1           |                          |                        |          |                   | 7         |
| Greater Bozeman Area Transportation Plan  | 1                       |                 | 1                 | 1        |                    |            | 1           | 1                        |                        |          | 1                 | 6         |
| Three Forks Trail System  | 1                       | 1               | 1                 |          | 1                  |            | 1           |                          | 1                      |          | 1                 | 6         |
| Current County Planning Process   |                         |                 | 1                 | 1        |                    |            | 1           | 1                        |                        |          | 1                 | 5         |
| All Roads Are Open to Bikes   | 1                       |                 |                   |          |                    |            |             | 1                        | 1                      |          | 1                 | 5         |
| The Regional Park   |                         |                 |                   |          |                    |            | 1           |                          | 1                      |          | 1                 | 4         |
| USFS  |                         | 1               |                   |          |                    |            |             |                          | 1                      |          | 1                 | 3         |
| Underpass at Gateway and Monforton  | 1                       | 1               |                   |          |                    |            |             |                          |                        |          | 1                 | 3         |
| Fostering Cooperation between user groups   |                         |                 | 1                 |          |                    |            | 1           |                          |                        |          | 1                 | 3         |
| 4-H Programming at the Fairgrounds  |                         |                 |                   |          |                    |            | 1           |                          |                        |          | 1                 | 2         |
| <b>TOTAL</b>  | <b>5</b>                | <b>4</b>        | <b>5</b>          | <b>3</b> | <b>2</b>           | <b>4</b>   | <b>7</b>    | <b>1</b>                 | <b>4</b>               | <b>2</b> | <b>8</b>          | <b>45</b> |
| <b>STATION 2. WHAT'S NOT WORKING</b>  |                         |                 |                   |          |                    |            |             |                          |                        |          |                   |           |
| Fragmented Parks and Trails   | 1                       | 1               |                   |          | 1                  |            | 1           | 1                        | 1                      | 1        | 1                 | 9         |
| Maintenance   | 1                       | 1               |                   |          | 1                  |            | 1           | 1                        | 1                      | 1        | 1                 | 9         |
| User Conflicts/Education  |                         | 1               | 1                 |          |                    |            | 1           | 1                        | 1                      | 1        | 1                 | 8         |
| Weed Management   |                         |                 | 1                 |          | 1                  |            | 1           | 1                        | 1                      | 1        | 1                 | 7         |
| Funding/How to Fund   | 1                       | 1               | 1                 | 1        |                    |            | 1           | 1                        |                        |          | 1                 | 7         |
| Dogs/Education  |                         | 1               |                   |          | 1                  |            | 1           |                          | 1                      |          | 1                 | 6         |
| Not Enough Signage  | 1                       | 1               |                   |          | 1                  | 1          |             |                          |                        | 1        | 1                 | 5         |
| Need to ID Users and What they need   | 1                       |                 | 1                 |          |                    |            | 1           |                          |                        | 1        | 1                 | 4         |
| Development Review should require developers to provide the most needed infrastructure as determined by proximity to other amenities, not by least buildable land.                              |                         |                 | 1                 |          |                    |            | 1           | 1                        |                        |          | 1                 | 4         |
| Access by Youth and Seniors   |                         | 1               |                   |          | 1                  |            |             | 1                        |                        |          | 1                 | 3         |
| Trespassing/Education   |                         |                 |                   |          |                    |            | 1           |                          | 1                      |          | 1                 | 2         |
| Vandalism/Education   |                         |                 |                   |          |                    |            | 1           |                          | 1                      |          | 1                 | 2         |
| Too Expensive to implement a transportation system to accommodate the sprawl  | 1                       |                 |                   |          |                    |            |             |                          |                        |          | 1                 | 2         |
| HOA maintenance/use of Parks and Trails   |                         |                 |                   |          |                    |            | 1           | 1                        |                        |          | 1                 | 2         |
| Too Much Signage  | 1                       |                 |                   |          |                    |            |             |                          |                        |          |                   | 1         |
| <b>TOTAL</b>  | <b>7</b>                | <b>8</b>        | <b>5</b>          | <b>6</b> | <b>3</b>           | <b>11</b>  | <b>7</b>    | <b>8</b>                 | <b>6</b>               | <b>6</b> | <b>14</b>         | <b>81</b> |
| <b>STATION 3: SOLUTIONS</b>   |                         |                 |                   |          |                    |            |             |                          |                        |          |                   |           |
| Education   | 1                       | 1               | 1                 |          |                    |            | 1           | 1                        |                        | 1        | 1                 | 8         |
| Improved Safety Standards   | 1                       | 1               | 1                 |          | 1                  |            | 1           | 1                        | 1                      |          | 1                 | 8         |
| Integrate all transportation elements together- Bus stops, trails, roads, Sidewalks, parks  | 1                       | 1               | 1                 | 1        | 1                  |            | 1           | 1                        |                        |          | 1                 | 8         |
| Create a Master Plan through public outreach  | 1                       | 1               | 1                 | 1        | 1                  |            | 1           | 1                        |                        |          | 1                 | 8         |
| Consistent Funding Source   | 1                       | 1               | 1                 | 1        |                    |            | 1           | 1                        |                        |          | 1                 | 8         |
| ID and Improve Poor Intersections where Trails and Roads cross  | 1                       | 1               | 1                 |          |                    |            | 1           | 1                        |                        | 1        | 1                 | 7         |

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|--|-------------------------|-----------------|-------------------|----------|----------|-----------------------|-------------|--------------------------|------------------------|----------|-------------------|------------|
| Plan for multiple uses of roadways (Road & Easement Width, Rumble Strips, Maintenance)                     | 1                       | 1               | 1                 |          | 1        |                       | 1           |                          | 1                      |          | 1                 | 7          |
| Establish priorities   | 1                       | 1               | 1                 | 1        |          |                       | 1           |                          |                        |          | 1                 | 7          |
| Belgrade to Bozeman  | 1                       | 1               |                   |          |          | 1                     | 1           |                          | 1                      |          | 1                 | 7          |
| Better Information sharing   | 1                       |                 | 1                 | 1        | 1        |                       | 1           |                          |                        |          | 1                 | 6          |
| Transit connection to West Yellowstone   | 1                       | 1               | 1                 |          |          | 1                     |             |                          |                        |          | 1                 | 6          |
| Need better handicapped/ADA accessible trails, sidewalks, and parks  | 1                       | 1               | 1                 |          |          |                       | 1           |                          |                        |          | 1                 | 5          |
| Greater Partnerships for Construction and Maintenance  |                         |                 | 1                 | 1        |          |                       | 1           |                          | 1                      |          | 1                 | 5          |
| a. Establish Who   |                         | 1               | 1                 |          |          | 1                     | 1           |                          |                        |          | 1                 | 5          |
| Create Consistent Regulatory Requirements between Communities  | 1                       |                 | 1                 |          |          | 1                     | 1           |                          |                        | 1        |                   | 5          |
| Ongoing Comprehensive Planning   |                         | 1               | 1                 |          |          |                       | 1           |                          | 1                      |          | 1                 | 5          |
| Cost Sharing Among All User Groups   |                         |                 | 1                 |          |          |                       | 1           | 1                        | 1                      |          | 1                 | 5          |
| Accommodate a variety of different users   | 1                       |                 |                   |          |          |                       | 1           |                          | 1                      |          | 1                 | 4          |
| More bus stops and bus routes  |                         | 1               | 1                 |          |          |                       | 1           |                          |                        |          | 1                 | 4          |
| Three Forks to Manhattan to Belgrade   |                         | 1               |                   |          |          | 1                     | 1           |                          | 1                      |          | 1                 | 4          |
| Belgrade to Bozeman to Four Corners to Gateway   |                         | 1               |                   |          |          | 1                     | 1           |                          |                        | 1        | 1                 | 4          |
| Transit connections to other areas in the county   |                         | 1               | 1                 |          |          | 1                     |             |                          |                        |          | 1                 | 4          |
| Better Information gathering   | 1                       |                 |                   | 1        |          |                       | 1           |                          |                        |          | 1                 | 3          |
| Need to consider benches and shade when siting new parks and trails  |                         | 1               |                   |          |          |                       | 1           |                          | 1                      |          | 1                 | 3          |
| Promote Gallatin County rec. oppertunities better  |                         |                 | 1                 | 1        |          |                       | 1           |                          |                        |          | 1                 | 3          |
| Homeowner Associations Need to be Involved in the Planning Process   |                         |                 | 1                 |          |          | 1                     |             |                          |                        |          | 1                 | 3          |
| Level of Service Approach to Needs   |                         | 1               | 1                 |          |          |                       |             |                          |                        |          |                   | 2          |
| No Tax Increases   |                         |                 |                   |          |          | 1                     |             | 1                        |                        |          |                   | 2          |
| Create Alternative Facilities Geared Towards Businesses (larger picnic tables, park wi fi access)          |                         |                 |                   | 1        |          |                       |             |                          |                        |          |                   | 1          |
| <b>TOTAL</b>   | <b>15</b>               | <b>19</b>       | <b>21</b>         | <b>9</b> | <b>5</b> | <b>16</b>             | <b>22</b>   | <b>2</b>                 | <b>11</b>              | <b>7</b> | <b>25</b>         | <b>147</b> |
| <b>STATION 4: WHO IS RESPONSIBLE?</b>  |                         |                 |                   |          |          |                       |             |                          |                        |          |                   |            |
| Comprehensive Map/Create a Master Plan   | 1                       | 1               |                   | 1        | 1        | 1                     | 1           |                          |                        | 1        | 1                 | 8          |
