

IN THE JUSTICE COURT, DEPARTMENTS ONE AND TWO, OF THE STATE OF MONTANA IN AND FOR THE
COUNTY OF GALLATIN, BEFORE RICK WEST / BRYAN ADAMS, JUSTICES OF THE PEACE

615 So. 16TH AVENUE, ROOM 168, BOZEMAN, MT 59715

406-582-2191

* * * * *

_____)
_____)
_____)
Plaintiff(s),)
-vs-)
_____)
_____)
Defendant(s).)

Case No. CV _____ - _____

PRAECIPE
Instructions for Service

TO: _____
Sheriff's Department or Process Server

DATE: _____

FROM: Plaintiff's Name: _____

Address: _____

Phone: _____

INSTRUCTIONS FOR SERVICE:

Dated this _____ day of _____, 20_____.

Signature

Note: Your papers cannot be issued or served if the Praecipe is not signed