

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
July 14, 2008
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions

- 2) Public Comment

- 3) Approval of Minutes - June 2008

- 4) Priority Table Updates - Including reports from subcommittees.

- 5) Agency Reports (including discussion on MH Campus and 72-Hour Clarification)

- 6) Agenda for August Meeting