

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
June 13, 2016
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

1. Welcome and Introductions.
2. Public Comment.
3. Approval of Minutes May 9, 2016
4. Discussion and Decision Re: Funding Resource Guide Distribution in Chronicle
5. Review and Approval of Mini-Grant "Mission" Statement and Announcement
AND Mini-Grant Application and Process
6. Committee Reports and Sign Ups
7. Next Meeting Agenda: July 11, 2016

Pending:

Legislative Session - Candidate Forum?
August - Election of Leadership positions

"Parking Lot" Discussion Items: