

IN THE JUSTICE COURT, DEPARTMENTS ONE AND TWO, OF THE STATE OF MONTANA IN AND FOR THE  
COUNTY OF GALLATIN, BEFORE RICK WEST / BRYAN ADAMS, JUSTICES OF THE PEACE

615 So. 16<sup>TH</sup> AVENUE, ROOM 168, BOZEMAN, MT 59715

406-582-2191

\* \* \* \* \*

\_\_\_\_\_) )  
\_\_\_\_\_) )  
\_\_\_\_\_) )  
Plaintiff(s), )  
 )  
-vs- )  
 )  
\_\_\_\_\_) )  
\_\_\_\_\_) )  
\_\_\_\_\_) )  
Defendant(s). )  
-----

Case No. CV \_\_\_\_\_ - \_\_\_\_\_

**P R A E C I P E**  
**for EXECUTION**

**INSTRUCTIONS FOR SERVICE**

**TO:** \_\_\_\_\_  
SHERIFF'S DEPARTMENT OR PROCESS SERVER

**DATE:** \_\_\_\_\_, 20\_\_\_\_

**FROM:** Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_

**Instructions for Service of Execution**

Please execute upon (name/address of defendant): \_\_\_\_\_

For (*check those that apply below – at least one must be checked*):

Wage Garnishment: Defendant's local Employer name and address (if known): \_\_\_\_\_  
\_\_\_\_\_

Bank Account: Defendant's local Bank name(s) and address(es) (if known): \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature

**Note: You MUST SIGN the Praecipe or your documents cannot be served.**