

**MENTAL HEALTH LOCAL ADVISORY COUNCIL  
AGENDA  
March 14, 2016  
12:00 P.M. - Community Room - Courthouse  
BRING YOUR LUNCH  
311 W. Main, COURTHOUSE**

**AGENDA**

1. Welcome and Introductions.
2. Public Comment.
3. Approval of Minutes February 8, 2016.
4. Presentation and Discussion re: Greater Gallatin United Way "Resilience Conference"
5. Next Meeting Agenda: April 11, 2016