| Connectivity between all Communities   | 1                       | 1               | 1                 |          | 1        | 1                     | 1           |                          | 1                      |          | 1                 | 8          |
| Yearly Review of Corridors/ Ongoing Planning   | 1                       | 1               | 1                 |          | 1        | 1                     | 1           |                          |                        |          | 1                 | 7          |
| County to set park and trail standards   | 1                       | 1               | 1                 |          |          | 1                     | 1           |                          |                        |          | 1                 | 7          |
| Create private/public partnerships   | 1                       |                 |                   | 1        | 1        | 1                     | 1           |                          |                        |          | 1                 | 7          |
| Create an education program for users (etiquette and safety)   |                         | 1               |                   | 1        |          |                       | 1           | 1                        | 1                      |          | 1                 | 6          |
| Standardize Snow Removal b/w Cities and County   | 1                       | 1               | 1                 |          |          |                       | 1           | 1                        |                        |          | 1                 | 6          |
| Create a County-wide bus system with access to trailheads and parks in partnership with Streamline/Skyline | 1                       | 1               |                   | 1        |          |                       | 1           | 1                        |                        |          | 1                 | 6          |
| County to implement Parks and Trails Plan  | 1                       | 1               | 1                 |          |          |                       | 1           | 1                        |                        |          |                   | 5          |
| Weed Management  |                         | 1               | 1                 |          |          |                       | 1           | 1                        | 1                      |          | 1                 | 5          |
| Municipalities should track tourism \$ as related to rec.  |                         |                 |                   | 1        | 1        | 1                     | 1           |                          | 1                      |          |                   | 5          |
| Govt. programs to train/reward volunteers  |                         | 1               |                   |          | 1        |                       | 1           |                          | 1                      |          | 1                 | 5          |
| Impact Fees  | 1                       |                 |                   |          |          |                       | 1           |                          |                        |          | 1                 | 4          |

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|--|----------------------------|--------------------|----------------------|----------|----------|--------------------------|----------------|--------------------------------|---------------------------|----------|-------------------------|------------|
| Work together to establish a handicapped/ADA accessibility plan    | 1                          | 1                  | 1                    |          |          |                          |                |                                |                           |          | 1                       | 4          |
| Maintenance Sharing among County and Municipalities                |                            | 1                  |                      |          |          | 1                        | 1              |                                | 1                         |          | 1                       | 4          |
| Create More River Access through work with FWP                     |                            |                    |                      | 1        | 1        |                          | 1              |                                | 1                         |          | 1                       | 4          |
| more bike parking in the cities                                    |                            |                    |                      | 1        |          |                          | 1              |                                | 1                         |          | 1                       | 4          |
| Time Sharing by User Groups  |                            | 1                  |                      |          |          |                          | 1              |                                |                           |          | 1                       | 3          |
| Emergency Contact Beacons installed by State/County/Municipalities |                            | 1                  |                      |          |          |                          | 1              |                                |                           |          | 1                       | 3          |
| On-line Maps   |                            | 1                  |                      |          |          |                          | 1              |                                |                           |          | 1                       | 3          |
| Trail Sponsors   |                            | 1                  |                      | 1        |          |                          | 1              |                                |                           |          | 1                       | 3          |
| Create a Marketing Plan  |                            |                    |                      | 1        | 1        |                          |                |                                |                           |          | 1                       | 3          |
| County to implement Greater Bozeman Area Transportation Plan       | 1                          |                    | 1                    |          |          |                          | 1              |                                |                           |          |                         | 3          |
| County Incentives  |                            |                    |                      |          | 1        | 1                        | 1              |                                |                           |          | 1                       | 3          |
| better horse access within Cities and at FS trailheads             |                            |                    |                      |          |          |                          | 1              |                                | 1                         |          | 1                       | 3          |
| Credits/Cash-in-lieu   |                            |                    |                      |          |          |                          | 1              |                                |                           |          | 1                       | 2          |
| Reward Developers for Infrastructure                               |                            |                    |                      |          |          |                          | 1              |                                |                           |          | 1                       | 2          |
| <b>TOTAL</b>   | <b>11</b>                  | <b>16</b>          | <b>8</b>             | <b>9</b> | <b>9</b> | <b>13</b>                | <b>23</b>      | <b>1</b>                       | <b>9</b>                  | <b>5</b> | <b>24</b>               | <b>128</b> |