

**MENTAL HEALTH LOCAL ADVISORY COUNCIL  
AGENDA  
May 9, 2016  
12:00 P.M. - Community Room - Courthouse  
BRING YOUR LUNCH  
311 W. Main, COURTHOUSE**

**AGENDA**

1. Welcome and Introductions.
2. Public Comment.
3. Approval of Minutes April 11, 2016
4. Discussion and Decision Re: Expenditure of CSAA Grant Funds
5. Progress Report from Renee McLendon re: Youth Work
6. Mental Health Resource Guide Updates
7. Discussion re: Committee Officers
8. Committee Reports and Sign Ups
9. Next Meeting Agenda: May 9, 2016

**Pending:**

Legislative Session - Candidate Forum?  
August - Election of Leadership positions

**"Parking Lot" Discussion Items:**