

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
April 11, 2016
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

1. Welcome and Introductions.
2. Public Comment.
3. Approval of Minutes February 8, 2016 and March 14, 2016.
4. Mental Health Month Activities
5. Review of Priority Table and General Overview of MHLAC Efforts for New Members
6. Next Meeting Agenda: May 9, 2016