



Big Sky Fire Department

P.O. Box 160382 Big Sky, MT 59716 (406) 995-2100

Land Use Permit Form

NOTE THAT PROJECTS MUST ADHERE TO THE STANDARDS SET FORTH IN THE PROPERTY DEVELOPMENT AND ANNEXATION STANDARDS (FOUND ON THE LINK IN THE LOWER RIGHT HAND SIDE OF OUR WWW.BIGSKYFIRE.ORG WEBPAGE). ALSO: PLEASE SUBMIT A COMPLETE SET OF DRAWINGS (1/2 SIZE, ELECTRONIC SUBMISSIONS WELCOMED) AND ALL AREAS MUST BE FILLED IN COMPLETELY OR THE FORM WILL BE RETURNED

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| Owner Name/Address/Phone #/ Email Address: | |
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|---|--|
| Builder Name/Phone #/ Email Address: | |
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|---|---------------------|-----|---|---|--------|---|------|---|
| PROPERTY LEGAL DESCRIPTION | Street Address: | | | | | | | |
| | Legal Address: | | | | | | | |
| | Subdivision: | | | | Block: | | Lot: | |
| | Parcel ID/ GEO Code | 06- | - | - | - | - | - | - |

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|--|---|--|
| In Big Sky Fire District: <input type="checkbox"/> Yes <input type="checkbox"/> No | Total Square Footage of the Structure: | |
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| Distance from Main Road: | | Structure Water System: Pressurized <input type="checkbox"/> OR Well <input type="checkbox"/> |
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NOTE THAT DRIVEWAYS CANNOT EXCEED A 10% GRADE PER BIG SKY FIRE DISTRICT POLICY AND THAT THEY MUST ADHERE TO THE ABOVE STANDARDS

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| Length and Width of Driveway: | | Average and Maximum Driveway Grade % | |
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NOTE THAT FOR PERMIT APPROVAL, STRUCTURES OVER 3600 SQUARE FEET AND/OR OVER 1000 FEET AWAY FROM A FIREFIGHTING WATER SUPPLY MUST HAVE A SPRINKLER SYSTEM PER BIG SKY FIRE DISTRICT POLICY. SPRINKLER PLANS MUST BE APPROVED BY BSFD PRIOR TO INSTALLATION.

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|---|---|--|
| Fire Sprinkler System: <input type="checkbox"/> Yes <input type="checkbox"/> No | Sprinkler Plans Submitted to BSFD: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
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| Distance from Firefighting Water Supply (hydrant or improved draft site): | |
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Submitted by:

Signature Printed Name Relationship to Project

Submitter's
Contact Information: _____
Address and Phone Number Email Address



THIS FORM MUST BE SIGNED BY THE BIG SKY FIRE CHIEF BEFORE IT CAN BE SUBMITTED TO THE GALLATIN COUNTY PLANNING DEPARTMENT