

MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
August 8, 2016
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE

AGENDA

1. Welcome and Introductions.
2. Public Comment.
3. Approval of Minutes July 11, 2016
4. Election of Officers
5. Rescheduling of October 10th Meeting (Columbus day) & November 14th Meeting (due to legislative luncheon)
6. Discussion and Decision Re: Funding Resource Guide Distribution in Area Publications
7. Update on Mini-Grant
8. Discussion Re: Legislative Forum Planning
9. Next Meeting Agenda: September 12, 2016

Pending:

Legislative Session - Candidate Forum
Update Priority Table

"Parking Lot" Discussion Items: