

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
July 11, 2016
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

1. Welcome and Introductions.
2. Public Comment.
3. Approval of Minutes June 13, 2016
4. Discussion and Decision Re: Funding Resource Guide Distribution in Area Publications
5. Update on Mini-Grant Application and Process
6. Discussion Re: Legislative Forum Planning
7. Next Meeting Agenda: August 8, 2016

Pending:

Legislative Session - Candidate Forum
August - Election of Leadership positions
August - Update Priority Table

"Parking Lot" Discussion Items: