

IN THE JUSTICE COURT, DEPARTMENTS ONE AND TWO, OF THE STATE OF MONTANA IN AND FOR THE COUNTY OF GALLATIN, BEFORE WANDA DRUSCH/GORDON L. SMITH, JUSTICES OF THE PEACE

615 So. 16<sup>TH</sup> AVENUE, ROOM 168, BOZEMAN, MT 59715

406-582-2191

\* \* \* \* \*

\_\_\_\_\_)
\_\_\_\_\_)
Plaintiff(s),
- vs -
\_\_\_\_\_)
\_\_\_\_\_)
Defendant(s).

Case No. CV \_\_\_\_\_ - \_\_\_\_\_

SUMMONS

THE STATE OF MONTANA TO THE ABOVE NAMED DEFENDANT(S), GREETINGS:

YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above-entitled Court, a copy of which is served upon you, and to file your WRITTEN ANSWER with the above-entitled Court and serve a copy thereof upon the Plaintiff, or Plaintiff's attorney, within TWENTY (20) DAYS after the service of this Summons, exclusive of the day of service. For your failure to appear or answer, and upon Motion by the Plaintiff, Judgment shall be taken against you by default, for the relief demanded in the Complaint.

YOUR ANSWER MUST BE ACCOMPANIED BY THE MANDATORY \$20.00 FILING FEE FOR EACH DEFENDANT.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Plaintiff's Name \_\_\_\_\_
Address \_\_\_\_\_
Phone \_\_\_\_\_

JUSTICE OF THE PEACE / COURT CLERK

STATE OF MONTANA )
) ss.
COUNTY OF GALLATIN COUNTY )

I HEREBY CERTIFY THAT I received the within Summons on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and personally served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ M, upon \_\_\_\_\_ in the County of \_\_\_\_\_, a copy of said Summons and a copy of the Complaint referred to in said Summons.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Service \$
Copy \$
Mileage \$
Total \$

SHERIFF
By:
Deputy Sheriff