OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2016

A GALLATIN COUNTY | B STATE OF MONTANA | C NOVEMBER 8, 2016

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)

- GARY JOHNSON
  LIBERTARIAN FOR PRESIDENT
  BILL WELD
  LIBERTARIAN FOR VICE PRESIDENT
- JILL STEIN
  GREEN FOR PRESIDENT
  AJAMU BARAKA
  GREEN FOR VICE PRESIDENT
- DONALD J. TRUMP
  REPUBLICAN FOR PRESIDENT
  MICHAEL R. PENCE
  REPUBLICAN FOR VICE PRESIDENT
- HILLARY CLINTON
  DEMOCRAT FOR PRESIDENT
  TIM KAINE
  DEMOCRAT FOR VICE PRESIDENT
- "ROCKY" ROQUE DE LA FUENTE
  AMERICAN DELTA FOR PRESIDENT
  MICHAEL STEINBERG
  AMERICAN DELTA FOR VICE PRESIDENT
- FOR PRESIDENT
  FOR VICE PRESIDENT

FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)

- DENISE JUNEAU
  DEMOCRAT
- RYAN ZINKE
  REPUBLICAN
- RICK BRECKENRIDGE
  LIBERTARIAN
- _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)

- TED DUNLAP
  LIBERTARIAN FOR GOVERNOR
  RON VANDEVENDER
  LIBERTARIAN FOR LT. GOVERNOR
- GREG GIANFORTE
  REPUBLICAN FOR GOVERNOR
  LESLEY ROBINSON
  REPUBLICAN FOR LT. GOVERNOR
- STEVE BULLOCK
  DEMOCRAT FOR GOVERNOR
  MIKE COONEY
  DEMOCRAT FOR LT. GOVERNOR
- FOR GOVERNOR
  FOR LT. GOVERNOR

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ROGER ROOTS
  LIBERTARIAN
- COREY STAPLETON
  REPUBLICAN
- MONICA J. LINDEEN
  DEMOCRAT
- _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- LARRY JENT
  DEMOCRAT
- TIM FOX
  REPUBLICAN
- _____

FOR STATE AUDITOR (VOTE FOR ONE)

- MATT ROSENDALE
  REPUBLICAN
- JESSE LASLOVICH
  DEMOCRAT
- _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- MELISSA ROMANO
  DEMOCRAT
- ELSIE ARNTZEN
  REPUBLICAN
- _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ROGER KOOPMAN
  REPUBLICAN
- PAT NOONAN
  DEMOCRAT
- CARON COOPER
  INDEPENDENT
- _____

FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)

Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.

- YES
- NO

FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)

- DIRK SANDEFUR
  NONPARTISAN
- KRISTEN JURAS
  NONPARTISAN
- _____

FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)

Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.

- YES
- NO

FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)

- SCOTT SALES
  REPUBLICAN
- _____

VOTE BOTH SIDES

SAMPLE

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FEDERAL AND STATE
(Continued)

FOR STATE REPRESENTATIVE DISTRICT 69 (VOTE FOR ONE)

- WALT SALES
  REPUBLICAN
- ERIC DUNHAM
  DEMOCRAT
- _____

COUNTY

FOR CLERK OF THE DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- JENNIFER BRANDON
  REPUBLICAN
- _____

FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- JOE SKINNER
  REPUBLICAN
- BRIAN LELAND
  DEMOCRAT
- _____

BALLOT ISSUES

CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)

A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION

CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.

- YES ON CONSTITUTIONAL INITIATIVE CI-116
- NO ON CONSTITUTIONAL INITIATIVE CI-116

VOTE IN NEXT COLUMN

BALLOT ISSUES
(Continued)

INITIATIVE NO. 177 (VOTE IN ONE OVAL)

A LAW PROPOSED BY INITIATIVE PETITION

I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately $61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.

- YES ON INITIATIVE I-177
- NO ON INITIATIVE I-177

INITIATIVE NO. 181 (VOTE IN ONE OVAL)

A LAW PROPOSED BY INITIATIVE PETITION

I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for $20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be $17.38 million total for the first four years and peak at $16 million per year for fiscal years 2027-2037.

- YES ON INITIATIVE I-181
- NO ON INITIATIVE I-181

VOTE IN NEXT COLUMN

BALLOT ISSUES
(Continued)

INITIATIVE NO. 182 (VOTE IN ONE OVAL)

A LAW PROPOSED BY INITIATIVE PETITION

I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.

- YES ON INITIATIVE I-182
- NO ON INITIATIVE I-182

VOTE NEXT PAGE

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VOTE IN ALL COLUMNS

BALLOT ISSUES

LAW AND JUSTICE FACILITIES COUNTY BOND ELECTION (VOTE IN ONE OVAL)

Shall the Board of County Commissioners of Gallatin County, Montana (the "County"), be authorized to sell and issue general obligation bonds of the County in one or more series in the aggregate principal amount of up to Sixty-Eight Million Three Hundred Thousand and No/100 Dollars ($68,300,000), bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of providing funds to pay the costs of designing, constructing, equipping, and furnishing new court and law enforcement facilities in replacement of the existing facilities for use by the County and the City of Bozeman, Montana (the "City") to consist of a new headquarters for County sheriff and City police operations, new courtrooms for the County and City and other offices necessary for the administration of justice and related improvements, and to pay costs associated with the sale and issuance of the bonds?

If this bond proposition and the mill levy proposition of the City presented to City voters simultaneously herewith are passed and the bonds are issued in their full principal amount, County property taxes on a home in the County valued at $100,000 would increase by approximately $20.33 per year, on a home in the County valued at $200,000 would increase by approximately $40.66 per year, and on a home in the County valued at $240,000 would increase by approximately $48.75 per year. If this bond proposition passes and the mill levy proposition of the City fails, the Board of County Commissioners will not proceed with the sale and issuance of the bonds.

◯ BONDS - YES

◯ BONDS - NO

END OF BALLOT

SAMPLE

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