

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
January 14, 2008
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions (Commissioner Bill Murdock is now the Commission liaison to the MHLAC)
- 2) Public Comment
- 3) Approval of Minutes - December 2007
- 4) Consideration of Request for Letter of Support from the Mental Health Center for a Drop-In Center.
- 5) Consideration of Request for Letter of Support from the Montana Mental Health Association for a Virtual Drop-In Center.
- 6) Report from "Priority Table" Sub-Committee and Continued work on Priority Table.
- 7) Agency Reports
- 8) Agenda for February 11th Meeting