

**MENTAL HEALTH LOCAL ADVISORY COUNCIL  
AGENDA  
February 8, 2016  
12:00 P.M. - Community Room - Courthouse  
BRING YOUR LUNCH  
311 W. Main, COURTHOUSE**

**AGENDA**

1. Welcome and Introductions.
2. Public Comment.
3. Approval of Minutes December 14, 2015 and January 11, 2016.
4. Update on the MSU State Wide Summit on Suicide Prevention (Shelly J.)
5. MHOAC Update (Andrea L.)
6. Stigma Related to Family Members (Renee M.)
7. Next Meeting Agenda: March 14, 2016